

# 2022 Sanilac County 4-H Fair Book



August 7-13, 2022

# Table of Contents

Schedules p. 4-5  
General Rules p. 8-10

## 4-H Classes

| Department Number | Project Area            | Page Number |
|-------------------|-------------------------|-------------|
| 4                 | Beef                    | 14-15       |
| 4                 | Breeding Beef           | 16          |
| 22                | Cats                    | 37          |
| 2                 | Dairy                   | 11-12       |
| 2                 | Dairy Veal              | 13          |
| 22                | Dogs                    | 34-36       |
| 8                 | Goats                   | 21-22       |
| 66                | Herdsmanship            | 39          |
| 16                | Horses                  | 31-33       |
| 66                | Livestock Judging       | 39          |
| 26                | Llamas and Alpacas      | 38          |
| 12                | Poultry                 | 25-27       |
| 4                 | Prospect Beef           | 17-18       |
| 14                | Rabbits and Cavies      | 28-30       |
| 6                 | Sheep                   | 19-20       |
| 66                | Sweepstakes Showmanship | 40          |
| 10                | Swine                   | 23-24       |

| Department Number | Project Area               | Page Number |
|-------------------|----------------------------|-------------|
| 66                | Agriculture                | 43-44       |
| 63                | Arts and Crafts            | 45          |
| 60                | Clothing and Textiles      | 46-47       |
| 80                | Cloverbuds (5-7 Year Olds) | 41-42       |
| 73                | Communication              | 48-49       |
| 62, 64            | Fine Arts                  | 50-51       |
| 61                | Food and Nutrition         | 52-53       |
| 75                | Personal Development       | 54-56       |
| 67, 68            | Plant Science              | 57-58       |
| 69, 70            | Science                    | 59-63       |
| 76                | Shooting Sports            | 64-66       |
| 71                | Club Projects              | 67          |

## Open Classes

| Department Number | Project Area    | Page Number |
|-------------------|-----------------|-------------|
| 46                | Agriculture     | 68          |
| 41                | Culinary Arts   | 70          |
| 47                | Floriculture    | 69          |
| 43                | Folk Arts       | 72          |
|                   | Homemaker       | 72          |
| 15                | Horses          | 68          |
| 48                | Horticulture    | 70          |
| 40                | Needlework      | 71          |
| 44                | Photography     | 71          |
|                   | Senior Citizens | 73          |

# OUR THANKS

Our thanks goes out to all of the good citizens who have given so willingly, their time, money, labor and business "know how"! Without your generosity, our Sanilac County 4-H Fair program would not be possible.

Also, thank you for the sponsorships of area businesses to help cover the cost of our special shows.

There are so many generous people in the area and our Sanilac County 4-H Fair program is truly, truly thankful. With Thanks, Board of Directors Sanilac County 4-H Agricultural Society

## Sanilac County 4-H Agricultural Society Fairboard Members

|                   |   |                                      |                                      |                       |
|-------------------|---|--------------------------------------|--------------------------------------|-----------------------|
| Term Expires 2024 | Amy Kerbyson<br>Croswell<br>President     | Nick Stone<br>Sandusky               | Audrey<br>Essenmacher<br>Deckerville |                       |
| Term Expires 2022 | Traci Frostic<br>Secretary<br>Applegate   | Craig Stone<br>Deckerville           | Clint Stoutenburg<br>Sandusky        |                       |
| Term Expires 2023 | Jay Berry<br>Vice President<br>Brown City | Mary Heiden<br>Treasurer<br>Croswell | Mark Noll<br>Croswell                | Andy Jahn<br>Croswell |

Sanilac County Board of Commissioners, County Administrator Tara Griffith  
 DISTRICT 1- John Block  
 DISTRICT 2- Gary Heberling  
 DISTRICT 3- Robert Sarkella  
 DISTRICT 4- Roger Ballard  
 DISTRICT 5- Joel Wyatt

## 2022 SANILAC COUNTY SHERIFF'S POSSE MEMBERS

**THANK YOU** from the Sanilac County 4-H Fairboard for the great service you have performed at the fair

Paul Rich- Sheriff  
 Jay Stull President  
 Jim Hale Vice-President  
 Donna Ritchie- Secretary  
 Sue Bombard- Treasurer  
 Lynne Noll –Uniforms

Louise Blasuis  
 Bill Burns  
 Jim Burns  
 Tammy Caulkins  
 Thomas Clor  
 Martha Draper  
 Pamela Ennest  
 Sue Bombard

Jeanette Hill  
 Nada Keojenka  
 Dan Miller  
 Ralph Moeller  
 Deanna Stamp  
 Tom Stamp  
 Richard Welch  
 Robert Wood  
 Steve Fuller  
 Robin Maxwell  
 \*Charter Members  
 \*John Allan  
 \*Duane Ritchie  
 \*Ed Rich  
 \*Gene Burgess

# Sanilac County 4-H Fair 4-H Judging Schedule

## FRIDAY, AUGUST 5, 2022

6:00 p.m. - Tractor Operator's Contest in the parking lot east of the grandstand bleacher. All youth with a driver's license or youth who have taken a Tractor Safety Class are eligible to participate.

5:30 p.m.-Fashion Revue/Style Show in the 4-H Community Building

## SATURDAY, AUGUST 6, 2022

7:30 a.m.- Rocket Launch in Fairgrounds Parking Lot

11:00 a.m.- 1:00 p.m.- All Cloverbud Projects may be entered and judged in the 4-H Block Building

10:00a.m.-1:00 p.m. – 4-H Foods and Nutrition Projects may be entered and judged in the 4-H Round Roof Building

11:00 a.m.-1:00 p.m.- All Plant Science Projects may be entered in the 4-H Community Building

12:00 p.m.- 2:00 p.m. Agriculture Projects Judged in 4-H Block Building (4-H & Open entries)

1:00-4:00 p.m.- 4-H and FFA Still exhibits to be entered and judged at the 4-H Block Building, 4-H Round Roof Building or 4-H Community Building (see departments for specific locations and times)

1:00-2:00 p.m.- Creative Writing Project Review in the 4-H Community Building

2:00-4:00 p.m. Fine Arts in 4-H Block Building

4:00-6:00 p.m.- All communication projects but Creative Writing in the 4-H Community Building

5:00-9:00 p.m.- Livestock barns open for club decorating and pen set up. Absolutely No Items (Fitting Tents, Chutes, or Other Items outside of barns) are to be set up prior to this time. They will be removed.

## SUNDAY, AUGUST 7, 2022

8:00 a.m. - Livestock Barns Open (Check the appropriate Division in fair book for the time that livestock arrive per species)

8:00-10:00 a.m. – Shooting Sports safety and education project judging in 4-H Community Building

10:30 a.m. – Shooting Sports medals and award presentation Community Building

6:00 p.m. - Horse Leaders, Exhibitors & Parents meeting at the announcer's stand

## MONDAY, AUGUST 8, 2022

Check the appropriate Division in fair book for the time that livestock arrive

8:00 a.m.-12:00 p.m. – Dairy and Veal check-in

9:00 a.m. - Judging of Horses & Ponies at the Horse Arena

9:00 a.m.- Judging of Prospect Beef in the Livestock Barn

9-12:00 noon- All Open Class perishable static (non-moving) and All Open Class non-perishable static (non-moving) exhibits are to be entered in the Round Roof Bldg.

10-12 p.m.- 4-H & FFA exhibits in 4-H Foods and Nutrition Area are to be entered in the Round Roof Bldg.

10:00 a.m. - Dairy Foods Demonstrations (TBA)

12:00 p.m. - Judging of Llamas & Alpacas, Dairy Barn

5:00 p.m. - Judging of Sheep in the Dairy Barn

6:00 p.m. – All Livestock Books Due at the 4-H Office (drop box per species available starting Sunday)

6:00 p.m. - Judging of Barn Decorating

7:00-9:00 p.m.- All Other Club Projects are due in the 4-H Community Building

## TUESDAY, AUGUST 9, 2022

9:00 a.m.- Judging of Swine (~~Market~~Market and Showmanship) in Livestock Arena

9:00 a.m. - Judging of Horse and Ponies in the Horse Arena

10:00 a.m. - Judging of Dairy Veal Calves in Dairy Barn

10:00 a.m. - Judging of Poultry in the Poultry Barn

## WEDNESDAY, AUGUST 10, 2022

9:00 a.m. - PEP Members will ride

12:00 p.m. - Judging of Miniature Horse –Horse Arena

9:00 a.m. - Judging of Beef Cattle in the Livestock Arena

10:00 a.m. - Judging of Goats in the Dairy Arena

12:00 p.m. - Dairy Cows that are milking must be entered

5:00 p.m. - Dairy Judging Contest in Dairy Arena

6:30 p.m. – Cat Judging in the 4-H Community Building

## THURSDAY, AUGUST 11, 2022

9:00 a.m. - Judging of Horses and Ponies in the Horse Arena (Awards Night will be Friday night)

9:00 a.m.- Judging of Breeding Beef in Livestock Arena

9:00 a.m. - Judging of all Dairy entries in the Dairy Arena

9:00 a.m. - Judging of Rabbits in the Small Animal Barn (Following Cavies)

3:00 p.m. – Livestock Judging Contest in the Livestock Arena

6:00 p.m. - Awards ceremony for 4-H Horse participants at Horse Arena

## FRIDAY, AUGUST 12, 2022

9:30 a.m. - 4-H & FFA Sale in the Livestock Arena- SALE ORDER: Sugar Beets, - Small Animal Sale Order – poultry goats, rabbits, AND Large Animal Sale Order- Swine. Prospect Beef, Sheep, Veal, Sponsorship Ads, Breeding Beef Plaque, Beef,

12:00 noon - 6:30 p.m. Small Animal Silent Auction in the Poultry Barn

12:00 noon – 6:30 p.m. Entrepreneurship (~~Still~~Still Exhibit) Silent Auction in 4-H Block Building

7:00 p.m. – Goat Obstacle Course Fun Classes – Dairy Barn

## SATURDAY, AUGUST 13, 2022

10:00 a.m. - Open Class Horse Show in the Horse Arena

9:00 a.m. - Judging of Small Animal Sweepstakes Showmanship in the Dairy Barn

10:00 a.m. - Judging of Large Animal Sweepstakes Showmanship in the Livestock Arena

4:00 p.m.- 4-H Challenged Me Livestock Show

## SUNDAY, AUGUST 14, 2022

Release times: Check your project Department

### 4-H AND MSU EXTENSION SERVICE

The 4-H program is a part of the Michigan State University Extension. Funds for the support of the MSU Extension Office come from: Federal Government through the USDA, State Government through Michigan State University, and County Government through the Board of Commissioners. Operating funds for Sanilac 4-H also include support from local patrons and private business. MSU Extension offers education programs in Agriculture and Natural Resources; Children, Youth and Families, Foods and Nutrition, and Community and Economic Development.

#### MSU Extension- Sanilac County

171 Dawson Street Suite 323  
Sandusky, MI 48471  
(810) 648-2515

<http://msue.anr.msu.edu/county/info/sanilac>

|   |   |  |   |
|---|---|--|---|
| Jerry Johnson<br>District 10 Coordinator          | Betty Jo Krosnicki<br>Supervising Extension<br>Educator | Shelly Krueger<br>State 4-H Online Data<br>Manager | Jerad Jaborek<br>Beef Feedlot Systems<br>Educator |
| Mary Heiden<br>County Extension Office<br>Support |   |  |   |

#### 4-H MISSION STATEMENT

Michigan 4-H Youth Programs is a youth development program that involves volunteers in providing positive, experiential, educational opportunities for and with youth. Our mission is to create environments, through collaboration, that build strong, healthy youth who are proactive in a complex and changing world.

#### 4-H Council Members

|   |  |   |  |  |
|---|--|---|--|--|
| Kim OConnor<br>President<br>Lexington, MI 48450<br>12-31-22 | Marvin Steeb<br>Vice President<br>Applegate<br>Expires: 12-31-23 | Crystal Sweet<br>Secretary<br>Deckerville, MI 49427<br>12-31-22 | Julie Shubel<br>Treasurer<br>Deckerville, MI 48427<br>12-31-22 | Brad Cox<br>President<br>Marlette, MI<br>Expires: 12-31-23 |
| Amy Kerbyson<br>Croswell, MI<br>Expires 12-31-23            | Becky Lonnborg<br>Sandusky, MI 48471<br>Expires: 12-31-22        | Ken Western<br>Kingston, MI 48741<br>Expires: 12-31-23          | Danielle Root<br>Marlette, MI<br>12-31-23                      |  |
| Ryan Ryder<br>Brown City<br>12-31-23                        | Russ Madaus<br>Sandusky<br>12-31-23                              |   | Cady Wallace<br>Clyde Twp. MI 48049<br>Expires 12-31-22        |  |

## 4-H Programming Committees

### Dog Committee

Lois McClelland, Chairperson  
Sam Mousseau, Vice Chair  
Jessica Adamczyk,  
Treasurer/Co-Superintendent  
Amy Mousseau, Co-Superintendent  
Barb Peake, Secretary/ Media Rep.  
Norma Westley  
Paul Abend,

### Dairy Committee

Jeff Dawson, Chairperson  
Mike Bender, Vice Chair  
Sara Lee, Secretary  
Patti Sanderson, Treasurer  
Pam Thom, Barn Superintendent  
Steve Good, Show Superintendent  
Sean Bender  
Martha Draper  
Robin Moody  
Jeff Sanford

### Food, Nutrition & Fitness

Susan Nichol, Co-Chair  
Julie Sleda, Co-Chair  
Heidi Fetting, Secretary/Treasurer  
Wanda Hoffman  
Deyanne Price  
Melissa Prusinski  
Sherri Prusinski

### 4-H Horse Committee

Julie Shubel, Chairperson  
Audrey Essenmacher, Vice Chairperson  
Co-Secretary, Danielle Stimpson  
Co-Secretary, Vivian Stimpson  
Katelyn Heiden, Treasurer  
Cheryl Becker  
Emilee Pettit  
Bette Eggink  
Brendon Essenmacher  
Mary Heiden, Mini Superintendent  
Matt Wood, Superintendent

### 4-H Livestock Committee

John Bowsky, Chairman & Swine  
Superintendent  
Andy Jahn, Vice-Chair & Swine  
Melissa Sharbowski, Prospect Beef,  
Secretary  
Meagan Anderson, Beef, Treasurer  
Spencer Smith, Breeding Beef  
Superintendent  
Karen Murdock, Co-Beef Superintendent  
Larry Murdock, Co-Beef Superintendent  
Mellissa Flynn, Co-Prospect Beef  
Robert Wilcox, Co-Prospect Beef  
Sheep Superintendent  
Sheep Superintendent  
Kimberly Schultz, Sweepstakes  
Superintendent  
Quinlan Western, Livestock Judging  
Cam Keesler-Veal Superintendent  
Shirley Kessler-Veal Superintendent  
Traci Frostic, Sheep  
Alan Leslie, Beef  
Jason Wheeler, Breeding Beef  
Katelyn Frostic, Prospect Beef  
Jeremy Van Norman, Swine  
Chad Patterson, Breeding Beef  
Kim Gierman- Veal  
Lorin Gierman-Veal  
FFA-Natilie Holbrook

### Jr. Livestock Committee

Tyler Noll, Chairman  
Vice Chairman  
Riley Wallace, Secretary  
Cady Wallace, Treasurer

### Proud Equestrian Program

Cindy Chapin  
Martha Draper  
Jim Hale  
Grace Hassler  
Shari Jackson-Moers  
Ann Johnson  
Al Maitland  
Janice Spitz  
Wendy Butler

### Small Animal Committee

Chairman  
Vice Chairman  
Lydia Bulgrien, Secretary  
Treasurer  
Reporter  
Kathleen Woods, Poultry Superintendent  
Chrystal Smeader, Goat Superintendent  
Jaymi Frizzle, Llama-Alpaca  
Superintendent  
Lois McClelland, Cat Superintendent  
Rabbit/Cavies Superintendent  
Kim O'Connor, Small Animal Sweepstakes  
Superintendent, Adult Treasurer

# GENERAL RULES AND REGULATIONS

## IF YOU HAVE ANY QUESTIONS AND/OR CONCERNS CONTACT THE 4-H AND FAIRBOARD OFFICES

1. Fair entry form must be signed by the exhibitor, parent, and club leader. Submission of the signed entry form indicates that you have read, understand, and agree to abide by all rules of 4-H and fair; included but not limited to 4-H code of conduct, red tag rule, stated deadlines. This form is due to the Fair Office by July 1.
2. All 4-H volunteers, 4-H members, and parents and guardians must adhere to the 4-H Code of Conduct.
3. No other animals except exhibit animals and leader dogs are allowed on the fairgrounds. Trainer and leader dog should report to the Fair Office. Violations can lead to forfeiture of all prizes, dismissal from the grounds, and up to involvement with animal control.
4. 4-H exhibitors are expected to show sportsmanship both inside and outside the ring, as well as showing consideration towards others at the fairgrounds.
5. In the event of an injury, contact any fair board member, 4-H Superintendent, staff member, or 4-H committee member. They will contact a designated Emergency Response Personnel. They will assess the situation until the ambulance arrives. An Incident Report Form must be filled out immediately with the Fair Board Secretary.

## ELIGIBILITY AND ENTRIES

1. Participation in 4-H Youth Department is open to youth who are members in good standing in a registered Sanilac County 4-H club or FFA chapter.
2. Only registered FFA members and 4-H members who have completed the 4-H Online enrollment process no later than the June 1<sup>st</sup> deadline are eligible to compete in 4-H divisions at the Sanilac County 4-H Fair.
3. The club leader will complete and submit a stall request form for the club with the entries to the office by July 1<sup>st</sup>.
4. Youth may not exhibit in the same project area in the 4-H and/or youth division in more than one county within the same year. Exhibiting a project in an open class division in one county and 4-H division in another is allowable. Exhibiting at Crowell Fair is allowable.
5. 4-H member's age for exhibit purposes will be determined by the age which the member was on **JANUARY 1** of the current year. 4-H division classes are open to youth ages 8-19, unless otherwise noted. Classes for Cloverbud members (ages 5-7) will be specifically identified in the Cloverbud Department.
6. Exhibitors assume all risk in exhibiting livestock and other projects. The Sanilac County 4-H Fair, Fairboard, Agricultural Society Members or any other affiliates will not be held responsible for loss, death or injury to any project entered in the Sanilac County 4-H Fair. All exhibitors agree to abide by all rules and regulations set forth in this fair book by entering projects in the Sanilac County 4-H Fair.
7. An exhibitor cannot enter the same exhibit in more than one class in the same section
8. An exhibitor cannot enter two exhibits in the same class unless otherwise specified in the rules set up for each department.
9. Showmanship classes for all departments will be divided by age as follows:
  - a. 5-7 years old Cloverbud
  - b. 8-11 years old Junior
  - c. 12-15 years old Intermediate
  - d. 16-19 years old Senior
10. The Fairboard reserves the right to accept or reject an exhibit when exhibitor fails to comply with the rules and regulations.
11. All prizes shall be forfeited if any exhibitor is involved in improper conduct in any exhibit or activity area during the Fair. If deemed

necessary, the person or persons will be sent home. The decision is to be made by a committee consisting of one 4-H Council member, one Fairboard member, and the involved superintendent(s).

12. Early removal of exhibits from the Sanilac County 4-H Fair is not permitted. However, there may be circumstances, such as a sick animal or youth or a family emergency that could occur when an exhibit must be removed from the fairgrounds prior to the release time on Sunday. Approval must be given for 4-H Fair exhibits if they need to be removed from the fairgrounds prior to the Sunday release times. If approval is not given and exhibits are removed, prior to the release times on Sunday, trophies, ribbons, etc. will be revoked for any and all exhibits that are removed from the 4-H Fairgrounds prior to the release time. No animal may be removed from the fairgrounds prior to release time stated in respective department. This includes all Market Livestock Auction and Small Animal Silent Auction animals.

## JUDGING AND AWARDS

1. It is the duty of the Superintendent and their assistants to arrange for and assign space to each exhibitor. Superintendents are in charge of the exhibit building for their department. Also to preserve order in their respective departments and assist the judges in lining up classes and attend to the necessary bookkeeping Superintendents may adjust the class size.
2. Judging will be conducted each day of the Fair by competent judges. The decisions of the judges are final. All exhibitors must check project placing before the close of the Fair. There will be no changes in records after the Fair. Only the person hired to judge will judge the classes. Apprentice judges will not be allowed to place classes.
3. All exhibitors should present themselves during all judging and auctions in a neat and clean fashion. Exhibitors should follow posted dress code of project area if applicable.
4. Members may make an educational exhibit where [a class](#) is designated. The educational exhibit should show the "What" and "Why" which the member has learned in the project. It should consist of a poster with the item on display further explaining or describing what has been learned and done by the member.
5. The Sanilac County 4-H program requests leaders to encourage handicapped members to participate and compete without special regard, as much as possible, in all project areas. However, should a leader determine that a member is unable to effectively compete in a certain project area because of a mental, emotional, physical, or learning handicap, it is the leader's responsibility to apply to the 4-H Program Coordinator for permission for that individual to exhibit under special status. When permission has been granted, the 4-H Office will communicate the information to the appropriate superintendent and judge.
6. Each (non-animal) exhibit will receive an A, B, or C award ribbon according to judge's determination.
7. Ribbons and/or rosettes are to be awarded in all classes unless otherwise specified. After awarding ribbons in still project areas, the A ribbons should be judged for county honors. Sanilac County requires no set amount of county honor ribbons. Each county honor ribbon should be given to projects that stand out as something well done, meeting above and beyond standards used to determine a ribbon.
8. Trophies/plaques/banners are purchased each year to recognize youth in a variety of project areas. They are sponsored from a variety of sources including individuals, businesses, organizations, committees, and the 4-H Fairboard. Exhibit Superintendents are in charge of the trophies for their respective areas. Trophies will be released to winners from superintendents upon receipt of a thank you note to the sponsor.

## COMPLAINTS, CONFLICTS AND PROTESTS

1. Any protests should be made in writing and be in the hands of the Project Superintendent or 4-H Program Coordinator before exhibits are released from the grounds.
2. **All conflicts must be handled in the MSU Extension office, not in front of the general public.**
3. When there is a problem or conflict at the fair, the chain of command needs to be utilized. A youth member may consult with the 4-H Program Coordinator prior to any step in the process.  
**Show and/or Judging will proceed as written then the following steps are:**
  - a. STEP 1: YOUTH MEMBER- is to bring the situation, with facts, to their project leader.
  - b. STEP 2: If the leader, under his/her authority, is unable to handle this matter, he/she is to go with the youth and the youth's parent/legal guardian to the appropriate superintendent.
  - c. STEP 3: If the superintendent is unable to settle the conflict, together with the leader, the youth and their parent/legal guardian and the superintendent are to go to two Sanilac County 4-H Council members.
  - d. STEP 4: If the 4-H Council members cannot resolve the issue, all parties concerned will go to the Conflict Resolution Committee, which will consist of two 4-H Council members, two Fairboard members and the 4-H Program Coordinator.
  - e. STEP 5: The formal protest must be made in writing and signed by the youth's legal guardian. The protest must also be filed with the fair management by noon of the following day. Protests/complaints must be filed, in writing, by end of exhibition show day.

## RULES AFFECTING ANIMAL EXHIBITORS

1. **All Animal Exhibitors are required to be YOCA certified.**
2. All animal exhibits must comply with the 2022 HEALTH REQUIREMENTS FOR LIVESTOCK EXHIBITED IN MICHIGAN rules as regulated by the Michigan Department of Agriculture Animal Industry Division. For Complete Set of Health Requirements visit [www.michigan.gov/mda-exhibitinfo](http://www.michigan.gov/mda-exhibitinfo)
3. **All animal exhibits will be inspected by a licensed veterinarian upon entry into barns and may be rejected given veterinarian or superintendent concerns. Signs of active ringworm, warts, horns exceeding maximum length, questionable castration, abscesses, respiratory issues, and any other health related concerns can get you rejected. All final decisions are at the veterinarians' discretion.**
4. All animal exhibits allowed in designated areas only, including during fitting, grooming, and exercising.
5. Record Book is required for all animals. An "A" or "B" rating is required to be eligible to sell the animal in a 4-H Auction.
6. All market animals must be tagged as following. Both tag numbers for all animals are to be recorded and on file at the Extension Office by specified tagging and weigh-in day.
  - a. Beef are to have a RFID tag in the left ear.
  - b. Prospects are to have an RFID tag in the left ear.
  - c. Sheep are to have a scrapie tag in ear.
  - d. Swine are required to have a USDA tag in ear.
7. In the event tags or official ID of the animal is lost after ID forms or tagging have occurred, call the MSU Extension Office or the Superintendents for retagging.
8. Alternate Policy: One alternate animal per immediate family or each exhibitor is permitted for sheep, swine, market goats, and prospect beef. Two alternate animals per exhibitor are permitted for beef.
9. Exhibitors are not permitted to show both a prospect beef and a dairy veal calf.
10. Exhibitors are not permitted to sell both a prospect beef and a **market** beef. The exhibitor may show both, but must select only one to sell.

11. All exhibitors in all species areas are required to show showmanship.
12. An animal must be entered and shown in a market or breed class to be eligible to be shown in a showmanship class. Exhibitors must show their own animal in showmanship classes.
13. An individual may compete for and receive the Showmanship trophy in their project area more than once. The winner will compete in the Sweepstakes competition. An Exhibitor is no longer eligible to participate once they win the Overall Sweepstakes Trophy.
14. No fair exhibits may be advertised for sale except those qualified through the Livestock, Small Animal, and Entrepreneurship Sale Committees. Designated exhibits may include those going through live auction, silent auctions, and second hogs being third party marketed. Authorized sale projects will be marked with designated sale sign.
15. **ALL MARKET LIVESTOCK MUST BE OWNED BY THE EXHIBITOR to be eligible for the auction.** Purchase of the animal must take place prior to posted possession and tagging dates; a bill of sale or official transfer papers showing date of transaction shall provide verification of purchase date (if requested). All exhibitors must exhibit their own project in their respective market class to be eligible to sell. Extenuating circumstances must be cleared with the superintendent prior to the start of the show. Exhibitors must sell their own animal in the sale. If extenuating circumstances exist, alternate arrangements must be submitted to the superintendent in writing by Thursday at 6:00 p.m.
16. All exhibitors are expected to do their own feeding, grooming, stall cleaning, and other preparation for show ring.
17. The handlers of a pen of lambs or hogs must both be 4- H members of Sanilac County and participants in a livestock project area.
18. All stalls, pens, and other exhibits areas shall be kept clean. All animals must look presentable to the public. Failure by an exhibitor to comply with this rule permits the Superintendent in charge to begin red tag policy. All exhibitors are to have their animals fed, watered and stalls cleaned by 10 a.m. each day and again by 7 p.m. each day.
19. An exhibitor will be given 2 hours after receiving their first red tag and notification of the issue to get it taken care. If not taken care of in the time allowed the exhibitor will be given a second red tag. If **after 2** red tags the exhibitor fails to properly care for the animal(s), a decision will be made by a committee consisting of one 4-H Council member, one Fairboard member and the involved superintendent to determine if the exhibit will remain for the duration of fair week. If the exhibit is removed from the fair, all awards will be revoked. Stall or pen needs to be cleaned before removal of the animal from the barn and fairgrounds.  
Exhibitors are responsible for the care of their animal throughout fair, even after it is sold, until the official fair release time. All animals should have food and water until they are released by superintendent. The red tag rule will continue to be enforced until the release of all animals. Consequences may include up to forfeiture of all prizes and proceeds of auction sales.
20. Dairy cows and goats bed with straw. All other species bed with sawdust only. Sawdust may be provided by a donor; however, in the event that sawdust is not provided it is the responsibility of each exhibitor to provide their own clean sawdust.
21. For an animal to be considered homebred, it must be conceived, born, raised, and housed at the facility of the exhibitor, parent, or legal guardian. Questions concerning eligibility for homebred will be referred to the livestock superintendent for a decision.
22. **Animals eligible for homebred shall be declared to the superintendent at the initial tagging or project identification.**
23. The order of the show will be posted by the superintendent on judging day. Order subject to change at discretion of superintendent and judge.

24. All livestock barns are to remain closed to livestock exhibitors until 5:00 p.m. on Saturday. No decorations, equipment, tents, or tack will be allowed until after this time.
25. All cards above animals must have exhibitors name, club, and any other vital information per animal and be in place on the day of their arrival.
26. NO decorations, stall cards, ribbons, etc. may be removed prior to Sunday, after all animals are removed from fairgrounds. Tacks not allowed for hanging decorations. All staples must be pulled at clean up time and disposed of in trash only.
27. All exhibitors are responsible for the complete clean-up of their exhibit areas after all animals are removed from the fairgrounds on the closing Sunday of fair or dismissal because of red tag violation. Failure to do so will result in a \$50 fee or garnishment from awards and sales.
28. No animal being shown or exhibited at the Sanilac County 4-H Fair shall be administered any drug, pain killer, stimulant, depressant, or tranquilizer without the consent of their superintendent. In the event that any of these substances are necessary, they must be administered under the written direction of a veterinarian. The definition of "drug" shall be set forth in Division 23 of Act 237 of the public Acts of 1980 and MCL 431.83. The administration of any substance in violation of this rule shall result in the forfeiture of all awards or premiums including the sales receipts received from the Sanilac County 4-H Livestock Sale. All animals being shown or exhibited may be subject to testing at the discretion of the superintendent of that department for violations of this rule. Failure of the exhibitor to submit the animal for testing as directed by the superintendent of that department of the fair shall result in the forfeiture of any awards, premiums or sale receipts received for that animal resulting from the livestock sale.
29. **\*\*No administration or allowance of administration of any fluid and/or substance or drenching or pumping is allowed to any animal, unless being administered by a veterinarian. Violation of this rule can result in immediate dismissal from the fair and forfeiture of all prizes.\*\***
30. All medications must be discontinued in advance of the dates of the fair in order to provide proper medication withdrawal time as indicated on the medication label. No animal shall be permitted to sell that contains a medication residue.

#### MARKET LIVESTOCK AUCTION

1. The market sale will be held in the Livestock Arena.
2. **Exhibitors may not sell market livestock (sheep, swine, beef, prospect, veal) at any other county fair. If they do sell at another county fair prior to Sanilac County 4-H Fair, they will be ineligible to sell in this year's Sanilac County 4-H Livestock Sale. If they sell any market livestock in a county fair following Sanilac County 4-H Fair and sold in this year's Sanilac County 4-H Livestock Sale, they will be ineligible to sell any large animal livestock in next year's Sanilac County 4-H Livestock Sale.**
3. Livestock exhibitors are limited to sell a total of 2 large animal and 2 Small Animal market projects. Exhibitors are not permitted to show both a prospect beef and a dairy veal calf. One market project will consist of:
  - a. One veal calf weighing 180-350 pounds.
  - b. One market beef animal weighing a minimum of 900 pounds or a dairy beef steer weighing a minimum of 1000 pounds.
  - c. One prospect beef animal weighing 300-700 pounds.
  - d. A pen of lambs, weighing a minimum of 90 pounds apiece.
  - e. An individual swine, weighing 220-300 pounds (can sell 2 swine if not selling any other market project, they will sell as a pen.)
  - f. A pen of 3 market rabbits weighing 3 ½- 5 pounds each.
  - g. A Single Fryer, A Single Roaster, or a Single Stewer

- h. A pen of market poultry-3 meat birds, 2 turkeys, 2 ducks, or 2 geese.
- i. One market goat meeting minimum weight outlined in department.
4. All Grand Champions, Reserve Grand Champions, and Third overall animals must be sold.
5. If an exhibitor chooses not to sell their animal(s) in the Livestock Sale they must notify the superintendent in writing by the end of the respective species' show. No animals may be withdrawn after 1-hour after the conclusion of the species show.
6. 2022 Order of sales: Sugar Beets, Rabbits, Poultry, Goats, Sponsorship Advertisement, Breeding Beef Plague, Beef, Swine, Prospect Beef, Sheep, Veal.
7. Weight of all animals will be determined based on official weigh-in schedule listed in respective department. Exhibitor is responsible for helping to weigh their animals.
8. Large animals are sold by the pound. Small animals (rabbits, poultry, and goats) are sold by the head. Sheep, swine, rabbits, and poultry are sold as a pen (one buyer purchases all animals in the pen).
9. Commission fee will be deducted from all sales to cover expenses of the sale.
  - a. Large animals-2.0% of total price of each animal sold to Large Animal Livestock Committee and 1% of total price of each animal sold to Sanilac County 4-H Fairboard. The total commission paid will be 3% of total price of each animal sold.
  - b. Small animals-5% of total price of each animal sold to Small Animal Committee.

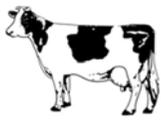
#### SMALL ANIMAL SILENT AUCTION

1. A silent auction will be held in a location agreed upon by the Fairboard and the Small Animal Committee, concurrent with the Market Livestock Auction. Bidding will be open on Friday of fair week 12 noon until 6:30 p.m. The highest bidder at the close of the Silent Auction will be the buyer.
2. The Small Animal Silent Auction is managed by the Small Animal Committee.
3. The Small Animal Silent Auction is open to any rabbit, poultry, or goat animal exhibited during the fair. An exhibitor may sell a maximum of 3 pens of animals in the Silent Auction; this is in addition to selling up to 2 market projects in the Market Livestock Auction.
4. All Small Animal Silent Auction entries must be submitted to the superintendent by 6 p.m. on Monday of fair week.
5. Auction exhibitors selling in the Small Animal Silent Auction must attend a mandatory meeting on Thursday evening at 5:00 p.m. in the Small Animal Barn to help with set up.
6. Shipping/release instructions will be collected from buyers when they register to bid.
7. Payment for all sales is due to the Sanilac County 4-H Small Animal Committee by 8 p.m. Friday, immediately following the sale. If payment is not received by the deadline, the backup bidder will be notified and offered the option to purchase.
8. A 5% commission fee will be deducted from all sales to cover expenses of the sale.

#### RULES AFFECTING STATIC PROJECT EXHIBITORS

1. All projects must have a completed Project Report Form and project identification tag. ID tag must be securely attached to the exhibit.
2. As the exhibitor advances in age and experience, projects should reflect higher levels of difficulty.
3. Exhibit buildings open daily during fair week from 10 a.m. to 10 p.m. unless otherwise posted.
4. All 4-H clubs are required to participate in a time slot at the Observation Table to greet people as they enter or exit and keep an eye open for people handling projects. At least one adult required to help with each shift. Sign up will be in conjunction with Eat stand.

5. Release time for static projects is Sunday 8 a.m. to noon.
6. The recommended sizes for poster exhibits are 14"x22" or 36"x48" (trifold). Exhibitors will not be disqualified for using other sizes.



## DEPARTMENT 2 – DAIRY

|  |  |   |                          |
|--|--|---|--------------------------|
| Barn Superintendent:   | <i>Pam Thom</i>  | <i>(810) 404-1533</i>                   | dpthom97@gmail.com       |
| Show Superintendent:   | <i>Steve Good</i>  | <i>(989) 550-4663</i>                   | feedmansteve@gmail.com   |
| <i>ID Sheet with photos. RFID tag, 4-H member with animal side view)</i> | <i>June 1</i>  | Email or Extension Office               | To Pam Thom              |
| Barn Set up  | <i>Sunday, July 24th 1 p.m..</i>   | <b>ALL CLUBS NEED TO BE REPRESENTED</b> |                          |
| Fair Check in  | <i>Sunday 3 p.m. - 6 p.m. (non-milking cows)<br/>Wednesday 8 a.m. - 12 p.m. (milking cows)</i> |   | Dairy Barn<br>Dairy Barn |
| Judging  | Wednesday, August 10, 2022 at 5:00 p.m.<br>Thursday, August 11 2022 at 9:00 a.m.               | Dairy Judging Contest<br>Dairy Show     | Dairy Barn<br>Dairy Barn |
| Project Released   | <i>Sunday 12:01 a.m. by club</i>   |   |                          |
| Barn Clean up  | Immediately following release of animals   | <b>ALL CLUBS NEED TO BE REPRESENTED</b> |                          |

### PROJECT REQUIREMENTS

1. Animals do not need to be owned by the exhibitor.
2. Dairy cattle shown at any other County Fair may not be exhibited.
3. First year dairy exhibitor may exhibit one calf or yearling heifer. NOT to exceed 18 months of age at beginning of Fair. Exhibitor may exhibit one animal for each year completed in the dairy project not to exceed a maximum of four animals. No exhibitor may show more than four animals. Produce of Dam and Daughter of Dam must be shown by the same exhibitor.
4. Please bed with STRAW!
5. All animals shown must be a straight dairy breed, a cross breed will not be allowed in the dairy classes.
6. Milk from cows may only be put in the bulk tank at fair if the cow has not had rBST. Milk from any cow that has had rBST is prohibited from going into the bulk tank.
7. Exhibitors may be asked to participate with their animal in a dairy judging activity during the Fair.
8. No exhibitor may show more than one animal in each heifer class, with the exception of multiple births. When the animal reaches lactation and has been previously shown by the exhibitor or registered as an alternate, the exhibitor may enter more than one cow in the same class.
9. Animal must be three months old as of show date to be eligible to be shown. All animals must be born on or before May 13th. Animals not being shown are not allowed in the exhibit area.

### DAIRY AWARDS

The 4-H Dairy Developmental Committee will collect money from sponsors that will be divided between the overall dairy champion cow, reserve overall dairy cow and other dairy exhibitors in dairy related projects. The division will go as follows: Sanilac County 4-H Dairy Developmental Committee 50%, 25% Grand Champion, 10% Reserve Champion, 15% divided equally amongst all other exhibitors in dairy.

#### Dairy Achievement Awards

There will be two \$500 awards given. Members must be current dairy exhibitors who have completed a minimum of 6 years in the project to be eligible. A member may only win this award once during their 4-H career. Application will be available from the 4-H office and is due to the superintendent by 12 noon on Wednesday prior to show day.

### DIVISION 1- SHOWMANSHIP

For showmanship score card, refer to Bulletin 4-H 1074. Sportsmanship and personal appearance also count. WHITE SHIRT (NO TANK TOP), TROUSERS, WALKING SHORTS, OR SKIRT REQUIRED-NO TENNIS SHOES).

| Class: | 1 <sup>st</sup> – 6 <sup>th</sup> place rosettes offered in each class |  |  |
|--------|--|--|--|
| 0001   | Showmanship 18-19  |  | Show halter, Rosettes                            |
| 0002   | Showmanship 16-17  |  | Show halter, Rosettes                            |
|        | Senior Showmanship Sweepstakes Run Off                                 | 1 <sup>st</sup> and 2 <sup>nd</sup> place winners from 18-19 and 16-17   | Champion & Reserve Champion Rosettes             |
| 0004   | Showmanship 15   |  | Show halter, Rosettes                            |
| 0005   | Showmanship 14   |  | Show halter, Rosettes                            |
| 0006   | Showmanship 13   |  | Show halter, Rosettes                            |
| 0007   | Showmanship 12   |  | Show halter, Rosettes                            |
|        | Intermediate Showmanship Sweepstakes Run Off                           | 1 <sup>st</sup> and 2 <sup>nd</sup> place winners from 15, 14, 13, 12  | Champion & Reserve Champion Rosettes             |
| 0009   | Showmanship 11   |  | Show halter, Rosettes                            |
| 0010   | Showmanship 10   |  | Show halter, Rosettes                            |
| 0011   | Showmanship 9  |  | Show halter, Rosettes                            |
| 0012   | Showmanship 8  |  | Show halter, Rosettes                            |
| 0014   | Chester Campbell Memorial Award  | Open to all 1 <sup>st</sup> year 4-H Dairy members that are not over 12 years of age. Showman must not have shown previously in any other 4-H County Dairy Show. | Trophy   |
|        | Junior Showmanship Sweepstakes Run Off                                 | 1 <sup>st</sup> and 2 <sup>nd</sup> place winners from 8,9, 10, 11   | Champion & Reserve Champion Rosettes             |
|        | Grand Champion & Reserve Grand Champion Overall Showman                | 1 <sup>st</sup> and 2 <sup>nd</sup> place winners from Champion classes  | Grand Champion & Reserve Grand Champion Rosettes |

**DIVISION 2- DAIRY CATTLE**

|   |   |  |                 |                    |  |                     |                          |
|---|---|--|-----------------|--------------------|--|---------------------|--------------------------|
| <b>1<sup>st</sup> – 6<sup>th</sup> place rosettes offered in each class</b>   |   |  |                 |                    |  |                     |                          |
| Trophies will be awarded for each age division in the Holstein area, but not for the Junior and Senior Champions                          |   |  |                 |                    |  |                     |                          |
| Trophies will be awarded to Junior and Senior Champions for all other breeds, but not individual age divisions                            |   |  |                 |                    |  |                     |                          |
| The awarding of a trophy for Champion for a small number of animals of a specific breed class will be left to the discretion of the judge |   |  |                 |                    |  |                     |                          |
| <b>Class:</b>   | <b>Holstein</b>   | <b>Jersey</b>  | <b>Ayrshire</b> | <b>Brown Swiss</b> | <b>Guernsey</b>  | <b>Dutch Belted</b> | <b>Milking Shorthorn</b> |
| Junior Heifer Calf 3-1-20 to 5-13-20  | 1000  | 1100   | 1200            | 1300               | 1400   | 1500                | 1600                     |
| Intermediate Heifer Calf 12-1-19 to 2-28-20   | 1001  | 1101   | 1201            | 1301               | 1401   | 1501                | 1601                     |
| Senior Heifer Calf 9-1-19 to 11-30-19   | 1002  | 1102   | 1202            | 1302               | 1402   | 1502                | 1602                     |
| Summer Yearling Heifer 6-1-19 to 8-31-19  | 1003  | 1103   | 1203            | 1303               | 1403   | 1503                | 1603                     |
| Junior Yearling Heifer 3-1-19 to 5-31-19  | 1004  | 1104   | 1204            | 1304               | 1404   | 1504                | 1604                     |
| Intermediate Yearling Heifer 12-1-18 to 2-28-19   | 1005  | 1105   | 1205            | 1305               | 1405   | 1505                | 1605                     |
| Senior Yearling Heifer 9-1-18 to 11-30-18   | 1006  | 1106   | 1206            | 1306               | 1406   | 1506                | 1606                     |
| Junior Champion and Reserve Champion  | 1 <sup>st</sup> and 2 <sup>nd</sup> place from previous seven classes; each breed       |  |                 |                    | <b>Junior Champion and Reserve Champion Rosettes; each breed</b>                 |                     |                          |
| 2 year old cow not in milk 9-1-17 to 8-31-18  | 1008  | 1108   | 1208            | 1308               | 1408   | 1508                | 1608                     |
| 2 year old cow in milk 9-1-17 to 8-31-18  | 1009  | 1109   | 1209            | 1309               | 1409   | 1509                | 1609                     |
| 3 year old cow 9-1-16 to 8-31-17  | 1010  | 1110   | 1210            | 1310               | 1410   | 1510                | 1610                     |
| 4 year old cow 9-1-15 to 8-31-16  | 1011  | 1111   | 1211            | 1311               | 1411   | 1511                | 1611                     |
| 5 year old and older cow  | 1012  | 1112   | 1212            | 1312               | 1412   | 1512                | 1612                     |
| Dry cow   | 1013  | 1113   | 1213            | 1313               | 1413   | 1513                | 1613                     |
| Senior Champion and Reserve Champion  | 1 <sup>st</sup> and 2 <sup>nd</sup> place from previous six classes; each breed         |  |                 |                    | <b>Senior Champion and Reserve Champion Rosettes; each breed</b>                 |                     |                          |
| Champion & Reserve Champion   | Junior & Reserve Junior Champion, Senior Champion & Reserve Senior Champion; each breed |  |                 |                    | <b>Champion &amp; Reserve Champion Rosettes; each breed</b>                      |                     |                          |
| Grand Champion and Reserve Grand Champion Overall   | Champion and Reserve Champion from each breed   |  |                 |                    | <b>Grand Champion &amp; Reserve Grand Champion, Third Overall Banner, Trophy</b> |                     |                          |
| 1700  | Exhibitor's Herd  | Three animals, any age, owned by one member. Animals must have been shown in individual classes.                                       |                 |                    |  |                     | <b>Trophy</b>            |
| 1701  | Produce of Dam  | Two female offspring of a project animal.  |                 |                    |  |                     | <b>Trophy</b>            |
| 1702  | Daughter of Dam   | Dam must be a project animal and her own daughter, any age, three months or over. Judged on basis of improvement of daughter over dam. |                 |                    |  |                     | <b>Trophy</b>            |
| 1703  | Club Herd   | Three animals, any age, can be mixed breed, owned by three different members of the same club.   |                 |                    |  |                     | <b>Trophy</b>            |
| 1704  | <b>Cloverbud Showmanship</b>  | Must be registered to participate  |                 |                    | <b>Ribbons and various prizes</b>  |                     |                          |

**DIVISION 3-PRODUCTION RECORDS**

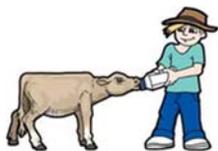
- Dairy production records will be evaluated based on Total Dollar Value of current completed lactation on the official D.H.I.A. record complete lifetime sheet. Animal must be 2 years old and milking 40 days. Dairy production records for 2 year olds will be based on completed or project 305d-ME. Dairy production records for 3 years and older will be based on last completed lactation.
- Awards will be presented to the highest Total \$ Value on current completed lactation on the official D.H.I.A. record complete lifetime sheet. Production awards will be offered for the top three highest producing cows sponsored by local dairy infrastructures.
- Records and dairy production form must be presented to Show Superintendent by 12:00 Noon on Thursday (show day) of Fair.
- Members must have owned the animal for entire lactation period to be eligible for class

|                             |   |
|-----------------------------|---|
| <b>Class:</b>               | <b>1<sup>st</sup> – 3<sup>rd</sup> place rosettes offered in each class</b> |
| 1000                        | 2 year old cow  |
| 1001                        | 3 year old cow  |
| 1002                        | 4 year old cow  |
| 1003                        | 5 year old and over cow   |
| Champion Production Records | Highest Over All Production Cow from classes 1000, 1001, 1002, 1003         |
|                             | <b>Banner</b>   |

**DIVISION 4-DAIRY JUDGING CONTEST**

Participants will learn different breeds, milking ability, feed, feed cost, buildings or shelter need, equipment needs and environment needed to raise any number of dairy animals.

|               |  |
|---------------|--|
| <b>Class:</b> | <b>1<sup>st</sup> – 6<sup>th</sup> place ribbons offered in each class</b> |
| 1000          | Juniors 8-11 years old   |
| 1001          | Intermediates 12-15 years old  |
| 1002          | Seniors 16-19 years old  |



## DEPARTMENT 2 – DAIRY VEAL

|   |   |   |                  |
|---|---|---|------------------|
| Superintendent:   | <i>Cam &amp; Shirley Keesler</i>                              | <i>(810) 346-2529</i>                   |                  |
| Project animal possession:  | <i>July 1</i>   |   |                  |
| <i>Declaration of intent to show</i>  | <i>June 1</i>   |   | 4-H/ Fair Office |
| <i>ID Sheet with photos RFID tag, 4-H member with animal (head and side view)</i> | <i>July 1</i>   | To 4-H office                           |                  |
| Barn Set up   | <i>Sunday, July 24<sup>th</sup> 1 p.m.</i>                    | <b>ALL CLUBS NEED TO BE REPRESENTED</b> |                  |
| Check in  | <i>Sunday, August 7<sup>th</sup>, 8 a.m.-noon or 4-6 p.m.</i> |   |                  |
| Weigh in  | <i>Monday, August 8<sup>th</sup> 8 a.m. - noon</i>            |   |                  |
| Judging   | Tuesday, August 9 <sup>th</sup> 10 a.m.                       |   | Dairy Barn       |
| Project Released  | <i>Sunday: All animals out of the barn by 9:00 a.m.</i>       |   |                  |
| Barn Clean up   | Immediately following release of animals                      | <b>ALL CLUBS NEED TO BE REPRESENTED</b> |                  |

### PROJECT REQUIREMENTS

1. A record book is required for all market animals. Turned into 4-H office (block building) by 6 p.m. on Monday of fair week.
2. A dairy veal calf is an immature bovine animal, usually not over four months of age that has been raised only on milk replacers, which makes the color of its meat a light grayish-pink. Each exhibitor in dairy veal and their parent will be required to sign a certificate stating that the calf has only been fed a strict diet of milk or milk replacers.
3. Exhibitors are permitted to identify two dairy veal calves which include project calf and an alternate calf. Exhibitors may show and sell only one dairy veal calf.
4. Minimum weight is **180 pounds** and maximum weight is **350 pounds** at weigh-in. **All underweight cattle will be taken back home immediately.** Exhibitors having calves that are overweight will have the option of participating in showmanship with their calf or remove the calf from the Fairgrounds. If the exhibitor decided to participate in showmanship, the calf must remain on the Fairgrounds until 9:00 a.m. Sunday. Veal calves that exceed upper weight limit must sell at 350 pounds and be approved by superintendent.
5. All calves will sell in the Large Animal Livestock Auction unless you submit to the superintendent a written request to not sell in the sale. The request must be submitted within one hour of the conclusion of the veal show.
6. Dairy veal calves can be a **straight dairy breed or a dairy breed crosses.** Beef crossbreeding with dairy is not permitted. Exhibitors may show dairy veal calf that is a bull or heifer. Castrated calves are not permitted (steers). Calves may or may not be dehorned. Pasting is allowed. All dehorning must be healed by fair check in. Implants are not permitted.
7. Dairy veal calves are to be exhibited like a beef animal with no show stick. Exhibitors are to wear a white shirt and dark pants when exhibiting a dairy veal calf. Blue jeans are acceptable.
8. The show halter should be clean, neat, properly adjusted and in good repair. The halter should either be leather or nylon web (flat strap).
9. The exhibitor should be able to handle the calf to its best advantage. This includes present ability, cleanliness of exhibitor and calf, ability to lead the calf, and keep it under control in the show ring. Inability to do so may result in a lower rating.

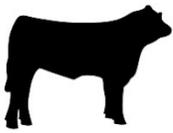
### DIVISION 10 - DAIRY VEAL SHOWMANSHIP

|   |   |   |   |
|---|---|---|---|
| <b>Class:</b>   | <b>1<sup>st</sup> – 6<sup>th</sup> place rosettes offered in each class</b> |   |   |
| 0001  | Senior Showmanship  | Ages 16-19 years old  | <b>Champion &amp; Reserve Champion Rosettes</b>                     |
| 0002  | Intermediate Showmanship  | Ages 12-15 years old  | <b>Champion &amp; Reserve Champion Rosettes</b>                     |
| 0003  | Junior Showmanship  | Ages 8-11 years old   | <b>Champion &amp; Reserve Champion Rosettes</b>                     |
| Grand Champion & Reserve Grand Champion Overall Showman |   | 1 <sup>st</sup> and 2 <sup>nd</sup> place winners from Champion classes | <b>Trophy, Grand Champion &amp; Reserve Grand Champion Rosettes</b> |

### DIVISION 11-DAIRY VEAL MARKET CLASS

1. Dairy veal calves will be divided into class divisions based on official weigh in at fair. There will be 9 weight breaks; each placed 1<sup>st</sup> -6<sup>th</sup> place.
2. There will be 3 division champions selected; 1<sup>st</sup> and 2<sup>nd</sup> place animals from three weight classes will compete in each division.
3. An overall Grand & Reserve Grand Champion will be selected from division champion and reserve champion winners.

|   |   |   |   |
|---|---|---|---|
| <b>Class:</b>                                   | <b>1<sup>st</sup> – 6<sup>th</sup> place rosettes offered in each class</b> |   |   |
| 1000  | Dairy Veal Calf   |   |   |
|   | Lightweight Champion  | 1 <sup>st</sup> and 2 <sup>nd</sup> place from first three weight breaks  | <b>Champion &amp; Reserve Champion Rosettes</b>                     |
|   | Medium Weight Champion  | 1 <sup>st</sup> and 2 <sup>nd</sup> place from middle three weight breaks | <b>Champion &amp; Reserve Champion Rosettes</b>                     |
|   | Heavyweight Champion  | 1 <sup>st</sup> and 2 <sup>nd</sup> place from last three weight breaks   | <b>Champion &amp; Reserve Champion Rosettes</b>                     |
| Grand Champion & Reserve Grand Champion Overall |   | 1 <sup>st</sup> and 2 <sup>nd</sup> place winners from Champion classes   | <b>Trophy, Grand Champion &amp; Reserve Grand Champion Rosettes</b> |
| 1100  | Dairy Veal Costume Class-all ages   |   | <b>Trophy, Rosettes</b>   |
| 1101  | <b>Cloverbud Showmanship</b>  | Must be registered to participate   | <b>Ribbons and Various Prizes</b>                                   |
| 1200  | Record Book   | 4-H Animal Project Record Book-Beginner                                   |   |
| 1201  | Record Book   | 4-H Animal Project Record Book-Intermediate                               |   |
| 1202  | Record Book   | 4-H Animal Project Record Book-Senior                                     |   |
| Over the Hill Showmanship Class                 |   |   |   |



## DEPARTMENT 4 – BEEF

|   |   |  |                  |
|---|---|--|------------------|
| Market Beef Superintendents:                          | <b>Karen Murdock</b><br><b>Larry Murdock</b>      | <i>(989) 670-3342</i><br><i>(989) 670-3341</i> |                  |
| ID sheet with photos of RFID tag (head and side view) | January 29 <sup>th</sup> .                        | RFID tag in the left ear.                      | 4-H/ Fair Office |
| Barn Set up   | <i>Sunday, July 24<sup>th</sup> 1p.m.</i>         | <b>ALL CLUBS NEED TO BE REPRESENTED</b>        |                  |
| Fair Check in & Weigh in                              | <i>Sunday, August 7<sup>th</sup> 12:00-2 p.m.</i> |  |                  |
| Mandatory Exhibitor Meeting                           | Sunday, August 7 <sup>th</sup> 7 p.m.             | Livestock Arena                                |                  |
| Judging   | Wednesday, August 9 <sup>th</sup> 9 a.m.          | Livestock Arena                                |                  |
| Project Released                                      | <i>Sunday 5 a.m.-9 a.m.</i>                       |  |                  |
| Barn Clean up   | Sunday immediately following release of animals   | <b>ALL CLUBS NEED TO BE REPRESENTED</b>        |                  |

### PROJECT REQUIREMENTS

1. A record book is required for all market animals. Turned into 4-H office (block building) by 6 p.m. on Monday of fair week.
2. Beef animals may only be shown in one market class in beef section. Steers will not be shown in more than one market class.
3. You may use the same animal in the breeding beef section.
4. Exhibitors may tag up to 3 beef animals on the required tagging date; but may only bring 1 beef animal to fair.
5. Market classes will be judged on basis of type, conformation and finish.
6. Steers and heifers must weigh a minimum of 900 lbs. to be eligible to enter the market sale. For the dairy steers the minimum weight is 1,000 lbs. to be entered in the market sale.
7. Exhibitors should wear clean attire and appropriate shoes; no tennis shoes.
8. Beef animals must be dehorned and castrated at least 3 months prior to the fair. All procedures should be completely healed prior to arriving at fair.
9. No fans on floor or carts; must be hung. No tacks in decorations.
10. All animals must be tied with a rope halter and rope necktie.

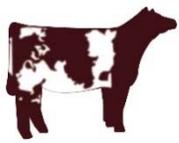
### DIVISION 1- BEEF SHOWMANSHIP

1. Beef exhibitors from all sections must enter showmanship. There will be no restrictions on number of times a youth may win showmanship within a species.
2. Showmanship will be judged on general care, fitting and showmanship of the animal.
3. Kevin Kerbyson Memorial Showmanship Traveling Trophy will be awarded to the 1st place of each of the 5 age divisions in the showmanship. The traveling trophies are to be awarded in addition to the age division showmanship trophies.

| Class: | 1 <sup>st</sup> – 6 <sup>th</sup> place ribbons offered in each class |   |   |
|--------|---|---|---|
| 0001   | Senior Showmanship  | Ages 16-19 years old  | Trophy, Champion & Reserve Champion Ribbons             |
| 0002   | Showmanship   | Ages 14-15 years old  | Trophy  |
| 0003   | Showmanship   | Ages 12-13 years old  | Trophy  |
|        | Intermediate Showmanship Sweepstakes run off                          | 1 <sup>st</sup> and 2 <sup>nd</sup> place winners from 14-15 and 12-13  | Champion & Reserve Champion Ribbons                     |
| 0005   | Showmanship   | Ages 10-11 years old  | Trophy  |
| 0006   | Showmanship   | Age 8-9 years old   | Trophy  |
|        | Junior Showmanship Sweepstakes run off                                | 1 <sup>st</sup> and 2 <sup>nd</sup> place winners from 10-11 and 8- 9   | Champion & Reserve Champion Ribbons                     |
|        | Grand Champion & Reserve Grand Champion Overall Showman               | 1 <sup>st</sup> and 2 <sup>nd</sup> place winners from Champion classes | Trophy, Grand Champion & Reserve Grand Champion Ribbons |

**DIVISION 2- MARKET BEEF**

|                                 |  |   |
|---------------------------------|--|---|
| <b>Class:</b>                   | <b>1<sup>st</sup> – 6<sup>th</sup> place ribbons offered in each class</b> |   |
| 1000                            | Market Beef Steer (9 weight breaks)  |   |
|                                 | Lightweight Champion Steer   | 1 <sup>st</sup> , 2 <sup>nd</sup> , and 3 <sup>rd</sup> place from first three weight breaks  |
|                                 | Medium Weight Champion Steer   | 1 <sup>st</sup> , 2 <sup>nd</sup> , and 3 <sup>rd</sup> place from middle three weight breaks   |
|                                 | Heavyweight Champion Steer   | 1 <sup>st</sup> , 2 <sup>nd</sup> , and 3 <sup>rd</sup> place from last three weight breaks   |
|                                 | Grand Champion & Reserve Grand Champion Steer, and Third Overall           | 1 <sup>st</sup> , 2 <sup>nd</sup> , and 3 <sup>rd</sup> place winners from Champion classes   |
| 1100                            | Market Dairy Steer   |   |
| 1200                            | Market Dairy/Beef Cross Steer  |   |
| 1300                            | Market Beef Heifer (3 weight breaks)                                       |   |
|                                 | Champion & Reserve Champion Market Heifer                                  | 1 <sup>st</sup> , 2 <sup>nd</sup> , and 3 <sup>rd</sup> place winners from each weight break  |
| 1400                            | Homebred Steer   |   |
|                                 | Grand Champion & Reserve Grand Champion Overall Market Beef                | 1 <sup>st</sup> , 2 <sup>nd</sup> , and 3 <sup>rd</sup> place winners from Champion steer classes, Grand Champion and Reserve Grand Champion Steers, Grand and Reserve Grand Champion Market Dairy Steer Grand and Reserve Grand Champion Dairy/Beef Crossbred Steer, and Champion and Reserve Champion Market Heifer |
| 1500                            | Club Herd  |   |
| 1700                            | Record Book  |   |
| 1701                            | Record Book  |   |
| 1702                            | Record Book  |   |
| Over the Hill Showmanship Class |  |   |



## DEPARTMENT 4 - BREEDING BEEF

|  |   |   |                          |
|--|---|---|--------------------------|
| Breeding Beef Superintendents:   | Spencer Smith                                   | (419) 310-7479                          | ssmith@kalmbachfeeds.com |
| <i>Breeding Beef</i> : ID sheet with photos of RFID tag (head and side view) | June 1  |   | 4-H/ Fair Office         |
| Barn Set up  | Saturday, August 6 <sup>th</sup> , 5 p.m.       | <b>ALL CLUBS NEED TO BE REPRESENTED</b> |                          |
| Fair Check in & Weigh in   | Sunday, August 7 <sup>th</sup> , 8 a.m.-12 p.m. |   |                          |
| Mandatory Exhibitor Meeting  | Sunday, August 7 <sup>th</sup> , 7 p.m.         | Livestock Arena                         |                          |
| Judging  | Thursday, August 11 <sup>th</sup> 9 a.m.        | Livestock Arena                         |                          |
| Project Released   | Sunday August 14 <sup>th</sup> 12:01 a.m.       |   |                          |
| Barn Clean up  | Sunday immediately following release of animals | <b>ALL CLUBS NEED TO BE REPRESENTED</b> |                          |

1. All cattle must be tied with a rope haler and a rope neck tie.
2. Breeding Beef record books required of all Exhibitors. Turn into the 4-H office Monday by 6 p.m.
3. *Beef Breeding*- Raise and develop a pure bred or grade breeding heifer. *Beef Cow and Calf*- Raise and train cow and calf to show as a pair. Calf may not be born before December 1<sup>st</sup> of the previous year. Heifer calves of age will be eligible to show in individual breed class and as cow calf pair, but will count as its own project. Heifers are eligible to show with birthdates after September 1, 2018.
4. Exhibitors can enroll up to 6 Breeding Beef projects by June 1, but only exhibit 4 projects.
5. A heifer may be shown in both market or prospect and breeding beef.
6. An exhibitor must show in both showmanship and the breed classes.
7. Breed registration papers are required at check in to show in Bred and Owned class. Registered cattle must be tattooed and healed with the correct number/letter prior to the fair.
8. Open show will be shown based on classification.
9. All animals will be shown by breed and age. Two (2) head of a single breed will make a breed division. All others will show as AORB or commercial. Superintendent has discretion to combine or split classes depending on the number entered in classes.
10. NO Bulls will be permitted to show except those in the cow and calf pairs
11. Breed classes will be judged on basis of type, conformation and finish

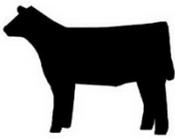
### DIVISION 3- BREEDING BEEF SHOWMANSHIP

1. Beef exhibitors from all sections may enter showmanship. There will be no restrictions on number of times a youth may win showmanship within a species.
2. Showmanship will be judged on general care, showmanship of the animal.

| Class:  | 1 <sup>st</sup> – 6 <sup>th</sup> place ribbons offered in each class |   |  |
|---|---|---|--|
| 0001  | Senior Showmanship  | Ages 16-19 years old  | Trophy, Prize, Champion & Reserve Champion Ribbons             |
| 0002  | Intermediate Showmanship  | Ages 12-15 years old  | Trophy, Prize, Champion & Reserve Champion Ribbons             |
| 0003  | Junior Showmanship  | Ages 8-11 years old   | Trophy, Prize, Champion & Reserve Champion Ribbons             |
| Grand Champion & Reserve Grand Champion Overall Showman |   | 1 <sup>st</sup> and 2 <sup>nd</sup> place winners from Champion classes | Trophy, Prize, Grand Champion & Reserve Grand Champion Ribbons |

### DIVISION 4- BREEDING BEEF

| Class:<br>1 <sup>st</sup> – 6 <sup>th</sup> place ribbons offered in each class | Open   | Bred and Owned  |
|---|--|---|
| Heifer calf under 1 year of age   | 1000   | 2000  |
| Heifer over 1 year of age   | 1001   | 2001  |
| Cow calved before two years previous  | 1002   | 2002  |
| Cow/Calf Pair   | 1003   | 2003  |
| Champion & Reserve Champion Breeding Beef Female per Breed                      | 1 <sup>st</sup> , 2 <sup>nd</sup> & 3 <sup>rd</sup> place from each class within breed | Champion & Reserve Champion Banners   |
| Champion & Reserve Champion Breeding Beef Cow/Calf, and Third Overall           | Champion, Reserve Champion & 3 <sup>rd</sup> from each breed                           | Trophies, Grand Champion & Reserve Grand Champion, and Third Overall Banners  |
|   | Breed and Owned Heifer Show to Follow Open Show  |   |
|   | Trophy & Ribbons   |   |
| 2101  | Exhibitor's Herd   | Three animals, any age, owned by one member. Animals must have been shown in individual classes.                              |
| 2102  | Club Herd  | Club Herd consists of three animals owned and exhibited by three different club members.                                      |
|   | Ribbons  |   |
| 2103  | Herdsmen Award   | All exhibitors are automatically entered. You will be scored on Basic Skills, Cleanliness, Promptness, and Stall Presentation |
|   | Individual Plaque  |   |
| 2104  | Cloverbud Showmanship  | Must be registered to participate   |
|   | Ribbons and various prizes   |   |



## DEPARTMENT 4 – PROSPECT BEEF FEEDER CALVES

|   |   |   |                              |
|---|---|---|------------------------------|
| Co-Superintendents:                                   | Robert Wilcox<br>Mellisa Flynn                      | robwilcox32977@gmail.com<br>mellisa.flynn@yahoo.com | 810-656-9408<br>989-912-8875 |
| ID sheet with photos of RFID tag (head and side view) | June 1 <sup>st</sup>                                | RFID tag in the left ear                            | 4-H/ Fair Office             |
| Barn Set up   | <i>Sunday, July 24<sup>th</sup> 1 p.m..</i>         | <b>ALL CLUBS NEED TO BE REPRESENTED</b>             |                              |
| Fair Check in & Weigh in                              | <i>Sunday, August 7<sup>th</sup> 8 a.m.-12 p.m.</i> |   |                              |
| Mandatory Exhibitor Meeting                           | Sunday, August 7 <sup>th</sup> 7 p.m.               | Livestock Arena                                     |                              |
| Show ring set up                                      | Sunday 8 p.m.                                       | Livestock Arena                                     |                              |
| Judging   | Monday, August 8 <sup>th</sup> 9 a.m.               | Livestock Arena                                     |                              |
| Project Released                                      | <i>Sunday 5-9 a.m.</i>                              |   |                              |
| Barn Clean up   | Sunday immediately following release of animals     | <b>ALL CLUBS NEED TO BE REPRESENTED</b>             |                              |

### PROJECT REQUIREMENTS

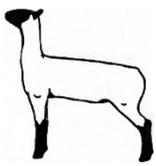
1. A record book is required for all market animals. Turned into 4-H office (block building) by 6 p.m. on Monday of fair week.
2. A prospect beef calf (feeder calf) is an immature bovine animal, usually not over seven months of age that has been raised on a diet of milk, milk replacers, grains and/or roughage. Calves must be weaned by the time of fair. Implants are permitted on prospect calves.
3. Prospect calves must either submit an animal identification form to the 4-H office prior to tagging date OR attend tagging date. Animals will only be eligible to compete for rate of gain if they are weighed at tagging day.
4. A prospect heifer may be shown in both Division 11 and Division 4.
5. All prospect calves need to be castrated and dehorned and fully healed before the fair to be exhibited. If there are signs of horns, only 1 inch maximum will be allowed. No swelling, signs of decay, trauma, drainage, etc. allowed.
6. Prospect calves may be a beef, dairy, or dairy-beef crossbred to exhibit in the show. Market classes will be divided into the following: prospect beef calf (example: Angus), prospect dairy calf (example: Holstein), or prospect dairy beef crossbred calf (example: Holstein-Hereford). Exhibitors may show a prospect calf that is a steer or heifer. Bulls are not permitted.
7. Exhibitors may show and sell only one prospect calf. One alternate may be designated and tagged.
8. Minimum weight is **300 lbs.** All animals exceeding **700 lbs.** will be sold at 700 lbs. They can still compete in weight classes but will not be eligible for Grand or Reserve Champions.
9. All participants must declare if they are selling their animals at weigh-in on Sunday of Fair. If there are any changes they have to be submitted to a Superintendent **no later than one hour after the shows conclusion on Tuesday.** If the changes are not made by then all animals listed as selling **will** go through the 4-H Livestock Sale on Friday.
10. All halters should be rope. Animals must be double tied in their stalls with rope halter and necktie. No buckle style halters. Red Tag policy will be enforced for failure to comply.
11. Prospect beef calves are to be exhibited like a beef animal with a show stick. The show halter should be clean, neat, properly adjusted and in good repair. The exhibitor should be able to handle the prospect calf to its best advantage. This includes presentable, cleanliness of exhibitor and calf, ability to lead the calf, and keep it under control in the show ring. Inability to do so may result in a lower rating.
12. All tags besides an RFID tag need to be removed or will be removed at fair weigh-in.
13. Exhibitors should wear clean attire and appropriate shoes; no tennis shoes. You will be required to wear a back number as well. Your number will be assigned and you will receive the back number tag at weigh-in at fair.

### DIVISION 10- PROSPECT BEEF SHOWMANSHIP

| Class:  | 1 <sup>st</sup> – 6 <sup>th</sup> place ribbons offered in each class   |                      |   |
|---|---|----------------------|---|
| 0001  | Senior Showmanship  | Ages 16-19 years old | Trophy, Champion & Reserve Champion Ribbons             |
| 0002  | Intermediate Showmanship  | Ages 12-15 years old | Trophy, Champion & Reserve Champion Ribbons             |
| 0003  | Junior Showmanship  | Ages 8-11 years old  | Trophy, Champion & Reserve Champion Ribbons             |
| Grand Champion & Reserve Grand Champion Overall Showman | 1 <sup>st</sup> and 2 <sup>nd</sup> place winners from Champion classes |                      | Trophy, Grand Champion & Reserve Grand Champion Ribbons |

**DIVISION 11- PROSPECT BEEF**

|               |   |   |  |
|---------------|---|---|--|
| <b>Class:</b> | <b>1<sup>st</sup> -10<sup>th</sup> place ribbons offered in each class</b>      |   |  |
| 1000          | Dairy Calves (with weight breaks by superintendent)                             |   |  |
|               | Champion & Reserve Champion Dairy Feeder Calf                                   | 1 <sup>st</sup> , 2 <sup>nd</sup> , and 3 <sup>rd</sup> place from last three weight breaks                     | Trophy, Champion & Reserve Champion Ribbons                                |
| 1100          | Beef Calves (with weight breaks by superintendent)                              |   |  |
|               | Champion & Reserve Champion Beef Feeder Calf                                    | 1 <sup>st</sup> , 2 <sup>nd</sup> , and 3 <sup>rd</sup> place winners from each weight break                    | Trophy, Champion & Reserve Champion Ribbons                                |
| 1200          | Dairy/Beef Crossbred Calves   |   |  |
|               | Champion & Reserve Champion Crossbred Feeder Calf                               | 1 <sup>st</sup> , 2 <sup>nd</sup> , and 3 <sup>rd</sup> place winners from each weight break                    | Trophy, Champion & Reserve Champion Ribbons                                |
|               | Underweight Class   | All feeders under 300 lbs.  |  |
|               | Overweight Class  | All feeders over 700 lbs.   |  |
|               | Grand Champion & Reserve Grand Champion, and Third Overall Prospect Feeder Calf | 1 <sup>st</sup> , 2 <sup>nd</sup> , and 3 <sup>rd</sup> place winners from Champion classes                     | Trophy, Grand Champion & Reserve Grand Champion, and Third Overall Banners |
| 1300          | Homebred Prospect Feeder Calf   | The Champion Homebred Feeder will be chosen from the top two homebred feeders from classes 0319, 0324, and 0329 | Trophy, Champion & Reserve Champion Ribbons                                |
| 1301          | Club Herd   | Club Herd consists of three animals, 3 handlers, 1 showman owned and exhibited by three different club members. |  |
| 1400          | Record Book   | 4-H Animal Project Record Book-Beginner   |  |
| 1401          | Record Book   | 4-H Animal Project Record Book-Intermediate   |  |
| 1402          | Record Book   | 4-H Animal Project Record Book-Senior   |  |
| 1403          | <b>Cloverbud Showmanship Class</b>  | Must be registered to participate   |  |



## DEPARTMENT 6 – SHEEP

|   |  |   |                  |
|---|--|---|------------------|
| Superintendent:                                       |  |   |                  |
| ID sheet with photos of RFID tag (head and side view) | June 1 <sup>st</sup>   | Scrapie tag required                    | 4-H/ Fair Office |
| Barn Set up   | <i>Sunday, July 24<sup>th</sup> 1:00 p.m.</i>  |   |                  |
| Fair Check in & Weigh in                              | <i>Sunday, August 7<sup>th</sup> 8 am-12 pm</i>  | <b>ALL CLUBS NEED TO BE REPRESENTED</b> |                  |
| Mandatory Exhibitor Meeting                           | Sunday, August 7 <sup>th</sup> 7 p.m.  | Dairy Barn                              |                  |
| Judging   | Monday, August 8 <sup>th</sup> 5:00 p.m.   | Livestock Arena                         |                  |
| Project Released                                      | <i>Sunday 5 a.m.-9 a.m. (auction animals)<br/>Sunday 12:01 a.m. (personal pick up)</i> | Dairy Barn                              |                  |
| Barn Clean up   | Immediately following release of animals   | <b>ALL CLUBS NEED TO BE REPRESENTED</b> |                  |

### PROJECT REQUIREMENTS

1. A record book is required for all market animals. Turned into 4-H office (block building) by 6 p.m. on Monday of fair week.
2. All market lambs need to be slick sheared just prior to fair.
3. Exhibitors may tag up to 3 sheep at the mandatory tagging; but may bring no more than 2 sheep to the fair.
4. Sheep breeding exhibitors are required to declare at weigh-in date the number and type of animals coming to the Fair.
5. Minimum weight for market lambs shall be 90 pounds to be entered in the market sale. Underweight lambs may be shown, but not sold.
6. Exhibitors should wear clean attire and appropriate shoes; no tennis shoes.
7. A Scrapie Change of Ownership form for sheep and goats needs to be filled out after the Livestock Sale. Producers/owners are required to provide this completed Change of Ownership form when there is a transfer of ownership of animals and verify it accompanies the animals to their new location. (i.e.- When a sheep or goat is sold through the fair livestock auction but does not go to slaughter, the completed form must be provided by the seller to the buyer.) A copy must be maintained for 5 years. These forms are available from your Superintendent or at the 4-H Office on the fair grounds.

### DIVISION 1- SHEEP SHOWMANSHIP

|   |  |   |   |
|---|--|---|---|
| <b>Class:</b>   | <b>1<sup>st</sup> – 6<sup>th</sup> place ribbons offered in each class</b> |   |   |
| 0001  | Senior Showmanship   | Ages 16-19 years old  | <b>Belt Buckle, Champion &amp; Reserve Champion Ribbons</b> |
| 0002  | Intermediate Showmanship   | Ages 12-15 years old  | <b>Belt Buckle, Champion &amp; Reserve Champion Ribbons</b> |
| 0003  | Junior Showmanship   | Ages 8-11 years old   | <b>Belt Buckle, Champion &amp; Reserve Champion Ribbons</b> |
| Grand Champion & Reserve Grand Champion Overall Showman |  | 1 <sup>st</sup> and 2 <sup>nd</sup> place winners from Champion classes | <b>Grand Champion &amp; Reserve Grand Champion Ribbons</b>  |

### DIVISION 2- MARKET LAMBS

1. Market classes will be judged on the basis of type, conformations and finish
2. Each exhibitor may show 2 individual lambs.
3. When an exhibitor's sheep is selected Grand Champion overall individual, their 2<sup>nd</sup> lamb shall be ineligible for the Reserve Grand Champion or 3<sup>rd</sup> overall individual.
4. A pen of lambs must be within (not more than) 10 pounds in weight apart to be shown in the "pen" class.
5. Regardless if lambs show as individual or pen, if you choose to sell both, they must sell as a pen; unless one is selected as Grand, Reserve or 3<sup>rd</sup> overall. If you choose to not sell one of both of your lambs, notify superintendent within 2 hours after completion of show.

|  |  |   |   |
|--|--|---|---|
| <b>Class:</b>  | <b>1<sup>st</sup> – 6<sup>th</sup> place ribbons offered in each class</b> |   |   |
| 1000   | Pen of 2 Lambs (with weight breaks)  |   |   |
| Grand Champion & Reserve Grand Champion Pen of Lambs                       |  | 1 <sup>st</sup> and 2 <sup>nd</sup> place winners from lightweight, medium weight, and heavy weight classes                     | <b>Grand Champion &amp; Reserve Grand Champion Banners</b>                    |
| 1100   | Individual Lamb (with weight breaks)                                       |   |   |
| Grand Champion & Reserve Grand Champion Individual Lamb, and Third overall |  | 1 <sup>st</sup> , 2 <sup>nd</sup> , and 3 <sup>rd</sup> place winners from lightweight, medium weight, and heavy weight classes | <b>Grand Champion &amp; Reserve Grand Champion, and Third overall Banners</b> |
| 1200   | Homebred Lamb  |   | <b>Trophy, Champion &amp; Reserve Champion Ribbons</b>                        |
| 1300   | Record Book  | 4-H Animal Project Record Book-Beginner   |   |
| 1301   | Record Book  | 4-H Animal Project Record Book-Intermediate   |   |
| 1302   | Record Book  | 4-H Animal Project Record Book-Senior   |   |

### DIVISION 3- SHEEP BREEDING

1. In the breeding classes, members may exhibit more than one sheep in each class and not more than two purchased sheep. All other must be of his/her own breeding. Sheep breeding classes may not consist of the exhibitor's market lamb. Exhibitors must own all breeding sheep entered.
2. Breeding classes will be judged on the basis of type and confirmation
3. Champion ribbon will only be awarded in classes where there are two or more animals.
4. Breeder's flock by one club member shall consist of 3 animals, one ewe, one yearling ewe and a ram of any age.
5. Club flock shall consist of 3 animals and owned by 3 different exhibitors.

| Class:                                      |                              | 1 <sup>st</sup> – 6 <sup>th</sup> place ribbons offered in each class                    |        |           |                            |         |                 |
|---|------------------------------|--|--------|-----------|----------------------------|---------|-----------------|
|   |                              | Shropshire   | Oxford | Hampshire | Dorset                     | Suffolk | Any Other Breed |
| Aged Ram (2 years & over)                   |                              | 1000   | 1100   | 1200      | 1300                       | 1400    | 1500            |
| Yearling Ram                                |                              | 1001   | 1101   | 1201      | 1301                       | 1401    | 1501            |
| Ram Lamb                                    |                              | 1002   | 1102   | 1202      | 1302                       | 1402    | 1502            |
| Ewe (2 years & over)                        |                              | 1003   | 1103   | 1203      | 1303                       | 1403    | 1503            |
| Yearling Ewe                                |                              | 1004   | 1104   | 1204      | 1304                       | 1404    | 1504            |
| Ewe Lamb                                    |                              | 1005   | 1105   | 1205      | 1305                       | 1405    | 1505            |
| Grand & Reserve Champion Sheep Breeding Ram |                              | 1 <sup>st</sup> place ram from each breed  |        |           | Trophies & Ribbons         |         |                 |
| Grand & Reserve Champion Sheep Breeding Ewe |                              | 1 <sup>st</sup> place ewe from each breed  |        |           | Trophies & Ribbons         |         |                 |
| 1600  | Club Flock                   | Club Herd consists of three animals owned and exhibited by three different club members. |        |           | Ribbons                    |         |                 |
| 1601  | Breeder's Flock              | Breeder's Flock consists of three animals owned and exhibited by one member.             |        |           | Ribbons                    |         |                 |
| 1602  | <b>Cloverbud Showmanship</b> | Must be registered to participate  |        |           | Ribbons and various prizes |         |                 |



## DEPARTMENT 8 – GOATS

|   |   |   |                                |
|---|---|---|--------------------------------|
| Superintendent:                                 | <b>Chrystol Smeader</b>                             | 810-705-9702                            | chrystolsmeader@rocketmail.com |
| Market goat Tagging, Weigh in & Animal ID sheet | n/a<br>June 1, 2022                                 | Scrapies tag required                   |                                |
| All other goats Animal ID Sheet                 | June 1, 2022  | Scrapies tag required                   | 4-H office                     |
| Barn Set up                                     | <i>Sunday, July 24th 1 p.m..</i>                    | <b>ALL CLUBS NEED TO BE REPRESENTED</b> |                                |
| Fair Check in                                   | <i>Sunday, August 7, 2022 4-6 p.m..</i>             | <i>Monday, noon-1:00 p.m</i>            |                                |
| Weigh in  | <i>Sunday, August 7, 2022 4-6 p.m..</i>             | During check in                         |                                |
| Mandatory Small Animal Meeting                  | Monday, August 8, 2022 10 a.m.                      |   | Dairy Barn                     |
| Record Books due                                | Monday, August 8, 2022 6 p.m.                       | 4H Fair Ground Office                   |                                |
| Judging   | Wednesday, August 10, 2022 10 a.m.                  | Dairy Barn                              |                                |
| Project Released                                | <i>Sunday 6:30 a.m. All goats must be removed</i>   |   |                                |
| Barn Clean up                                   | <i>6:30 a.m. All exhibitors must help tear down</i> | <b>ALL CLUBS NEED TO BE REPRESENTED</b> |                                |

### PROJECT REQUIREMENTS

1. All Goat Exhibitors must show in the Showmanship class.
2. All goats must have a scrapie tag, no exceptions.
3. All Exhibitors in the Dairy, Breeding, & Fiber Goat Project Area must turn in a Goat Project Record Book. Market goats must turn in a Market Project Record Book. Lifetime record books are optional. All Record books are due by Monday 6:00 p.m. to the 4-H Fairgrounds Office
4. All exhibitors in the Goat Project Area must participate in Barn Duty, number of shifts determined by the number of exhibitors.
5. One animal shown per exhibitor per class on sign up.
6. Only one pet wether per exhibitor.
7. No intact bucks allowed at the fair. Market Goats must be neutered by the spring weigh-in. All others wethers must be completely healed by fair check in.
8. Maximum of 8 goat per Exhibitor.
9. Pens must be completely cleaned and animals fed by 10am each day, no exceptions.
10. Exhibitors are responsible for their own straw, hay, grain and equipment for the care of all of their animals.
11. One alternate goat per exhibitor, must be declared on the animal ID sheet.

### DIVISION 1- DAIRY GOAT SHOWMANSHIP

| Class:  | 1 <sup>st</sup> – 6 <sup>th</sup> place ribbons offered in each class |   |   |
|---|---|---|---|
| 0001  | Senior Showmanship  | Ages 16-19 years old  | Trophy, Champion & Reserve Champion Ribbons             |
| 0002  | Intermediate Showmanship  | Ages 12-15 years old  | Trophy, Champion & Reserve Champion Ribbons             |
| 0003  | Junior Showmanship  | Ages 8-11 years old   | Trophy, Champion & Reserve Champion Ribbons             |
| Grand Champion & Reserve Grand Champion Overall Showman |   | 1 <sup>st</sup> and 2 <sup>nd</sup> place winners from Champion classes | Trophy, Grand Champion & Reserve Grand Champion Ribbons |

### DIVISION 2 - EDUCATION AND ALL OTHER CLASSES

|      |                      |  |
|------|----------------------|--|
| 1600 | Record Book          | 4-H Animal Project Record Book-Beginner (market)     |
| 1601 | Record Book          | 4-H Animal Project Record Book-Intermediate (market) |
| 1602 | Record Book          | 4-H Animal Project Record Book-Senior (market)       |
| 1603 | Record Book          | 4-H Goat Project Record Book (all goats)             |
| 1604 | Lifetime Goat Record | Optional   |

### DAIRY, BREEDING, & FIBER GOATS

1. All Dairy Goats must be shaved prior to arrival at fair, except for final trim of udder and feet on showmanship animals. Boer, Pygmy and Fiber Goats do not need to be shaved.
2. Goats in Milk must be milked by 10am and 8pm daily. Milking goats should be milked the night before show day, but not the morning of show day
3. Dairy Goats cannot have horns, spurs less than 2 inches will be allowed. Horns that have been removed, must be completely healed. Non-Dairy goats may have horns.
4. Non Market Goats must be owned by June 1<sup>st</sup>. Non-Market Goat I.D. sheets due by June 1<sup>st</sup>. For goats born after June 1<sup>st</sup>, must turn in an I.D. Sheet with intent.

Goats will be judged based on each goat's confirmation to its breed characteristics.

| <b>Class:</b><br>1st – 6th place ribbons offered in each class   | <b>DIVISION 3 – DAIRY GOATS</b><br>(Alpine, LaMancha, Nubian, Oberhasli, Saanen, Sable Saanen, Toggenburg, Nigerian Dwarf, and Recorded Grade)<br><b>Dairy breeds will begin with milking goat classes</b>  | <b>DIVISION 4 – PYGMY &amp; PYGMY CROSS GOATS</b> | <b>DIVISION 5 – MARKET BREEDING STOCK</b><br>(Boer, Boer Crosses, and all other meat breeds) | <b>DIVISION 6 – FIBER BREEDS</b><br>(Angora, Angora Crosses, and all other fiber breeds) |
|--|---|---|--|--|
| Junior Doe Kid; born after April 1 of current year               | 1000  | 1100  | 1200   | 1300   |
| Intermediate Kid; born March 1-March 31                          | 1001  | 1101  | 1201   | 1301   |
| Senior Doe Kid; born January 1-February 28 of current year       | 1002  | 1102  | 1202   | 1302   |
| Junior Yearling Doe; born Aug-Dec previous year, never freshened | 1003  | 1103  | 1203   | 1303   |
| Senior Yearling Doe; under 2, never freshened                    | 1004  | 1104  | 1204   | 1304   |
| <b>Champion Doe less than 2 never freshened</b>                  | 1 <sup>st</sup> and 2 <sup>nd</sup> place from previous five classes; each breed  |   |  |  |
| Yearling Milker or Doe (Under 2 Years as of Show Day)            | 1005  | 1105  | 1205   | 1305   |
| Junior Milker or Doe 2-3 Years old                               | 1006  | 1106  | 1206   | 1306   |
| Intermediate Milker or Doe 3-4 Years old                         | 1007  | 1107  | 1207   | 1307   |
| Senior Milker or Doe 4-5 Years old                               | 1008  | 1108  | 1208   | 1308   |
| Aged Milker or Mature Doe; 5 years and up                        | 1009  | 1109  | 1209   | 1309   |
| Best Udder (Fun class) All Milking breeds                        | 1400  | ----  | ----   | ----   |
| <b>Champion Milker or Doe</b>                                    | 1 <sup>st</sup> and 2 <sup>nd</sup> place from previous six classes; each breed   |   |  |  |
| Champion and Reserve Champion each section                       | <b>Trophy, Grand Champion &amp; Reserve Grand Champion Ribbons each section</b><br><b>Division 4-Letha Jones Memorial Trophy</b> (In the event the Grand Champion is not a Boer the Letha Jones Trophy will go to the highest placing Boer Goat.) |   |  |  |
| Grand Champion and Reserve Grand Champion                        | <b>1<sup>st</sup> and 2<sup>nd</sup> place winners from Champion Classes</b>  |   |  |  |

#### MARKET GOAT REQUIREMENTS

- All market goats judged based on finish, confirmation, and marketability. The goal of the market goat project is to provide consumer with quality meat product, that is ready to be processed day of sale.
- All market goats must be born after September 1<sup>st</sup> of the previous year.
- Only one Market Goat per exhibitor.
- All market goats not meeting the minimum weight for the class, may be shown the appropriate class for their age. They cannot be sold in the Live Stock sale. Classes may be split based on weight.
- All market goats must be owned by May weigh in. Alternate goats must attend weigh in also. Market Goat ID Sheets are due at weigh in.
- Market Goats must have a tag from weigh in. If tag is missing at fair check in, the goat must be confirmed by photo from weigh in with 4H Program Coordinator and Superintendent. Goat must be retagged before entrance to pens
- Market goats that do not make weight may be shown in Showmanship class. It may show as a pet wether or as a breeding doe in it's age class.

#### DIVISION 7-MARKET GOAT SHOWMANSHIP

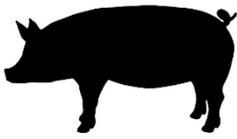
| <b>Class:</b>   | <b>1<sup>st</sup> – 6<sup>th</sup> place ribbons offered in each class</b> |                      |  |
|---|--|----------------------|--|
| 1500  | Senior Showmanship   | Ages 16-19 years old | <b>Trophy, Champion &amp; Reserve Champion Ribbons</b>             |
| 1501  | Intermediate Showmanship   | Ages 12-15 years old | <b>Trophy, Champion &amp; Reserve Champion Ribbons</b>             |
| 1502  | Junior Showmanship   | Ages 8-11 years old  | <b>Trophy, Champion &amp; Reserve Champion Ribbons</b>             |
| Grand Champion & Reserve Grand Champion Overall Showman | 1 <sup>st</sup> and 2 <sup>nd</sup> place winners from Champion classes    |                      | <b>Trophy, Grand Champion &amp; Reserve Grand Champion Ribbons</b> |

#### DIVISION 8-MARKET GOAT

| <b>Class:</b>  | <b>1<sup>st</sup> – 6<sup>th</sup> place ribbons offered in each class</b> |  |  |
|--|--|--|--|
| 1500   | Market Goat (Boer, Dairy breeds, crossbreds; minimum 45 pounds to sell)    |  |  |
| 1501   | Market Pygmy, Angora, Nigerian Dwarf; minimum 25 pounds to sell)           |  |  |
| <b>Grand Champion &amp; Reserve Grand Champion Market Goat</b> | 1 <sup>st</sup> and 2 <sup>nd</sup> place winners from each class          |  | <b>Trophy, Grand Champion &amp; Reserve Grand Champion Ribbons</b> |

**Division 9 – GROUP & FUN CLASSES**

| <b>Class:</b> | <b>1<sup>st</sup> – 6<sup>th</sup> place ribbons offered in each class</b> |   |
|---------------|--|---|
| 1401          | Dam & Daughter   | Dam must be a project animal and her own daughter, any age, three months or over. Judged on basis of improvement of daughter over dam.      |
| 1402          | Exhibitor's Herd   | Herd of four goats by same exhibitor.   |
| 1403          | Breeders Trio  | Three goats bred by exhibitor   |
| 1404          | Produce of Dam   | Two female offspring, same dam with different sire.   |
| 1405          | Get of Sire  | Two female offspring from same sire with different dams.  |
| 1406          | Club Herd  | Three goats, any age, can be mixed breed, owned by three different members of the same club.  |
| 1407          | Pet Wether   | All ages, all breeds; not entered in any other class  |
| 1408          | Costume Class  | All ages, all breeds. Participants will demonstrate their imagination in using materials that best show their theme for their costume idea. |
| 1409          | <b>Cloverbud Showmanship</b>   | Must be registered to participate   |
|               |  | Ribbons and various prizes  |



## DEPARTMENT 10 – SWINE

|  |   |   |  |
|--|---|---|--|
| Superintendent:  | John Bowsky   | (810) 705-0728                          | <a href="mailto:bowsky20@hotmail.com">bowsky20@hotmail.com</a> |
| iD sheet with photos of USDA tag in ear (head and side view) | June 1 <sup>st</sup>                                | 4-H/ Fair Office                        |  |
| Barn Set up  | <i>Sunday, July 24<sup>th</sup> 1:00 p.m.</i>       | <b>ALL CLUBS NEED TO BE REPRESENTED</b> |  |
| Fair Check in & Weigh in                                     | <i>Sunday, August 7<sup>th</sup> 8 a.m.-12 p.m.</i> | Livestock Arena                         |  |
| Mandatory Exhibitor Meeting                                  | Sunday, August 7 <sup>th</sup> 7 p.m.               | Livestock Arena                         |  |
| Judging  | Tuesday, August 9 <sup>th</sup> 9 a.m.              | Livestock Arena                         |  |
| Project Released   | <i>Sunday 5 a.m.-9 a.m.</i>                         |   |  |
| Barn Clean up  | Immediately following release of animals            | <b>ALL CLUBS NEED TO BE REPRESENTED</b> |  |

### PROJECT REQUIREMENTS

1. Swine must be barrows or gilts.
2. Sanilac County 4-H Fair Swine Show is a terminal show. All hogs entering the fairgrounds are required to go to processor or terminal market.
3. All exhibitors must show showmanship.
4. A record book is required. Turned into Superintendent by 6 p.m. on **Monday** of fair week.
5. Exhibitors may turn in Animal ID sheets on up to 3 swine by June 1<sup>st</sup>. Each family may turn in an ID sheet on one alternate animal to be shared amongst siblings OR each exhibitor may turn in an ID sheet on one alternate animal designated to that exhibitor only.
6. Swine must be a minimum of 220 lbs. and a maximum of 300 lbs. at fair. Any market hog less than 220 lbs. will not be entered in the market sale. Any Market Hog over 300 lbs. will be sold at 300 lbs. In the event an underweight situation occurs, it will be the exhibitor's option to keep the hog at the fair to be trucked by the Livestock Committee to a stockyards or meat processing center for a fee assessed by the truckers. It is the exhibitor's responsibility to notify the Superintendent where they wish their swine to be shipped. They must fill out the paperwork and place it in the Drop box within two hours of the completion of the Market Show. There will NOT be an underweight show but the hog may remain for showmanship purposes.
7. Ractopamine is a prohibited feed additive and all swine exhibitors will be required to sign an affidavit that they did not feed their hogs the product.
8. All body clipped hogs must follow state guidelines of at least ½ inch of hair or exhibitor will not be allowed to show or sell. All body clipping must be done before weighing in at fair.
9. Swine and ear tags must be clean and readable at fair weigh-in. Only one USDA tag and one fair tag allowed per hog.
10. Swine exhibitor's must be present at the time of unloading, weighing and initial care of the animal until it is picked up
11. Exhibitors should wear clean attire and appropriate shoes; no tennis shoes. Exhibitors are required to wear the assigned back number tag distributed at weigh-in during both show days.
12. Auction order of swine: Grand Champion Market Hog; Reserve Champion Market Hog; Third Overall Market Hog; Champion Pen of Hogs; Reserve Champion Pen of Hogs. The remainder of the sale order to be determined by the superintendents.

### DIVISION 1- SWINE SHOWMANSHIP

| Class:  | 1 <sup>st</sup> –10 <sup>th</sup> place ribbons offered in each class |   |   |
|---|---|---|---|
| 0001  | Senior Showmanship  | Ages 16-19 years old  | Plaque, Champion & Reserve Champion Ribbons             |
| 0002  | Intermediate Showmanship  | Ages 12-15 years old  | Plaque, Champion & Reserve Champion Ribbons             |
| 0003  | Junior Showmanship  | Ages 8-11 years old   | Plaque, Champion & Reserve Champion Ribbons             |
| Grand Champion & Reserve Grand Champion Overall Showman |   | 1 <sup>st</sup> and 2 <sup>nd</sup> place winners from Champion classes | Plaque, Grand Champion & Reserve Grand Champion Ribbons |
| 0004  | <b>Cloverbud Showmanship</b>  | Must be registered to participate Age 5-7                               | Ribbons and various prizes                              |

### DIVISION 2- MARKET SWINE

1. Exhibitors who have 2 hogs should enter the pen of 2 class (1000) in addition to their individual classes (1100 or 1200).
2. The Champion and Reserve Champion Pens of hogs are considered a single market project in the livestock sale and sell together, the exhibitor is eligible to sell one additional market project in the livestock sale.
3. All hogs not selected as champion or reserve champion pen are each considered a single market project in the livestock sale. An exhibitor may choose to sell one or both of their hogs in the livestock sale; but may not exceed a maximum of two market projects in the livestock sale.
4. If you choose to sell both hogs in the sale, they will sell as a pen but count as two market projects in the livestock sale.
5. If you choose to sell only one hog in the sale, you must fill out paperwork indicating where you are sending your second hog. The shipping slip must be in the Dropbox within two hours upon completion of the Market Hog Show. Failure to turn in paperwork will result in the Superintendent shipping it at their discretion. This is a terminal show.
6. Eligibility for the pen class will be determined at final weigh-in upon arrival at fair. All hogs must weigh a minimum of 220 pounds. Only pairs or hogs having final weights within 10 pounds are eligible to show in the pen class. If hogs do not meet eligibility requirements, they will only show in their respective individual classes.
7. Pen classes will be divided based on their total weight.
8. When an exhibitor's hog is selected Grand Champion overall

individual, their second hog shall be ineligible for Reserve Grand Champion and third overall hog.

9. Individual swine will show according to gender (barrow or gilt).
10. Overweight hogs are NOT eligible for Champion Classes.

| <b>Class:</b>  | <b>1<sup>st</sup> –10<sup>th</sup> place ribbons offered in each class</b>                          |  |
|--|---|--|
| 1000   | Pen of 2 Hogs (6 weight breaks)   |  |
| Grand Champion & Reserve Grand Champion Pen of Hogs                    | 1 <sup>st</sup> and 2 <sup>nd</sup> place winners from lightweight, medium weight, and heavy weight | Plaque, Grand Champion & Reserve Grand Champion Banners                                  |
| 1100   | Individual Gilt (10 weight breaks)  |  |
| Champion, Reserve and 3 <sup>rd</sup> Place Champion Individual Gilt   | 1 <sup>st</sup> & 2 <sup>nd</sup> place winners from each weight class                              | Plaque, Grand Champion & Reserve Grand Champion and 3 <sup>rd</sup> Place Ribbons        |
| 1200   | Individual Barrow (10 weight breaks)  |  |
| Champion, Reserve Champion and 3 <sup>rd</sup> Place Individual Barrow | 1 <sup>st</sup> & 2 <sup>nd</sup> place winners from each weight class                              | Plaque, Grand Champion & Reserve Grand Champion & 3 <sup>rd</sup> Place Ribbons          |
| Grand Champion & Reserve Grand Champion, and Third Overall Individual  | Champion, Reserve Champion, and 3 <sup>rd</sup> Place Gilts and Barrows                             | Plaque, Grand Champion & Reserve Grand Champion, and Third Overall Banners               |
| 1300   | Homebred Hog  | All hogs entered in homebred class should be previously shown in individual market class |
|  |   | Plaque, Grand Champion & Reserve Grand Champion Banners                                  |
| 1400   | Record Book   | 4-H Animal Project Record Book-Beginner  |
| 1401   | Record Book   | 4-H Animal Project Record Book-Intermediate  |
| 1402   | Record Book   | 4-H Animal Project Record Book-Senior  |



## DEPARTMENT 12 – POULTRY

|                                |   |   |              |
|--------------------------------|---|---|--------------|
| Superintendent:                | Kathleen Woods                          | Cell #810-516-2631                      |              |
| Mandatory Small Animal Meeting | Monday, August 8 2022 10 a.m.           |   | Dairy Barn   |
| Pullorum Testing               | Sunday, July 31 <sup>st</sup> 7:30 p.m. | All birds required to be tested         | Poultry Barn |
| Barn Set up                    | <i>Sunday, July 24, 2022 1 p.m.</i>     | <b>ALL CLUBS NEED TO BE REPRESENTED</b> |              |
| Fair Check in and Weigh In     | <i>Sunday, August 7, 2022 4-6 p.m.</i>  | Poultry Barn                            |              |
| Judging                        | Tuesday, August 8, 2022 10 a.m.         | Poultry Barn                            |              |
| Project Released               | <i>Sunday 9 -11 a.m.</i>                | Poultry Barn                            |              |
| Barn Clean up                  | Sunday, August 14, 2022 10 a.m.         | <b>ALL CLUBS NEED TO BE REPRESENTED</b> |              |

### PROJECT REQUIREMENTS

1. All exhibitors will be required to attend the mandatory Small Animal Meeting to learn about updates to the project areas, fairbook changes, show schedule updates, cleanliness policy, red tag policy, live and silent auction updates. 4-H youth are learning responsibility of selecting, raising, and caring for their project animals. As part of their project, youth must also attend meetings to learn the rules of participation.
2. All poultry exhibitors must show Showmanship.
3. All exhibitors are required to complete a 4-H Poultry Record Book.
4. Poultry project guidelines:
  - a. **BABY CHICKS:** Suggested 25 chicks, start records not later than May 1<sup>st</sup> and continue 4 month or longer.
  - b. **EGG PRODUCTION:** Keep record of feeding, housing, and management cost on approximately 25 pullets. Suggested time- 3 months or longer, except meat birds.
  - c. **BREEDING AND FLOCK MANAGEMENT:** Secure a pedigree male. Hatch 10 or more chicks from selected bird by either natural or artificial incubation or brooding.
  - d. **ADVANCED POULTRY:** Complete management of pullet flock.
  - e. **BROILER AND ROASTER PROJECT:** Raise 12 birds for meat. Select 3 of the same sex for exhibit.
  - f. **TURKEY PROJECT:** Raise at least 10 turkeys.
5. The American standard of perfection (its qualifications and defects) will govern the judging in the department.
6. Each exhibitor is limited to 10 pens total. An exhibitor may enter only 2 pens of birds of the same breed per class. Each pen may contain only 1 breed. Three meat birds will be housed in one pen.
7. All birds must be free of all parasites including lice. Birds with parasites will not be allowed to be exhibited and must be removed from the grounds.
8. Each exhibitor must furnish their own food. Feed must be stored neatly in a sealed container. **NO GLASS CONTAINERS, NO BAGS.**
9. Exhibitor must declare auction entries to superintendent by 2 p.m. Monday of fair week. Classes eligible for the Small Animal Silent Auction: Production Birds; Standard Breed Chickens; Bantams; Pheasants (excluding Emus, Ostrich, Rheas, and Cassowies); Pigeons; Meat Birds; Turkeys; Ducks & Geese
10. Exhibitors are to wear plain white shirts or plain white lab coats and dark pants. Dark jeans are acceptable

### DIVISION 1- POULTRY SHOWMANSHIP

| Class: | 1 <sup>st</sup> – 6 <sup>th</sup> place ribbons offered in each class |   |   |
|--------|---|---|---|
| 0001   | Senior Showmanship  | Ages 16-19 years old  | Trophy, Champion & Reserve Champion Ribbons             |
| 0002   | Intermediate Showmanship  | Ages 12-15 years old  | Trophy, Champion & Reserve Champion Ribbons             |
| 0003   | Junior Showmanship  | Ages 8-11 years old   | Trophy, Champion & Reserve Champion Ribbons             |
|        | Grand Champion & Reserve Grand Champion Overall Showman               | 1 <sup>st</sup> and 2 <sup>nd</sup> place winners from Champion classes | Trophy, Grand Champion & Reserve Grand Champion Ribbons |
| 0004   | <b>Cloverbud Showmanship</b>  | Must be registered to participate                                       | Ribbons and various prizes                              |

### DIVISION 2- PRODUCTION BIRDS

| Class: | 1 <sup>st</sup> – 6 <sup>th</sup> place ribbons offered in each class |   |   |
|--------|---|---|---|
| 1000   | Young females   | A pen of 3 hens; less than 12 months old                                      |   |
| 1001   | Old females   | A pen of 3 hens; 1 year old or older  |   |
| 1002   | Young trio  | A production trio consisting of 2 hens and 1 rooster; less than 12 months old |   |
| 1003   | Old trio  | A production trio consisting of 2 hens and 1 rooster; 1 year old or older     |   |
|        | Best of Show & Reserve Best of Show Production Birds                  | 1 <sup>st</sup> and 2 <sup>nd</sup> place winners from each class             | Trophy, Grand Champion & Reserve Grand Champion Ribbons |

| DIVISION 3- STANDARD BREED CHICKENS                         |  |   |        |      |
|---|--|---|--------|------|
|   |  | Breeding Pair   | Female | Male |
| American  | <i>Buckeyes; Chanteclers; Delawares; Dominiques; Hollands; Javas; Jersey Giants; Lamonas; New Hampshires; Plumouth Barred Rocks; Rhode Island Reds; Rhode Island Whites; Wyandottes</i>  | 1000  | 1001   | 1002 |
| Asiatic   | <i>Aseels; Brahmas; Cochins; Langshans; Malays; Sumatras</i>   | 1100  | 1101   | 1102 |
| English   | <i>Australorps; Cornish; Dorkings; Orpingtons; Red Caps; Sussex</i>  | 1200  | 1201   | 1202 |
| Mediterranean   | <i>Anconas; Blue Andalusians; Buttercups; Castilians; Catalanas; Leghorns; Minorcas; Sicilian; White-faced Black Spanish</i>   | 1300  | 1301   | 1302 |
| Continental   | <i>Barnevelders; Campines; Crevecoeurs; Faverolles; Hamburgs; Houdans; LaFleshe; Laekvelders; Polish; Welmuers</i>   | 1400  | 1401   | 1402 |
| All Other Standard Breeds                                   | <i>Ameraucanas; Araucanas; Cubalayas; Frizzles; Marans; Modern Games; Naked Necks; Old English Games; Phoenix; Saipan; Shamos; Sultans; Yokohamas</i>  | 1500  | 1501   | 1502 |
| Best of Show & Reserve Best of Show Standard Breed Chickens | 1 <sup>st</sup> and 2 <sup>nd</sup> place winners from each class  | Trophy, Grand Champion & Reserve Grand Champion Ribbons |        |      |
| DIVISION 4- BANTAM CHICKENS                                 |  |   |        |      |
| Modern, Old English   | <i>Modern, Old English</i>   | 1600  | 1601   | 1602 |
| Single Comb Clean Legged (SCCL)                             | <i>Anconas; Andalusians; Australorps; Catalanas; Campines; Delewares; Dorkings; Dutch; Frizzles; Hollands; Japanese; Javas; Jersey Giants; Lakenvelders; Lamonas; Leghorns; Minorcas; Naked Necks; New Hampshires; Orpingtons; Phoenix; Plymouth Rocks; Rhode Islands; Spanish; Sussex</i> | 1700  | 1701   | 1702 |
| Rose Comb Clean Legged (RCCL)                               | <i>Andalusians; Antwerp Belgians; Dominiques; Dorkings; Hamburgs; Leghorns; Minorcas; Rhode Islands; Rosecombs; Sebrights; Wyandottes</i>  | 1800  | 1801   | 1802 |
| All Other Comb Clean Legged (AOCCL)                         | <i>Ameraucanas; Araucanas; Buckeyes; Chanteclers; Cornish; Houdans; LaFleche; Malays; Polish; Shamos; Sicilian Buttercups; Sumatras; Yokohamas</i>   | 1900  | 1901   | 1902 |
| Featherlegs   | <i>Brahmas; Cochins; Faverolles; Langshans; Silkies; Sultans</i>   | 2000  | 2001   | 2002 |
| Best of Show & Reserve Best of Show Bantam Chickens         | 1 <sup>st</sup> and 2 <sup>nd</sup> place winners from each class  | Trophy, Grand Champion & Reserve Grand Champion Ribbons |        |      |
| DIVISION 5- PHEASANTS                                       |  |   |        |      |
| Pheasants and Peafowl                                       | <i>Pheasants; peafowl; jungle fowl; guineas; ostrich; emus; and other birds not included in any other section. Please note—Ring neck pheasants may not be sold per State of Michigan laws.</i>   | 2100  | 2101   | 2102 |
| Best of Show & Reserve Best of Show Other Birds             | 1 <sup>st</sup> and 2 <sup>nd</sup> place winners from each class  | Trophy, Grand Champion & Reserve Grand Champion Ribbons |        |      |
| DIVISION 6- PIGEONS   |  |   |        |      |
| Meat Pigeons  |  | 2200  | 2201   | 2202 |
| Fancy Pigeons   |  | 2300  | 2301   | 2302 |
| Flying Pigeons  |  | 2400  | 2401   | 2402 |
| Doves   |  | 2500  | 2501   | 2502 |
| Partridge   |  | 2600  | 2601   | 2602 |
| Quail   |  | 2700  | 2701   | 2702 |
| Best of Show & Reserve Best of Show Pigeons                 | 1 <sup>st</sup> and 2 <sup>nd</sup> place winners from each class  | Trophy, Grand Champion & Reserve Grand Champion Ribbons |        |      |
| DIVISION 7- TURKEYS   |  |   |        |      |
| 1. Limit to 1 entry in this section                         |  |   |        |      |
| Turkeys   | <i>Breeding pairs shall consist of 1 tom and 1 hen over 1 year of age</i>  | 2800  | 2801   | 2802 |
| Best of Show & Reserve Best of Show Turkeys                 | 1 <sup>st</sup> and 2 <sup>nd</sup> place winners from each class  | Trophy, Grand Champion & Reserve Grand Champion Ribbons |        |      |
| DIVISION 8- DUCKS & GEESE                                   |  |   |        |      |
| 1. Limit to 1 pen each of ducks and geese in this section   |  |   |        |      |
| Geese   | <i>Breeding pairs shall consist of 1 goose and 1 gander</i>  | 2900  | 2901   | 2902 |
| Ducks   | <i>Breeding pairs shall consist of 1 duck and 1 drake</i>  | 3000  | 3001   | 3002 |
| Best of Show & Reserve Best of Show Waterfowl               | 1 <sup>st</sup> and 2 <sup>nd</sup> place winners from each class  | Trophy, Grand Champion & Reserve Grand Champion Ribbons |        |      |

### DIVISION 9- MEAT BIRDS

1. Meat birds will be judged on confirmation, finish, and uniformity. Birds do not have to be standard purebred birds. Date of hatch must be on the entry card by 5 p.m. on Monday of fair week or birds will not be judged or placed on auction roster.
2. Meat bird chickens must be between 4-12 weeks as of the date of weigh in at the fair. Cornish meat birds must be 4-6 weeks of age.

|  |                    |  |  |
|--|--------------------|--|--|
| 3100   | Cornish Meat Birds | <i>Pen of 3 birds; 4-6 weeks old. Maximum weight 2 pounds each</i> |  |
| 3101   | Meat Birds         | <i>Pen of 3 chickens; 6-8 weeks old</i>                            |  |
| 3102   | Meat Birds         | <i>Pen of 3 chickens; 8-10 weeks old</i>                           |  |
| 3103   | Meat Birds         | <i>Pen of 3 chickens; 10-12 weeks old</i>                          |  |
| 3104   | Turkeys            | <i>Pen of 2 turkeys; 1 month to 12 months old</i>                  |  |
| 3105   | Geese              | <i>Pen of 2 market geese</i>                                       |  |
| 3106   | Ducks              | <i>Pen of 2 market ducks</i>                                       |  |
| Best of Show & Reserve Best of Show Meat Birds |                    | 1 <sup>st</sup> and 2 <sup>nd</sup> place winners from each class  | <b>Trophy, Grand Champion &amp; Reserve Grand Champion Ribbons</b> |

### DIVISION 10- EGGS

1. Exhibitors are to complete 4-H Record Book white, or colored and exhibited in cartons.
2. Eggs are to be entered on Thursday at the time of the poultry show, 10:00 a.m. 4. Exhibitors are limited to 3 dozen eggs.
3. An entry shall consist of 12 eggs, all of which shall be either brown, 5. Species and breed of poultry is to be listed on exhibitor card.

|                         |  |   |  |
|-------------------------|--|---|--|
| <b>Class:</b>           | <b>1<sup>st</sup> – 3<sup>rd</sup> place ribbons offered in each class</b> |   |  |
| 3200                    | White Eggs   |   |  |
| 3201                    | Brown Eggs   |   |  |
| 3202                    | Colored Eggs   |   |  |
| 3203                    | Quail Eggs   |   |  |
| 3204                    | Turkey Eggs  |   |  |
| Best Overall Dozen Eggs |  | 1 <sup>st</sup> and 2 <sup>nd</sup> place winners from each class | <b>Champion &amp; Reserve Champion Ribbons</b> |

### DIVISION 11- RECORD BOOKS

1. All exhibitors must turn in required record book to superintendent by 5 p.m. Tuesday of fair week.

|               |  |  |  |
|---------------|--|--|--|
| <b>Class:</b> | <b>1<sup>st</sup> – 3<sup>rd</sup> place ribbons offered in each class</b> |  |  |
| 3300          | Animal Project Record Book-Beginner  |  |  |
| 3301          | Animal Project Record Book-Intermediate                                    |  |  |
| 3302          | Animal Project Record Book-Senior  |  |  |
| 3303          | Poultry Educational Poster-club  |  |  |
| 3304          | Poultry Education Poster-individual  |  |  |



## DEPARTMENT 14 – RABBITS, CAVIES

|                          |  |   |  |
|--------------------------|--|---|--|
| Superintendent:          | Erin McIntyre  | 810-705-1585                            |  |
| Possession Date          | June 1, 2022   |   |  |
| Barn Set up              | <i>Sunday, July 24, 2022 1 p.m.</i>  | <b>ALL CLUBS NEED TO BE REPRESENTED</b> |  |
| Fair Check in & Weigh in | <i>Sunday, August 7, 2022 3-5 p.m.</i>   | Small Animal Barn                       |  |
| Show ring set up         |  |   |  |
| Judging                  | <i>Rabbits/Cavies Thursday, August 11, 2022 10 a.m.</i><br><i>Agility Tuesday, August 9, 2022 5 p.m.</i> | Small Animal Barn                       |  |
| Project Released         | <i>Sunday, August 15, 2022 9-11 a.m.</i>   | Small Animal Barn                       |  |
| Barn Clean up            | Sunday, August 15, 2022 10 a.m.  | <b>ALL EXHIBITORS</b>                   |  |

### PROJECT REQUIREMENTS

1. 4-H youth are learning responsibility of selecting, raising and caring for their project animals. As part of their project, youth must also attend meetings to learn the rules of participation.
2. Exhibitors may enter up to 8 individual rabbits and/or cavies and 3 meat pens. Cavy exhibitors may show two in each class.
3. All rabbits and cavies must be owned by the exhibitor by the stated possession date; for animals under the age of 69 days, the doe or sow kindling the litter must be owned by the exhibitor by the possession date. Does in milk with litters will not be allowed.
4. All rabbits and cavies must have a legible and permanent tattoo in their left ear.
5. All rabbit and cavy exhibitors are required to complete a record book. Rabbit and Cavy exhibitors are required to show in showmanship class. The rabbit or cavy used in showmanship class must be shown in another rabbit or cavy class.
6. Use only ceramic or plastic crocks for feed or water bottles. No glass containers or automatic/self-feeders allowed. Exhibitors must furnish their own feed, bedding, and equipment. No locks allowed on cages.
7. Exhibitor may have two animals per cage of the same sex for Cavies only.
8. Carrying cages may not be stored in the barn.
9. Exhibitors are to wear plain white shirts or plain white lab coats and dark pants. Dark jeans are acceptable

### DIVISION 1- RABBIT SHOWMANSHIP

| Class: | 1 <sup>st</sup> – 6 <sup>th</sup> place ribbons offered in each class |   |   |
|--------|---|---|---|
| 0001   | Senior Showmanship  | Ages 16-19 years old  | Trophy, Champion & Reserve Champion Ribbons             |
| 0002   | Intermediate Showmanship  | Ages 12-15 years old  | Trophy, Champion & Reserve Champion Ribbons             |
| 0003   | Junior Showmanship  | Ages 8-11 years old   | Trophy, Champion & Reserve Champion Ribbons             |
|        | Grand Champion & Reserve Grand Champion Overall Showman               | 1 <sup>st</sup> and 2 <sup>nd</sup> place winners from Champion classes | Trophy, Grand Champion & Reserve Grand Champion Ribbons |
| 0004   | <b>Cloverbud Showmanship</b>  | Must be registered to participate (5-7)                                 | Ribbons and various prizes                              |

### DIVISION 2- MEAT PENS

1. Market pens will be judged on meat quality and uniformity of body type and weight. Classes of rabbits may be divided based on total weight.
2. Meat pen rabbits are not to be over 69 days of age (10 weeks) with a minimum weight of 3 pounds and a maximum weight of 5 pounds each.
3. Single Fryer rabbit is one rabbit not over 70 days of age as of show date, and weighing between 3.5-5 lbs. A single fryer cannot be shown in any other class nor can the fryer be taken from the meat pen.
4. A Roaster is one rabbit that must be under 6 months of age and weighting between 5.5- 9 lbs. A roaster cannot be shown in any other class nor taken from the meat pen.
5. A Stewer is one rabbit that must be 6 months of age or older, and weigh at least 8 lbs. A Stewer cannot be shown in any other class or be taken from a meat pen.

| Class: | 1 <sup>st</sup> – 6 <sup>th</sup> place ribbons offered in each class   |   |  |
|--------|---|---|--|
| 1000   | Market Pen of Rabbits   | <i>3 Market Rabbits of the same breed and variety, as identical as possible</i> |  |
| 1001   | Single Fryer  | <i>1 Market Rabbit not over 70 days old</i>                                     |  |
| 1002   | Single Roaster  | <i>1 Market Rabbit older than 70 days and younger than 6 months</i>             |  |
| 1003   | Single Stewer   | <i>1 Market Rabbit older than 6 months of age</i>                               |  |
|        | Grand Champion & Reserve Grand Champion Market Rabbit or pen of Rabbits | 1 <sup>st</sup> and 2 <sup>nd</sup> place winners from each class               | <b>Grand Champion &amp; Reserve Grand Champion Ribbons</b> |

### BREEDING RABBITS

1. Any breed with 5 or more entries will be shown by breed, all other breeds with 4 or less animals will show together in corresponding any other purebred class.
2. All 4-class breeds the division between junior and senior animals is 6 months of age. All 6-class breeds junior animals are under 6 months of age, intermediate animals are 6-8 months of age, and senior animals are over 8 months of age.
3. Mixed breed rabbits will not be eligible for Grand and Reserve Grand Champion Awards.

| 1 <sup>st</sup> – 6 <sup>th</sup> place ribbons offered in each class<br>Best of Breed-Each Breed<br>(1 <sup>st</sup> & 2 <sup>nd</sup> Place from each class compete for Best of Breed and Best Opposite Sex of Breed) | Senior Buck   | Senior Doe | Intermediate Buck | Intermediate Doe | Junior Buck | Junior Doe |
|---|---|------------|-------------------|------------------|-------------|------------|
| Division 3-American Fuzzy Lop   | 0300  | 0301       |                   |                  | 0304        | 0305       |
| Division 4- American Sable  | 0400  | 0401       |                   |                  | 0404        | 0405       |
| Division 5-Belgian Hare   | 0500  | 0501       |                   |                  | 0504        | 0505       |
| Division 6-Britannia Petite   | 0600  | 0601       |                   |                  | 0604        | 0605       |
| Division 7-Dutch  | 0700  | 0701       |                   |                  | 0704        | 0705       |
| Division 8-Dwarf Hotot  | 0800  | 0801       |                   |                  | 0804        | 0805       |
| Division 9-English Angora   | 0900  | 0901       |                   |                  | 0904        | 0905       |
| Division 10-English Spot  | 1000  | 1001       |                   |                  | 1004        | 1005       |
| Division 11-French Angora   | 1100  | 1101       |                   |                  | 1104        | 1105       |
| Division 12-Florida White   | 1200  | 1201       |                   |                  | 1204        | 1205       |
| Division 13-Harlequin   | 1300  | 1301       |                   |                  | 1304        | 1305       |
| Division 14-Havana  | 1400  | 1401       |                   |                  | 1404        | 1405       |
| Division 15-Himalayan   | 1500  | 1501       |                   |                  | 1504        | 1505       |
| Division 16-Holland Lop   | 1600  | 1601       |                   |                  | 1604        | 1605       |
| Division 17-Jersey Wooly  | 1700  | 1701       |                   |                  | 1704        | 1705       |
| Division 18-Lilac   | 1800  | 1801       |                   |                  | 1804        | 1805       |
| Division 19-Lionhead  | 1900  | 1901       |                   |                  | 1904        | 1905       |
| Division 20-Mini Lop  | 2000  | 2001       |                   |                  | 2004        | 2005       |
| Division 21-Mini Rex  | 2100  | 2101       |                   |                  | 2104        | 2105       |
| Division 22-Mini Satin  | 2200  | 2201       |                   |                  | 2204        | 2205       |
| Division 23-Netherland Dwarf  | 2300  | 2301       |                   |                  | 2304        | 2305       |
| Division 24-Polish  | 2400  | 2401       |                   |                  | 2404        | 2405       |
| Division 25-Rex   | 2500  | 2501       |                   |                  | 2504        | 2505       |
| Division 26-Rhineland   | 2600  | 2601       |                   |                  | 2604        | 2605       |
| Division 27-Satin Angora  | 2700  | 2701       |                   |                  | 2704        | 2705       |
| Division 28-Silver  | 2800  | 2801       |                   |                  | 2804        | 2805       |
| Division 29-Silver Marten   | 2900  | 2901       |                   |                  | 2904        | 2905       |
| Division 30-Standard Chinchilla   | 3000  | 3001       |                   |                  | 3004        | 3005       |
| Division 31-Tan   | 3100  | 3101       |                   |                  | 3104        | 3105       |
| Division 32-Thriante  | 3200  | 3201       |                   |                  | 3204        | 3205       |
| Division 33-Any other 4-class purebred  | 3300  | 3301       |                   |                  | 3304        | 3305       |
| Best 4-Class & Reserve Best 4-Class Rabbits   | <i>Best of Breed &amp; Best Opposite Sex of Breed from Sections 3-33</i>  |            |                   |                  |             |            |
|   | <b>Trophy, Champion &amp; Reserve Champion Ribbons</b>                    |            |                   |                  |             |            |
| Division 34-American  | 3400  | 3401       | 3402              | 3403             | 3404        | 3405       |
| Division 35-American Chinchilla   | 3500  | 3501       | 3502              | 3503             | 3504        | 3505       |
| Division 36-Beveren   | 3600  | 3601       | 3602              | 3603             | 3604        | 3605       |
| Division 37-Blanc de Hotot  | 3700  | 3701       | 3702              | 3703             | 3704        | 3705       |
| Division 38-Californian   | 3800  | 3801       | 3802              | 3803             | 3804        | 3805       |
| Division 39-Champagne D'Argent  | 3900  | 3901       | 3902              | 3903             | 3904        | 3905       |
| Division 40-Checkered Giant   | 4000  | 4001       | 4002              | 4003             | 4004        | 4005       |
| Division 41-Cinnamon  | 4100  | 4101       | 4102              | 4103             | 4104        | 4105       |
| Division 42-Crème D'Argent  | 4200  | 4201       | 4202              | 4203             | 4204        | 4205       |
| Division 43-English Lop   | 4300  | 4301       | 4302              | 4303             | 4304        | 4305       |
| Division 44-Flemish Giant   | 4400  | 4401       | 4402              | 4403             | 4404        | 4405       |
| Division 45-French Lop  | 4500  | 4501       | 4502              | 4503             | 4504        | 4505       |
| Division 46-Giant Angora  | 4600  | 4601       | 4602              | 4603             | 4604        | 4605       |
| Division 47-Giant Chinchilla  | 4700  | 4701       | 4702              | 4703             | 4704        | 4705       |
| Division 48-New Zealand   | 4800  | 4801       | 4802              | 4803             | 4804        | 4805       |
| Division 49-Palomino  | 4900  | 4901       | 4902              | 4903             | 4904        | 4905       |
| Division 50-Satin   | 5000  | 5001       | 5002              | 5003             | 5004        | 5005       |
| Division 51-Silver Fox  | 5100  | 5101       | 5102              | 5103             | 5104        | 5105       |
| Division 52-Any other 6-class purebred  | 5200  | 5201       | 5202              | 5203             | 5204        | 5205       |
| Best 6-Class & Reserve Best 6-Class Rabbits   | <i>Best of Breed &amp; Best Opposite Sex of Breed from Sections 34-52</i> |            |                   |                  |             |            |
|   | <b>Trophy, Champion &amp; Reserve Champion Ribbons</b>                    |            |                   |                  |             |            |
| Best of Show & Reserve Best of Show Rabbits   | <i>Best and Reserve Best 4-Class and 6-Class Rabbits</i>                  |            |                   |                  |             |            |
|   | <b>Trophy, Grand Champion &amp; Reserve Grand Champion Ribbons</b>        |            |                   |                  |             |            |
| Division 53-Mixed Breed   | 5300  | 5301       | 5302              | 5303             | 5304        | 5305       |

**DIVISION 54- PROGENY**

1. A doe and one of her 3-6 months of age off- spring show together on the table for this class. Additionally, each must be exhibited in their respective breed class. Both the doe and off- spring must be owned by the exhibitor. All breeds will show together.

|  |  |   |  |
|--|--|---|--|
| <b>Class:</b>                          | <b>1<sup>st</sup> – 6<sup>th</sup> place ribbons offered in each class</b> |   |  |
| 5400                                   | Commercial Breeds (6 class)  |   |  |
| 5401                                   | Fancy Breeds (4 class)   |   |  |
| Best Overall & Reserve Overall Progeny | 1 <sup>st</sup> and 2 <sup>nd</sup> place winners from each class          | Trophy, Grand Champion & Reserve Grand Champion Ribbons |  |

**DIVISION 55- RABBIT SCIENCE**

1. All rabbit science projects due to the superintendent Monday at 5 p.m. fair week.

|               |  |  |  |
|---------------|--|--|--|
| <b>Class:</b> | <b>1<sup>st</sup> – 6<sup>th</sup> place ribbons offered in each class</b> |  |  |
|               | See Cloverbud Department for Cloverbud classes                             |  |  |
| 5501          | Rabbit Record Book-Junior 8-11 year olds                                   |  |  |
| 5502          | Rabbit Record Book-Intermediate 12-15 year olds                            |  |  |
| 5503          | Rabbit Record Book-Senior 16-19 year olds                                  |  |  |
| 5504          | Educational Poster-All ages  |  |  |
| 5506          | Educational Poster-club  |  |  |
|               |  |  |  |
|               |  |  |  |

**DIVISION 56- RABBIT COSTUME CLASS**

|               |  |  |  |
|---------------|--|--|--|
| <b>Class:</b> | <b>1<sup>st</sup> – 6<sup>th</sup> place ribbons offered in each class</b> |  |  |
| 5600          | Rabbit Costume Class   |  |  |

**DIVISION 57- RABBIT AGILITY**

|               |  |  |  |
|---------------|--|--|--|
| <b>Class:</b> | <b>1<sup>st</sup> – 6<sup>th</sup> place ribbons offered in each class</b> |  |  |
| 5700          | Rabbit Agility   |  |  |

**DIVISION 58- CAVY SHOWMANSHIP**

|               |   |   |   |
|---------------|---|---|---|
| <b>Class:</b> | <b>1<sup>st</sup> – 10<sup>th</sup> place ribbons offered in each class</b> |   |   |
| 0001          | Senior Showmanship  | Ages 16-19 years old  | Champion & Reserve Champion Ribbons                     |
| 0002          | Intermediate Showmanship  | Ages 12-15 years old  | Champion & Reserve Champion Ribbons                     |
| 0003          | Junior Showmanship  | Ages 8-11 years old   | Champion & Reserve Champion Ribbons                     |
|               | Grand Champion & Reserve Grand Champion Overall Showman                     | 1 <sup>st</sup> and 2 <sup>nd</sup> place winners from Champion classes | Trophy, Grand Champion & Reserve Grand Champion Ribbons |
| 0004          | Cloverbud Showmanship   | Must be registered to participate (5-7)                                 | Ribbons and various prizes                              |

**DIVISION 59- CAVY BREEDS**

|               |  |  |   |
|---------------|--|--|---|
| <b>Class:</b> | <b>1<sup>st</sup> – 6<sup>th</sup> place ribbons offered in each class</b> |  |   |
| 1000          | Cavy Senior Boar   | Over 32 oz and/or older than 6 months                                  |   |
| 1001          | Cavy Senior Sow  | Over 32 oz and/or older than 6 months                                  |   |
| 1002          | Cavy Intermediate Boar   | Weighing 22-32 oz and 4-6 months                                       |   |
| 1003          | Cavy Intermediate Sow  | A 22-32 oz and 4-6 months  |   |
| 1004          | Cavy Junior Boar   | Weighing 12-22 oz and less than 4 months                               |   |
| 1005          | Cavy Junior Sow  | Weighing 12-22 oz and less than 4 months                               |   |
|               | Grand Champion & Reserve Grand Champion Cavy                               | 1 <sup>st</sup> and 2 <sup>nd</sup> place winners from each cavy class | Trophy, Grand Champion & Reserve Grand Champion Ribbons |

**DIVISION 60- CAVY PROGENY**

1. A doe and one of her 3-6 months of age off- spring shown together on the table for this class. Additionally, each must be exhibited in their respective breed class. Both the doe and off- spring must be owned by the exhibitor. All breeds will show together.

|  |  |   |  |
|--|--|---|--|
| <b>Class:</b>                          | <b>1<sup>st</sup> – 6<sup>th</sup> place ribbons offered in each class</b> |   |  |
| 1100                                   | Progeny  |   |  |
| Best Overall & Reserve Overall Progeny | 1 <sup>st</sup> and 2 <sup>nd</sup> place winners from each class          | Trophy, Grand Champion & Reserve Grand Champion Ribbons |  |

**DIVISION 61- CAVY SCIENCE**

1. All cavy science projects due to the superintendent Monday at 5 p.m. fair week.

|               |  |  |  |
|---------------|--|--|--|
| <b>Class:</b> | <b>1<sup>st</sup> – 6<sup>th</sup> place ribbons offered in each class</b> |  |  |
| 1200          | 4-H Cavy Record Book   |  |  |
| 1201          | Educational Poster-All ages  |  |  |
| 1204          | Educational Poster-Club  |  |  |
|               |  |  |  |
|               |  |  |  |



## DEPARTMENT 16 – HORSES

|   |   |                       |  |
|---|---|-----------------------|--|
| Superintendent:                             | Matt Wood   | 810-417-0491          |  |
| Identification Form Due                     | May 1, 2022   | MSU Extension Office  |  |
| Fair Check in                               | <i>Sunday, August 7, 2022 12-4 p.m.</i>   | Horse Palace          |  |
| Mandatory Exhibitor, parent, leader Meeting | Sunday, August 7, 2022 6 p.m.   | Horse Arena Bleachers |  |
| Judging                                     | <i>Monday-Thursday 9 a.m.<br/>Horse Awards Night Friday, August 12, 2022 6 p.m.</i>                                     | Horse Arena(s)        |  |
| Project Released                            | <i>Sunday, August 14, 2022 6-9 a.m.<br/>Horses must be walked to parking area; no trailers near barns before 9 a.m.</i> | Horse Barns           |  |
| Barn Clean up                               | Sunday, August 14, 2022   | <b>ALL EXHIBITORS</b> |  |

### PROJECT REQUIREMENTS

1. All horse exhibitors must turn-in required Horse & Pony Project Identification Form to MSU Extension Office by May 1<sup>st</sup>. Identification Forms must be accompanied by copy of Negative Coggins results that must be valid thru time of fair week, and Show sponsorship forms.
2. State regulations require all horses shown or exhibited at fairs (and 4-H horse shows) to have a current negative Coggins test. Recommended vaccines: Eastern & Western Equine Encephalomyelitis; Rhinopneumonitis; Influenza; Tetanus; Potomac Horse Fever; Rabies; West Nile; and Strangles.
3. If a horse dies, is severely injured or is found to be unsuitable by the Horse Committee after the May 1<sup>st</sup> registration deadline, but prior to the First Qualifier, the exhibitor may still qualify for Championship, High Point, and State Show if the following conditions are met:
  - a. The original horse was registered by the May 1 deadline and all required registration forms have been completed and turned in on time
  - b. The exhibitor must have a veterinary certificate of death or injury with diagnosis listed rendering the horse unable to be shown during the current year or written explanation from horse committee deeming horse unsafe.
  - c. A new 4-H ID sheet with the new horse listed and receipt of negative Coggins is completed and turned in to the Horse Committee prior to the first Qualifying Show of the current year.
  - d. Youth may still replace their horse due to death, injury or unsuitability, but **will not be** eligible for High Point, Championship Classes or State Show if the registration for the replacement horse was not submitted by the first Qualifying Show.
4. Exhibitors must have worked with their horse/pony at least 80% of the time and should be fed and cared for by the 4-H member for at least three months, starting no later than May 1<sup>st</sup>. Professional and/or excessive adult help will not be tolerated. Exceptions: college students leaving for college during fair week and Cloverbud riders. (See Cloverbud guidelines)
5. Only 4-H exhibitors are to ride the animal entered as their exhibit, until after 7 p.m. on Friday of Fair Week. The only exceptions are Cloverbud exhibitors in Cloverbud classes, PEP exhibitors in PEP classes, first years members sharing a horse (w/t only) or Sheriff Posse.
6. Horses/ponies are to be ridden in designated areas only (show arena and practice arena). No riding double, side saddle, bareback (with/without bareback pads) or with halters. No cell phone or headphone use while riding or working with the horse. Horses/ponies are to be led to and from the barn using a proper lead rope. Youth must mount/dismount the horse at the east end of the arena. Saddle horses in the stall whenever possible.
7. Boots or shoes, with a heel, must be worn whenever working with horses and/or riding. Feet are to be in stirrups unless specifically required by judge to drop stirrups. No shorts when mounted. All show participants are required to wear ASTM or SEI approved helmets for Hunt Seat on the flat and over fences, Saddleseat, and all Gymkhana classes.
8. Horses/ponies creating a disturbance or problems shall be acted upon by the Horse Committee to ensure the safety of the exhibitors, exhibits, and the public. Lame or unruly animals may be excused from any class.
9. Exhibitors may bring one horse and one miniature. No stallions allowed.
10. 1st Year Exhibitors may choose to show in 1<sup>st</sup> year classes or in their age division. They are eligible to share a horse with another exhibitor. If sharing a horse you must compete in first year classes only. Must consistently show in all same division of classes chosen.
11. Large Animal Sweepstakes Showmanship participants will be the High Point Showman of Fair Week. Exhibitors in these 3 age groups, 16-19, 12-15 and 8-11 years.
12. Fair High Point Accumulation
  - a. Points will be awarded as follows: 1st place = 6 points (no matter the number of entries over 6), 2nd place = 5 points, 3rd place = 4 points, 4th place = 3 points, 5th place = 2 points, 6th place = 1 point. If classes have less than six in a class the following sliding scale will be used to tally points.

Sliding Points Scale

| # In Class | Points |   |   |   |   |   |
|------------|--------|---|---|---|---|---|
| 6+         | 6      | 5 | 4 | 3 | 2 | 1 |
| 5          | 5      | 4 | 3 | 2 | 1 |   |
| 4          | 4      | 3 | 2 | 1 |   |   |
| 3          | 3      | 2 | 1 |   |   |   |
| 2          | 2      | 1 |   |   |   |   |
| 1          | 1      |   |   |   |   |   |

- b. Grand Championships, including Sangster and McVay Grand Champions, will be awarded 4 points. Reserve Champions, including Sangster and McVay Reserve Champions, will be awarded 2 points.
- c. All trophies will be awarded to Horse/Pony with highest points accumulated in each division for fair week. In case of a tie, 2 trophies will be awarded in the respective division.
13. Once a horse enters a stall, it cannot be moved to another stall without approval of the 4-H Horse Committee. Horse Arena(s) close at 9:00 p.m. and horses must be back in their stalls by 11 p.m. each night. Exceptions may be granted only by the 4-H Horse Committee or Superintendent. A 4-H Horse Superintendent will inspect the barns at closing time or 11:00 p.m. each night. Please have a club leader or representative available in the event some corrective action regarding a stall or horse is needed.

14. Hay bags must be secured to the overhead eye bolts in an approved manner. Water buckets with handles must be hung from the bucket hardware in stalls or attached to eye bolts with double-ended snaps. Water or feed buckets without handles may not stay in the stalls at night without approval of the 4-H Horse Committee. All hardware added to stalls must have prior approval from a 4-H Horse Committee member. Do not place a sign on your stall stating "Horse Bites". You may however, place a sign stating "Please Do Not Pet This Horse".

15. Cloverbud Guidelines

- a. All Michigan 4-H Cloverbud Horse Guidelines will be followed as written in the 4-H Horse and Pony Project Show Rules and Regulations rule book.
- b. Cloverbuds may show any horse or pony that is suitable to their experience and ability. This includes an older exhibitor's horse, a parent's or siblings. Cloverbud exhibitors must follow

- c. May 1<sup>st</sup> project identification rules the same as all other exhibitors.
- d. Cloverbud classes are throughout the week of Fair.
- e. If a Cloverbud Exhibitor chooses to trailer their horses in daily for the classes, the horse must be off the fairgrounds by 8:00 p.m. each evening.
- f. All Cloverbud Exhibitors must have a parent or guardian present at all times when in contact with their horse or pony.
- g. All Cloverbuds must wear an ASTM or SEI approved helmet at all times when mounted.
- h. All Cloverbuds have a spotter present in the arena while the child is showing.
- i. Cloverbud participants may show any of the listed Cloverbud classes.
- j. All Cloverbud exhibitors will receive a ribbon for participation

**George Sangster Class Qualifications:** Win First, Grand or Reserve in Showmanship (must show in the seat that the Exhibitor qualified in).

**Gordon McVay Class Qualifications:** Win First, Grand or Reserve in either Western, Hunt Seat or Saddle Seat Equitation class (must ride the seat he/she won the First, Grand or Reserve in). If the exhibitor qualifies in more than one seat, he/she may choose the seat in which to show.

**Charlie Becker:** Trophy is given to the best horse and rider team based on speed and sportsmanship during fair week.

**DIVISION 1 – English Day  
Monday, August 7, 2022 @ 9:00 a.m.**

| 1st – 6th place rosettes offered in each class                   | Ages 16-19  | Ages 12-15 | Ages 8-11 | 1st Year Member                      | Cloverbud |
|--|---|------------|-----------|--------------------------------------|-----------|
| English Showmanship  | 1000  | 1001       | 1002      | 1003                                 | 1004      |
| English Showmanship Championship                                 | 1 <sup>st</sup> and 2 <sup>nd</sup> place winners from 1000,1001, 1002  |            |           | Champion & Reserve Champion Rosettes |           |
| <b>DRESSAGE:</b>   |   |            |           |                                      |           |
| Intro Test A Ages 8-19   |   |            |           | 1100                                 |           |
| Intro Test B   |   |            |           | 1200                                 |           |
| Training Level Test A  |   |            |           | 1300                                 |           |
| Training Level Test B  |   |            |           | 1400                                 |           |
| <b>JUMPING: must have passed test to register</b>                |   |            |           |                                      |           |
| Working Ground Poles, Ages 8-19                                  |   |            |           | 1500                                 |           |
| Cross Poles, Ages 8-19   |   |            |           | 1600                                 |           |
| Equitation Over Fences, Jumps not to exceed 24 inches, Ages 8-19 |   |            |           | 1700                                 |           |
| Hunt Seat Equitation   | 1800  | 1801       | 1802      | 1803                                 | 1804      |
| Hunt Seat Equitation Championship                                | 1 <sup>st</sup> and 2 <sup>nd</sup> place winners from 1800, 1801, 1802 |            |           | Champion & Reserve Champion Rosettes |           |
| Hunt Seat Pleasure   | 1900  | 1901       | 1902      | 1903                                 | 1904      |
| Hunt Seat Pleasure Championship                                  | 1 <sup>st</sup> and 2 <sup>nd</sup> place winners from 1900, 1901 1902  |            |           | Champion & Reserve Champion Rosettes |           |
|  |   |            |           |                                      |           |
| Saddle Seat Equitation   | 2000  | 2001       | 2002      | 2003                                 | 2004      |
| Saddle Seat Equitation Championship                              | 1 <sup>st</sup> and 2 <sup>nd</sup> place winners from 2000, 2001, 2002 |            |           | Champion & Reserve Champion Rosettes |           |
| Saddle Seat Pleasure   | 2100  | 2101       | 2102      | 2103                                 | 2104      |
| Saddle Seat Pleasure Championship                                | 1 <sup>st</sup> and 2 <sup>nd</sup> place winners from 2100, 2101, 2102 |            |           | Champion & Reserve Champion Rosettes |           |
|  |   |            |           |                                      |           |

**DIVISION 2 – Western**  
**Tuesday, August 8, 2022 @ 9:00 a.m.**

| 1st – 6th place ribbons offered in each class | Ages 16-19                                      | Ages 12-15                       | Ages 8-11                        | 1st Year Member                      | Cloverbud (Ribbons) |
|---|---|----------------------------------|----------------------------------|--------------------------------------|---------------------|
| Western Showmanship                           | 2200  | 2201                             | 2202                             | 2203                                 | 2204                |
| Western Showmanship Championship              | 1st and 2nd place winners from 2200,2201, 2202  |                                  |                                  | Champion & Reserve Champion Rosettes |                     |
| Western Horsemanship                          | 2300  | 2301                             | 2302                             | 2303                                 | 2304                |
| Western Horsemanship Championship             | 1st and 2nd place winners from 2300, 2301, 2302 |                                  |                                  | Champion & Reserve Champion Rosettes |                     |
| Western Pleasure                              | 2400  | 2401                             | 2402                             | 2403                                 | 2404                |
| Western Pleasure Championship                 | 1st and 2nd place winners from 2400, 2401, 2402 |                                  |                                  | Champion & Reserve Champion Rosettes |                     |
| Western/English Riding                        | 2500  | 2501<br>Simple or Flying Changes | 2502<br>Simple or Flying Changes |                                      |                     |
| Reining                                       | 2600  | 2601                             | 2602                             |                                      |                     |
| Western/English Trail                         | 2700  | 2701                             | 2702                             | 2703                                 | 2704                |

**DIVISION 3- PEP AND CLOVERBUDS DAY**  
**Wednesday August 9, 2022 @ 9:00 a.m.**

| CLASS: 1st – 6th place rosettes offered in each class               | Junior     | Intermediate | Senior    | Cloverbuds (Ribbons) |
|---|------------|--------------|-----------|----------------------|
| PEP Riders In Hand Pattern Class                                    | 3000       | 3001         | 3002      |                      |
| PEP Riders Walk, Novice Class. Not to ride in any other class       |            | 3003         |           |                      |
| PEP Riders Walk, Advance Class. Not to ride in any other class      |            | 3004         |           |                      |
| PEP Riders Walk-Trot, Novice Class. Not to ride in any other class  |            | 3005         |           |                      |
| PEP Riders Walk-Trot, Advance Class. Not to ride in any other class |            | 3006         |           |                      |
| PEP Independent Riding with Approval. Will have spotters in Arena   |            | 3007         |           |                      |
| PEP Riders Arts and Crafts  |            | 3008         |           |                      |
| Cloverbud Cloverleaf  |            |              |           | 3009                 |
| Cloverbud Indiana Flag Race   |            |              |           | 3010                 |
| Cloverbud Down & Back   |            |              |           | 3011                 |
| Cloverbud Speed & Action  |            |              |           | 30129                |
| Cloverbud Pole Bending  |            |              |           | 3013                 |
| CLASS: 1st – 6th place rosettes offered in each class               | Ages 16-19 | Ages 12-15   | Ages 8-11 | Cloverbuds (Ribbons) |
| Costume Class All horses and Miniatures                             | 3100       | 3101         | 3102      | 3103                 |

**DIVISION 4 – GYMKHANA DAY**  
**Thursday, August 9, 2022 @ 9:00 a.m.**  
**Sangster Senior Showmanship**  
**Sangster Junior Showmanship**  
**McVay Senior Equitation**  
**McVay Junior Equitation**

| 1st – 6th place rosettes offered in each class<br>Must pass test to register | Ages 16-19 | Ages 12-15 | Ages 8-11 | 1st Year Member | Cloverbud |
|--|------------|------------|-----------|-----------------|-----------|
| Cloverleaf   | 4000       | 4001       | 4002      |                 |           |
| Indiana Flag Race  | 4100       | 4101       | 4102      |                 |           |
| Down and Back  | 4200       | 4201       | 4202      |                 |           |
| Speed & Action   | 4300       | 4301       | 4302      |                 |           |
| Key Hole   | 4400       | 4401       | 4402      |                 |           |
| Pole Bending   | 4500       | 4501       | 4502      |                 |           |
| Big T  | 4600       | 4601       | 4601      |                 |           |



## DEPARTMENT 16 –MINIATURE HORSE & DONKEY

|   |   |                       |
|---|---|-----------------------|
| Superintendent:                             | Mary Heiden   | 810-712-2121          |
| Identification Form Due                     | May 1, 2022   | MSU Extension Office  |
| Fair Check in                               | <i>Sunday, August 7, 2022 12-4 p.m.</i>   | Horse Palace          |
| Mandatory Exhibitor, parent, leader Meeting | Sunday, August 7, 2022 6 p.m.   | Horse Arena Bleachers |
| Judging                                     | <i>Wednesday August 9, 2022 12:00 p.m.<br/>Horse Awards Night Friday, August 12, 2022 6 p.m.</i>                        | Small Horse Arena     |
| Project Released                            | <i>Sunday, August 14, 2022 6-9 a.m.<br/>Horses must be walked to parking area; no trailers near barns before 9 a.m.</i> | Horse Barns           |
| Barn Clean up                               | Sunday, August 14, 2022   | <b>ALL EXHIBITORS</b> |

### PROJECT REQUIREMENTS

1. All horse exhibitors must turn-in required Horse & Pony Project Identification Form to MSU Extension Office by May 1<sup>st</sup>. Identification Forms must be accompanied by copy of Negative Coggins results, and trophy sponsorship forms.
2. State regulations require all horses shown or exhibited at fairs (and 4-H horse shows) to have a current negative Coggins test. Recommended vaccines: Eastern & Western Equine Encephalomyelitis; Rhinopneumonitis; Influenza; Tetanus; Potomac Horse Fever; Rabies; West Nile; and Strangles.
3. If a horse dies, is severely injured or is found to be unsuitable by the Horse Committee after the May 1<sup>st</sup> registration deadline, but prior to the First Qualifier, may be replaced if the following conditions are met:
  - a. The original horse was registered by the May 1 deadline and all required registration forms have been completed and turned in on time
  - b. The exhibitor must have a veterinary certificate of death or injury with diagnosis listed rendering the horse unable to be shown during the current year or written explanation from horse committee deeming horse unsafe.
  - c. A new 4-H ID sheet with the new horse listed and receipt of negative Coggins is completed and turned in to the Horse Committee prior to the first Qualifying Show of the current year.
4. Exhibitors must have worked with their horse/pony at least 80% of the time and should be fed and cared for by the 4-H member for at least three months, starting no later than May 1<sup>st</sup>. Professional and/or excessive adult help will not be tolerated. Exceptions: college students leaving for college during fair week and Cloverbud riders. (See Cloverbud guidelines)
5. Only 4-H exhibitors are to drive/ride the animal entered as their exhibit, until after 7 p.m. on Friday of Fair Week. The only exception are Cloverbud exhibitors in Cloverbud classes, PEP exhibitors in PEP classes or Sheriff Posse.
6. Horses/ponies are to be driven in designated areas only (show arena and practice arena. No cell phone or headphone use while working with the horse. Horses/ponies are to be led to and from the barn using a proper lead rope. Harness the horses in the stall whenever possible.
7. Boots or shoes, with a heel, must be worn whenever working with horses and/or driving. All show participants are required to wear ASTM or SEI approved helmets for ALL Driving classes.
8. Horses/ponies creating a disturbance or problems shall be acted upon by the Horse Committee to ensure the safety of the exhibitors, exhibits, and the public. Lameness or unruly animals may be excused from any class.
9. Exhibitors may bring one horse and one miniature. No stallions allowed.
10. High Point Accumulation
  - k. Points will be awarded as follows: 1st place = 6 points (no matter the number of entries over 6), 2nd place = 5 points, 3rd place = 4 points, 4th place = 3 points, 5th place = 2 points, 6th place = 1 point. If classes have less than six in a class the following sliding scale will be used to tally points.

Sliding Points Scale

| # In Class | Points |   |   |   |   |   |
|------------|--------|---|---|---|---|---|
| 6+         | 6      | 5 | 4 | 3 | 2 | 1 |
| 5          | 5      | 4 | 3 | 2 | 1 |   |
| 4          | 4      | 3 | 2 | 1 |   |   |
| 3          | 3      | 2 | 1 |   |   |   |
| 2          | 2      | 1 |   |   |   |   |
| 1          | 1      |   |   |   |   |   |

- a. All trophies will be awarded to the horse/exhibitor with highest points accumulated in each age division for fair week. In case of a tie, 2 trophies will be awarded in the respective age division.
11. Once a horse enters a stall, it cannot be moved to another stall without approval of the 4-H Horse Committee. Horse Arena(s) close at 9:00 p.m. and horses must be back in their stalls by 11 p.m. each night. Exceptions may be granted only by the 4-H Horse Committee or Superintendent. A 4-H Horse Committee member will inspect the barns at closing time or 11:00 p.m. each night. Please have a club leader or representative available in the event some corrective action regarding a stall or horse is needed.
12. Hay bags must be secured to the overhead eye bolts in an approved manner. Water buckets with handles must be hung from the bucket hardware in stalls or attached to eye bolts with double-ended snaps. Water or feed buckets without handles may not stay in the stalls at night without approval of the 4-H Horse Committee. All hardware added to stalls must have prior approval from a 4-H Horse Committee member. Do not place a sign on your stall stating "Horse Bites". You may however, place a sign stating "Please Do Not Pet This Horse".
13. Cloverbud Guidelines
  - a. All Michigan 4-H Cloverbud Horse Guidelines will be followed as written in the 4-H Horse and Pony Project Show Rules and Regulations rule book.

- b. Cloverbuds may show any horse or pony that is suitable to their experience and ability. This includes an older exhibitor's horse, a parent's or siblings. Cloverbud exhibitors must follow May 1<sup>st</sup> project identification rules the same as all other exhibitors.
- c. Cloverbud classes are throughout the week of Fair.
- d. If a Cloverbud Exhibitor chooses to trailer their horses in daily for the classes, the horse must be off the fairgrounds by 8:00 p.m. each evening.
- e. All Cloverbud Exhibitors must have a parent or guardian present at all times when in contact with their horse or pony.
- f. All Cloverbuds must wear an ASTM or SEI approved helmet at all times when mounted.
- g. All Cloverbuds have a spotter present in the arena while the child is showing.
- h. Cloverbud participants may show any of the listed Cloverbud classes.
- i. All Cloverbud exhibitors will receive a ribbon for participation

**DIVISION 5-Minature Horse and Donkey**

| 1st – 6th place ribbons offered in each class | Ages 16-19                             | Ages 12-15 | Ages 8-11 | Cloverbud (Ribbons) |
|---|--|------------|-----------|---------------------|
| Showmanship                                   | 1000                                   | 1001       | 1002      | 1003                |
| Halter Class                                  | 2000                                   | 2001       | 2002      | 2003                |
| In Hand Trail                                 | 3000                                   | 3001       | 3002      | 3003                |
| Jumping                                       | 3500                                   | 3501       | 3502      | 3503                |
| Ground Driving                                | 4000 8-19 Year Olds                    |            |           | 4001                |
| Unsupervised Driving                          | 5000 8-19 Year Olds                    |            |           | 5001                |
| Supervised driving                            | 6000 8-19 Year Olds                    |            |           | 6001                |
| Driving Obstacle                              | 7000                                   | 7001       | 7002      | 7003                |
| Versatility                                   | 8000                                   | 8001       | 8002      | 8003                |
| Liberty Class                                 | 9000                                   | 9001       | 9002      | 9003                |
|   |  |            |           |                     |
| Costume                                       | Sign up with the Large Equine Partners |            |           |                     |



## DEPARTMENT 22 – DOGS

|                         |  |   |                               |
|-------------------------|--|---|-------------------------------|
| Superintendent:         | Jessica Adamczyk   | (989) 635-7074  | jsadamczyk@hotmail.com        |
| Identification Form Due | June 1, 2022   | MSU Extension Office  |                               |
| Check in                | <i>Saturday, July 23, 2022 9:30 a.m.</i><br><i>Sunday, July 24, 2022 1:00 p.m.</i> | Sanilac County Fairgrounds-Howe Arena<br>Brown City School-Soccer Field |                               |
| Judging                 | <i>Saturday, July 23, 2022 10:00 a.m.</i>  | Obedience, Junior Handling,<br>Rally, Record Books                      | Sanilac County<br>Fairgrounds |
|                         | <i>Sunday, July 24, 2022 1:00 p.m.</i>   | Agility   | Brown City School             |

### PROJECT REQUIREMENTS

1. Identification Form due to MSU Extension Office by June 1<sup>st</sup>, accompanied by:
  - a. Proof of Certificate that each dog is up to date on D.H.L.P.P.C. vaccinations. Bordetella (Kennel cough) vaccination is recommended. If shots are given at home, proof (dated label) of the vaccination used and date given is acceptable.
  - b. Proof of a valid rabies certificate.
  - c. Proof of a valid Michigan Dog License.
  - d. Signed Aggressive Dog Policy
2. *Cloverbud dog classes will show during Dog Show immediately following corresponding classes.*
3. Each exhibitor must complete one Sanilac County 4-H Dog Project Record Book (2020 Format); 3 levels available: Cloverbud, 1<sup>st</sup> year member, experienced member. For each dog exhibited (up to 2), the Project Record Book must include a copy of the Project Animal Information page for every dog. Record book due at Dog Show on July 24, 2022.
4. Exhibitors are limited to showing 2 dogs. Each dog may be shown in only one class in each section. Dogs must be 5 months of age for all activities except Agility. Dogs must be 12 months of age or older to show in Agility. If youth need to share a dog, it must be approved by the Superintendent. Members may only show 1 dog in Handling.
5. The dog need not be of purebred stock and may be any type or size.
6. All dogs must be trained and prepared for show by the 4-H club member. No professionally trained dogs allowed. Club members are responsible for all maintenance and clean-up of their animals. Dogs must be attended or kenneled except when judged. Dogs must be kept in immediate area of dog show. All dog droppings must be picked up by exhibitor. No dogs allowed in show ring before judging. This includes no practicing on agility equipment. Agility equipment may be used after the show is complete.
7. Females in Season will **NOT** be allowed into the show barn. If females in season enter the show barn without permission, they will be disqualified for the entire day. Please notify the Superintendent that you have a female in season, so they can be directed to an alternate staging area, and scheduled at the end of your class or an alternatives location per the judges preference.
8. The AKC obedience regulations will be used as guidelines and adapted to 4-H rules where conflict arises. A grooming examination will be included in the evaluation of 4-Her and animals.
9. **All trophies will be kept until the conclusion of the Sanilac County Fair.**
10. Canine Dress Code: Obedience and Rally require training collars or buckle collars and require a 6 ft. leash of either leather or fabric. Agility requires a buckler collar without tags. A 6 foot lead must be used for Beginner Agility Class. Intermediate and Advance Agility are off lead. Showmanship requires a show lead. With approval from the Superintendent and Judge alternative collars may be approved for use, this is only with pre-approval prior to the show beginning – not at the time of the class. Grand and Reserve placing will not be awarded to exhibitors with alternative collars.
11. Dress Code: Flat shoes, such as tennis shoes should be worn by all exhibitors. Long hair should be tied back. Jewelry that makes noise or interferes with handling should be avoided. Girls: a skirt, culottes, or dress (no shorter than knee-length is recommended). Dress slacks are acceptable, but modest dresses or skirts are preferred. Boys: dress slacks and a jacket or suit with a shirt and tie or turtleneck are recommended. If at any time the judge feels your attire is not appropriate, in any of the classes, it may reflect on your placing. Agility Dress Code: Modest athletic attire including shorts that are at least fingertip length, not skin tight; polo shirts or t-shirts are acceptable. Athletic shoes only; sandals, flip flops, clogs, etc will not be allowed.

### WESTLEY'S BECKIE BEE GOOD MEMORIAL TRAVELING TROPHY

This trophy is sponsored by the Westley Family in memory of Westley's Beakie Bee Good. The trophy goes to the Best All Around 4-H Dog member. Selection is based on the 4-Her's accomplishments and citizenship throughout the 4-H year. Winner is announced during the Dog Show.. The award recipient shall return the traveling trophy to 4-H Office by June 1 of the following year. Previous awardees are not eligible.

1. REQUIREMENTS:
  - a. Exhibitor must be a current member of the 4-H dog project in Sanilac County.
  - b. The exhibitor must complete and exhibit their 4-H Member Record Dog Project Book.
  - c. The exhibitor must show respect to parents, leaders, judges, and other 4-Hers.
  - d. Exhibitor should show sportsmanship both in and out of the ring.
  - e. Show consideration to others.
  - f. The exhibitor is caring and thoughtful of their dogs.
  - g. Competed in an Obedience class and a Junior Handling class at this year's fair.
2. NOMINATIONS: Open to all members who have at least 1 previous year in the Dog Program. To compete for this award, a 1 page essay on how you meet the above requirements should be forwarded to the 4-H Extension office at least one week prior to the show.
3. JUDGING PROCEDURE: Nominees shall meet with the judges at the show. The judges may base their decision on interviews.

### DIVISION 1 – JUNIOR HANDLING (SHOWMANSHIP)

1. Novice- Members in their 1<sup>st</sup> or 2<sup>nd</sup> year who do not have 3-1<sup>st</sup> place wins at any match or show.
2. Open - Members in their 3<sup>rd</sup> or above year who do not have 3-1<sup>st</sup> place wins at any match or show.
3. Champion - Members who have 3 or more 1<sup>st</sup> place wins in any class at any match or show must show in the champion class.

| Class:  | 1 <sup>st</sup> – 6 <sup>th</sup> place rosettes offered in each class |   |  |
|---|--|---|--|
| 0001  | Novice   | Ages 8-11 years old   | Ribbons  |
| 0002  | Novice   | Ages 12-15 years old  | Ribbons  |
| 0003  | Novice   | Ages 16-19 years old  | Ribbons  |
| 0004  | Open   | Ages 8-19 years old   | Ribbons  |
| 0005  | Champion   | Ages 8-19 years old   | Ribbons  |
| Grand Champion & Reserve Grand Champion Overall Showman |  | 1 <sup>st</sup> and 2 <sup>nd</sup> place winners from each class | Trophy, Grand Champion & Reserve Grand Champion Ribbons (in honor of the Westley Family) |

### DIVISION 2 – DOG OBEDIENCE

1. All inexperienced exhibitors with inexperienced dogs at each level (Pre-Novice-Utility) show in "A" classes.
2. All exhibitors who have previously trained a dog at a class level or an inexperienced exhibitor with an experienced dog at a level must show in "B" class at that level (Pre-Novice-Utility).
3. The term "Experienced" means completion of any Obedience classes or competition in any Obedience shows, 4-H or non 4-H.
4. If an exhibitor has shown a dog in an AKC Sanctioned Match or AKC Licensed Obedience Trial, they must show in the "B" Class. If they are showing in a more advanced class than the one they showed in at match or trial, then they may show in the "A" Class.
5. Dogs with AKC title must show in class where title was earned or higher regardless of exhibitor's experience.
6. Qualifying score at previous year Fair requires moving up to next level.
7. Limit of one entry (dog) per class in Novice and above classes. Limit of two entries (dogs) in the Pre- Novice level. Long sits and downs may be combined or split as necessary to accommodate.
8. The Grand Champion Handler is eligible for the Small Animal Sweepstakes and the Reserve Champion Handler is the alternate.
9. Cloverbud Obedience will use Pre-Novice score sheet with judge's discretion of sections to be completed.

| Class:                             | 1 <sup>st</sup> – 6 <sup>th</sup> place ribbons offered in each class                       |   |  |
|------------------------------------|---|---|--|
| 1000                               | Pre-Novice A (on lead) New Trainer working first dog  | 8-11 years old  |  |
| 1001                               | Pre-Novice A (on lead) New Trainer working first dog  | 12-15 years old   |  |
| 1002                               | Pre-Novice A (on lead) New Trainer working first dog  | 16-19 years old   |  |
|                                    | Champion Pre-Novice A   | 1 <sup>st</sup> and 2 <sup>nd</sup> place winners from classes 1000-1002              | Trophy   |
| 1003                               | Pre-Novice B (on lead) Experienced trainer with new dog or experienced dog with new trainer | 8-11 years old  |  |
| 1004                               | Pre-Novice B (on lead) Experience trainer with new dog or experienced dog with new trainer  | 12-15 years old   |  |
| 1005                               | Pre-Novice B( on lead) Experienced trainer with new dog or experienced dog with new trainer | 16-19 years old   |  |
|                                    | Champion Pre-Novice B   | 1 <sup>st</sup> and 2 <sup>nd</sup> place winners from classes 1003-1005              | Trophy   |
| 1006                               | Novice A  | 8-19 years old  | Trophy   |
| 1007                               | Novice B  | 8-19 years old  | Trophy (Karen Kietzke Memorial)  |
| 1008                               | Graduate Novice A   | 8-19 years old  |  |
| 1009                               | Graduate Novice B   | 8-19 years old  |  |
| 1010                               | Advanced Obedience Class-Any above Graduate Novice  | 8-19 years old  |  |
| Highest Scoring Advanced Obedience |   | 1 <sup>st</sup> and 2 <sup>nd</sup> place winners from classes 1006, 1007, 1008, 1009 | Trophy, Champion & Reserve Champion Ribbons                                |
| Highest Scoring in Trail           |   | 1 <sup>st</sup> and 2 <sup>nd</sup> place winners from classes 1000-1009              | Trophy, Champion & Reserve Champion Ribbons (in honor of Sharon Henderson) |

### DIVISION 3 – BRACE

Brace routine will be done with 2 dogs tethered together with a brace collar. Dogs must be entered in an obedience class at this show, but both do not have to be shown individually by the same member. It is recommended that the dogs be at the Novice or above level as this is a Novice routine that does include off leash exercises.

| Class: | 1 <sup>st</sup> – 6 <sup>th</sup> place ribbons offered in each class |
|--------|---|
| 1100   | Brace-Novice Routine  |

#### DIVISION 4 – AGILITY

1. A walk through without the dog will be done at the beginning of each class.
2. Exhibitors receiving 2 qualifying scores must advance to the next level of agility. Exhibitors may move up a level without qualifying scores with approval from the Superintendent.
3. All classes:
  - a. Handler/Dog first year competition in this level
  - b. Experienced dog or handler; member or dog has received other training or competed at this level in the previous year
4. Michigan 4-H Dog Agility Manual can be referenced for more information.
5. Exhibitors may participate in 1 Jumps & Tunnels class and 1 Agility class with each dog they are showing.

| Class: 1 <sup>st</sup> – 6 <sup>th</sup> place ribbons offered in each class |                        |  |   |
|--|------------------------|--|---|
| 1200   | Beginner Agility A     | 8-11 years old   |   |
| 1201   | Beginner Agility A     | 12-15 years old  |   |
| 1202   | Beginner Agility A     | 16-19 years old  |   |
| 1203   | Beginner Agility B     | 8-11 years old   |   |
| 1204   | Beginner Agility B     | 12-15 years old  |   |
| 1205   | Beginner Agility B     | 16-19 years old  |   |
| Highest Scoring Beginner Agility   |                        | 1 <sup>st</sup> and 2 <sup>nd</sup> place winners from classes 1200-1205 | Trophy, Champion & Reserve Champion Ribbons |
| 1206   | Intermediate Agility A |  |   |
| 1207   | Intermediate Agility B |  |   |
| Highest Scoring Intermediate Agility   |                        | 1 <sup>st</sup> and 2 <sup>nd</sup> place winners from classes 1206-1207 | Trophy, Champion & Reserve Champion Ribbons |
| 1208   | Advanced Agility A     |  |   |
| 1209   | Advanced Agility B     |  |   |
| Highest Scoring Advanced Agility   |                        | 1 <sup>st</sup> and 2 <sup>nd</sup> place winners from classes 1208-1209 | Trophy, Champion & Reserve Champion Ribbons |

#### DIVISION5 – RALLY

Rally is a sport that combines the fast pace of Agility with the exercise of obedience. The judge instructs the handler to begin. The dog and handler proceed at their own pace through a course of designated stations (8 to 20, depending on the level). Each station has a sign providing instructions regarding the next skill that is to be performed. Rally is to be performed with an obedience training collar or dead collar and 6 ft. leash for on leash exercises.

| Class: 1 <sup>st</sup> – 6 <sup>th</sup> place ribbons offered in each class |            |  |                                     |
|--|------------|--|-------------------------------------|
| 1300   | Novice A   | 8-11 years old   |                                     |
| 1301   | Novice B   | 8-11 years old   |                                     |
| 1302   | Novice A   | 12-15 years old  |                                     |
| 1303   | Novice B   | 12-15 years old  |                                     |
| 1304   | Novice A   | 16-19 years old  |                                     |
| 1305   | Novice B   | 16-19 years old  |                                     |
| Champion Novice Rally  |            | 1 <sup>st</sup> and 2 <sup>nd</sup> place winners from classes 1300-1305 | Trophy                              |
| 1306   | Advanced A | 8-19 years old   |                                     |
| 1307   | Advanced B | 8-19 years old   |                                     |
| Champion Advanced Rally  |            | 1 <sup>st</sup> and 2 <sup>nd</sup> place winners from classes 1306-1307 | Trophy                              |
| 1308   | Excellent  | 8-19 years old   |                                     |
| Champion Excellent Rally   |            | 1 <sup>st</sup> and 2 <sup>nd</sup> place winners from class 1308        | Trophy                              |
| Highest Scoring Rally  |            | 1 <sup>st</sup> and 2 <sup>nd</sup> place winners from classes 1300-1308 | Champion & Reserve Champion Ribbons |

#### DIVISION 6 – DOG MISCELLANEOUS

Participant will learn how to care for a dog, cost of feed, housing, breeds, and any other information pertaining to care of a dog.

| Class: 1 <sup>st</sup> – 6 <sup>th</sup> place ribbons offered in each class |  |  |                |
|--|--|--|----------------|
| 1400   | Dog Project Record Book-1 <sup>st</sup> year member  |  | 8-19 years old |
| 1401   | Dog Project Record Book-Experienced member (2 <sup>nd</sup> year and beyond)   |  | 8-19 years old |
| 1402   | Dog Related Craft (limit 2 entries)<br>To include by not limited to vinyl banners, dog toys, dog bed, etc. Include a 3x5 card securely attached to the project with a description fo the project, steps taken to complete, time spent on the project, etc. These items will be judged during the Dog Show on Saturday. |  | 8-19 years old |



## DEPARTMENT 22 – CATS

|                         |   |                        |  |
|-------------------------|---|------------------------|--|
| Superintendent:         | Lois McClelland   | (810) 346-3470         |  |
| Possession Date         | April 1, 2022   |                        |  |
| Identification Form Due | June 1, 2022  | Superintendent         |  |
| Fair Check in           | <i>Wednesday, August 10, 2022 6:00 p.m. - 6:30 p.m.</i> | 4-H Community Building |  |
| Judging                 | <i>Wednesday, August 10, 2022 6:30 p.m.</i>             | 4-H Community Building |  |
| Project Release         | <i>Immediately following show</i>                       |                        |  |

### PROJECT REQUIREMENTS

1. Exhibitors may show up to 4 different cats/kittens. Exhibitors are limited to 1 entry per class. Exceptions are allowed in the champion classes.
2. Cat may be either a purebred or household pet over 4 months of age. Pregnant or nursing cats and kittens under four months of age are ineligible to show.
3. Cat Record Book must be turned into the 4-H Block Building by Monday 6:00 p.m.
4. The following vaccinations are RECOMMENDED on their shot records, for all cats shown at the Fair: Feline Rhinotracheitis, Calicivirus, Panleukopenia, Feline *Leukemia*, and a Chlamydia psittaci. RABIES VACCINATIONS ARE REQUIRED per state guidelines; at least one month prior to the Fair by a licensed veterinarian. Any booster shots that fall within the month before fair must be cleared with the Superintendent. Copy of all vaccination records must accompany Identification Form due by June 1.
5. All cats are to be brought in a well-ventilated carrier suitable for its size. One cat per carrier.
6. Each exhibitor planning to show a cat/kitten is required to complete a Cat Project Record Book. All exhibitors required to enter showmanship.
7. Cats/kittens are to be shown with a collar and leash, and are to be under the control of the exhibitor at all times. All cats must be able to be handled by owner and the judge. All cats MUST have their toe nails clipped.
8. All animals to be shown are to be kept in the immediate area of the show, and it is recommended that they be kept in their carriers when not being shown. It is also highly recommended that exhibitors handle only their own animals and keep their animal(s) away from other animals. Female cats in season are eligible to show and should be kept in a carrier away from the show ring. Other special arrangements will be made to handle the situation.
9. All members are to be dressed appropriately and have their animal(s) properly groomed and fitted. This criteria is outlined in the "Cat Fitting & Showing" book available in the 4-H office.
10. Judging criteria for cats/kittens in the breed classes will be based on condition and beauty of the animal. Criteria may include the following:
  - a. **ANIMAL:** Eyes clear and moist, ears free of parasites and dirt. Well-groomed shiny coat that is free of dirt, dandruff and parasites, clipped toenails. (NOTE: no penalty for declawing) appropriate weight (not too light or too heavy) and strong straight limbs.
  - b. **EXHIBITOR:** Dresses neatly and appropriately, handles cat/kitten in proper and considerate manner and answers any questions the judge may ask pertaining to cats and their care in a courteous, friendly manner.

### DIVISION 7- CAT SHOWMANSHIP

| Class: | 1 <sup>st</sup> – 6 <sup>th</sup> place ribbons offered in each class |   |   |
|--------|---|---|---|
| 0001   | Senior Showmanship  | Ages 16-19 years old  | Champion & Reserve Champion Ribbons                     |
| 0002   | Intermediate Showmanship  | Ages 12-15 years old  | Champion & Reserve Champion Ribbons                     |
| 0003   | Junior Showmanship  | Ages 8-11 years old   | Champion & Reserve Champion Ribbons                     |
|        | Grand Champion & Reserve Grand Champion Overall Showman               | 1 <sup>st</sup> and 2 <sup>nd</sup> place winners from Champion classes | Trophy, Grand Champion & Reserve Grand Champion Ribbons |
| 0004   | <b>Cloverbud Showmanship</b>  | Must be registered to participate (5-7)                                 | Ribbons and Various Prizes                              |

### DIVISION 8- CATS & KITTENS

| Class: | 1 <sup>st</sup> – 6 <sup>th</sup> place ribbons offered in each class |  |   |
|--------|---|--|---|
| 1000   | Female Cat  | 1 year or older  |   |
| 1001   | Male Cat  | 1 year or older  |   |
| 1002   | Female Kitten   | 4-12 months  |   |
| 1003   | Male Kitten   | 4-12 months  |   |
|        | Champion & Reserve Champion Cat                                       | 1 <sup>st</sup> and 2 <sup>nd</sup> place winners from each cat class      | Champion & Reserve Champion Ribbons   |
|        | Champion & Reserve Champion Kitten                                    | 1 <sup>st</sup> and 2 <sup>nd</sup> place winners from each kitten class   | Champion & Reserve Champion Ribbons   |
|        | Grand Champion & Reserve Grand Champion Cat/Kitten                    | 1 <sup>st</sup> and 2 <sup>nd</sup> place winners from each champion class | Trophy, Grand Champion & Reserve Grand Champion Ribbons   |
| 1100   | Costume Class   | 8-19 years old   |   |
| 1101   | Cat Project Record Book   | 8-19 years old   | Participants will learn how to care for cat, cost of feed, housing, breeds, and any other information pertaining to care of a cat |
| 1102   | Educational Exhibit   | 8-19 years old   | Poster plus report or other display that shows knowledge gained from the study of cat and cat care                                |



## DEPARTMENT 26 – LLAMAS & ALPACAS

|                                |  |              |            |
|--------------------------------|--|--------------|------------|
| Superintendent:                | Jaymi Frizzle                            | 810-404-9238 |            |
| Identification Form Due        | June 1, 2022                             | 4-H Office   |            |
| Fair Check In                  | <i>Sunday, August 7, 2022 12:00 p.m.</i> | Dairy Arena  |            |
| Mandatory Small Animal Meeting | Monday, August 8, 2022 11 a.m.           |              | Dairy Barn |
| Judging                        | <i>Monday, August 8, 2022 12:00 p.m.</i> | Dairy Arena  |            |
| Project Release                | <i>Sunday, August 14, 2022 8:00 a.m.</i> |              |            |

### PROJECT REQUIREMENTS

1. Exhibitors will gain knowledge and appreciation about the importance of llamas and/or alpacas; economics in a livestock operation, breeding, feeding, product or management.
2. Llamas or Alpacas may be shown by more than one exhibitor, but not more than once in each section.
3. Llamas and Alpacas must be wormed 1 week before fair.
4. Llamas and Alpacas must be sheared before fair.
5. Only Shredded paper is to be used for bedding.
6. All Llama record books are due to the 4-H Office by 5:00 p.m. Tuesday of Fair week.

### DIVISION 1- LLAMA & ALPACA SHOWMANSHIP

|   |  |   |   |
|---|--|---|---|
| <b>Class:</b>   | <b>1<sup>st</sup> – 6<sup>th</sup> place ribbons offered in each class</b> |   |   |
| 0001  | Senior Showmanship   | Ages 16-19 years old  | Champion & Reserve Champion Ribbons                       |
| 0002  | Intermediate Showmanship   | Ages 12-15 years old  | Champion & Reserve Champion Ribbons                       |
| 0003  | Junior Showmanship   | Ages 8-11 years old   | Champion & Reserve Champion Ribbons                       |
| Grand Champion & Reserve Grand Champion Overall Showman |  | 1 <sup>st</sup> and 2 <sup>nd</sup> place winners from Champion classes | Trophies, Grand Champion & Reserve Grand Champion Ribbons |
| 0004  | Cloverbud Showmanship  | Must be registered to participate (5-7                                  | Ribbons and various prizes                                |

### DIVISION 2- OBSTACLES

|  |  |  |   |
|--|--|--|---|
| <b>Class:</b>                                    | <b>1<sup>st</sup> – 6<sup>th</sup> place ribbons offered in each class</b> |  |   |
| 1000   | Senior Obstacle  | 16-19 years old  |   |
| 1001   | Intermediate Obstacle  | 12-15 years old  |   |
| 1002   | Beginner Obstacle  | 8-11 years old   |   |
| Grand Champion & Reserve Grand Champion Obstacle |  | 1 <sup>st</sup> and 2 <sup>nd</sup> place winners from classes 1000-1002 | Trophies, Grand Champion & Reserve Grand Champion Ribbons |

### DIVISION 3- LIMBO/COSTUME

|               |  |                 |  |
|---------------|--|-----------------|--|
| <b>Class:</b> | <b>1<sup>st</sup> – 6<sup>th</sup> place ribbons offered in each class</b> |                 |  |
| 1100          | Senior Limbo/Costume   | 16-19 years old |  |
| 1101          | Intermediate Limbo/Costume   | 12-15 years old |  |
| 1102          | Beginner Limbo/Costume   | 8-11 years old  |  |

### DIVISION 4- RECORD BOOK

|               |  |                 |  |
|---------------|--|-----------------|--|
| <b>Class:</b> | <b>1<sup>st</sup> – 6<sup>th</sup> place ribbons offered in each class</b> |                 |  |
| 1200          | Senior Record Book   | 16-19 years old |  |
| 1201          | Intermediate Record Book   | 12-15 years old |  |
| 1202          | Beginner Record Book   | 8-11 years old  |  |



## DEPARTMENT 66 – LIVESTOCK AGRICULTURE

### DIVISION1- HERDSMANSHIP

|                 |  |  |  |
|-----------------|--|--|--|
| Superintendent: |  |  |  |
|-----------------|--|--|--|

#### PROJECT REQUIREMENTS

1. Participants learn to care for horses, dairy cattle, dairy veal calves, beef, breeding beef, sheep, swine and prospect beef in a show exhibit and also how to work with others in keeping your show area clean.
2. All stalls are to be cleaned by the exhibitor. Each club is to have at least 1 person present at their exhibit area between 10:00 a.m.- 8:00 p.m. Monday- Saturday. Species show time will be taken into consideration.
3. Clubs will be scored on the following areas: exhibit area appearance, equipment appearance, animals cared for and clean, and appearance and conduct of exhibitors. Points will be awarded for each scoring area as follows: 4- Excellent, 3- Good, 2-Poor, 1- Unacceptable.
4. Project Superintendents are responsible for preparing the judging schedule in their area. Project Superintendents are responsible for identifying the judges in their areas. Superintendent may work with species committee to accomplish judging.
5. Inspection is between 10:00 a.m. - 8:00 p.m. Monday through Saturday of fair week. Exhibitors are to have areas prepared for inspection at any time between these hours.
6. Superintendents must turn in all results to the fair board office by 6:00 p.m. on Saturday night of fair week.
7. By 8:00 p.m. on Saturday night of fair week, results of Herdsmanship Judging will be announced.
8. A Traveling Trophy for each exhibit area will be displayed listing the 1<sup>st</sup> place clubs for Herdsmanship. The trophies will be displayed in the 4-H Office.

| Class: | 1 <sup>st</sup> – 6 <sup>th</sup> place ribbons offered in each class |
|--------|---|
| 0001   | Horse   |
| 0002   | Dairy   |
| 0003   | Beef  |
| 0004   | Veal  |
| 0005   | Sheep   |
| 0006   | Swine   |
| 0007   | Prospect Beef   |
| 0008   | Goats   |
| 0009   | Rabbits and Cavies  |
| 0010   | Poultry   |
| 0011   | Llamas & Alpacas  |

#### DIVISION 2- LIVESTOCK JUDGING CONTEST

|                 |  |                 |  |
|-----------------|--|-----------------|--|
| Superintendent: | Quinlan Western                            |                 |  |
| Registration    | <i>Thursday, August 11, 2022 2:30 p.m.</i> | Livestock Arena |  |
| Judging         | <i>Thursday, August 11, 2022 3 p.m.</i>    | Livestock Arena |  |

**Learning Objective:** Livestock judging is a process of evaluating, selecting, and placing various livestock species by comparing the merits of one animal against the merits of other potential project animals. In 4-H, livestock judging contests are held to help youth acquire a better knowledge of livestock and to develop skills in selecting quality animals.

#### PROJECT REQUIREMENTS

1. The contest will consist of one class each of beef cattle, sheep, swine, and a livestock management skills test of 25 questions. Each class will be composed of four animals selected and provided by the livestock judging superintendent and corresponding species superintendents. The livestock management skills test may include identifying common tools, breeds of livestock, feedstuffs, or other items used in the livestock industry.
2. Scores will be based on a possible of 50 points for each placing class and 50 points for the management class. With four classes to be placed and one set of questions, there would be a possible score of 200 points per contestant. In case of a tie, the highest award shall go the individual scoring highest in the management class; if a tie still exists, the individual with the most perfect scores per class shall be listed first.
3. Contestants will be divided into five equal-sized groups prior to the start of the contest and must remain with the assigned group throughout the contest. Contestants will be given 8 minutes to place each class. Each group will be supervised by an adult leader, who shall collect his/her group's placing cards when time is called on each class. A packet of these cards will be distributed to each contestant during contest registration.
4. Market cattle and swine will not be handled. If the market lambs are handled, contestants will stand in line and will be allowed time to handle each lamb individually.
5. The official placings and cuts will be presented by the contest officials at the conclusion of the contest. Answers to the management portion of the contest will also be given at this time.
6. The results of the contest will be announced on Saturday preceding the announcement of the sweepstakes showmanship winner.

| Class: | 1 <sup>st</sup> – 6 <sup>th</sup> place ribbons offered in each class |                      |  |
|--------|---|----------------------|--|
| 1000   | Senior Livestock Judging  | Ages 16-19 years old | Chair, Champion & Reserve Champion Ribbons |
| 1001   | Intermediate Livestock Judging  | Ages 12-15 years old | Chair, Champion & Reserve Champion Ribbons |
| 1002   | Junior Livestock Judging  | Ages 8-11 years old  | Chair, Champion & Reserve Champion Ribbons |

**DIVISION 3- LARGE ANIMAL SWEEPSTAKES SHOWMANSHIP**

|                 |  |                 |  |
|-----------------|--|-----------------|--|
| Superintendent: | Kimberly Schultz                           | 989-551-9900    |  |
| Registration    | <i>Saturday, August 13, 2022 9:30 a.m.</i> | Livestock Arena |  |
| Judging         | <i>Saturday, August 13, 2022 10 a.m.</i>   | Livestock Arena |  |

**PROJECT REQUIREMENTS**

- Each species (swine, sheep, beef, breeding beef, dairy, dairy veal, horse and prospect beef) will have 1 youth representative from each age division competing in Large Animal Sweepstakes Showmanship.
- Age divisions for sweepstakes showmanship are broken down as follows:
  - Senior Sweepstakes Showman 16-19 years old
  - Intermediate Sweepstakes Showman 12-15 years old
  - Junior Sweepstakes Showman 8-11 years old
- The top showman from each species in each age division shall be selected to compete in Large Animal Sweepstakes Showmanship. If an exhibitor qualifies to compete in Large Animal Sweepstakes in more than species, the individual will show in Sweepstakes in the first species they won.
- All eligible youth must commit to participating in Sweepstakes by the completion of their species show. They must speak to their superintendent and complete their paperwork.
- If an exhibitor wins the Overall Champion Showman Trophy, they are not eligible to compete in Large Animal Sweepstakes the remainder of their 4-H career.
- Superintendents for each species will complete a Sweepstakes form listing exhibitor's name, club name, and age division represented for each species.
- Each contestant in every age division will show each of the species represented. Order to be determined by the Superintendent.
- In each class, selection of animals will be drawn by lot from the animals selected by each species Superintendent and the Sweepstakes Superintendent. Drawing of animals shall take place prior to showing. The equipment needed for showing the species shall be provided by the Superintendent of that species.
- All contestants shall wear dark colored slacks or blue jeans, light colored or white shirts, and appropriate shoes. No hats permitted. Contestants will be identified by number only.
- Scoring will be 0-100 in each species class. Highest total score will be the Sweepstakes Champion for that age division. In case of a tie in the final scores within an age division, the tie will be broken by oral questions given by the judge dealing with showmanship.

|   |   |   |  |
|---|---|---|--|
| <b>Class:</b>   | <b>1<sup>st</sup> – 8<sup>th</sup> place rosettes offered in each class</b> |   |  |
| 0001  | Senior Sweepstakes Showmanship  | Ages 16-19 years old  | <b>Trophy, Champion &amp; Reserve Champion Rosettes, special prize</b> |
| 0002  | Intermediate Sweepstakes Showmanship  | Ages 12-15 years old  | <b>Trophy, Champion &amp; Reserve Champion Rosettes, special prize</b> |
| 0003  | Junior Sweepstakes Showmanship  | Ages 8-11 years old   | <b>Trophy, Champion &amp; Reserve Champion Rosettes, special prize</b> |
| Grand Champion & Reserve Grand Champion Overall Showman |   | 1 <sup>st</sup> and 2 <sup>nd</sup> place winners from Champion classes | <b>Grand Champion &amp; Reserve Grand Champion Rosettes</b>            |

**DIVISION 4- SMALL ANIMAL SWEEPSTAKES SHOWMANSHIP**

|                  |  |              |  |
|------------------|--|--------------|--|
| Point of Contact | Kim O'Connor                               | 586-202-2387 |  |
| Registration     | <i>Saturday, August 13, 2022 8:30 a.m.</i> | Dairy Barn   |  |
| Judging          | <i>Saturday, August 13, 2022 9 a.m.</i>    | Dairy Barn   |  |

**PROJECT REQUIREMENTS**

- Each species (rabbit, goats, llamas/alpacas, poultry, caviars (guinea pigs), cats, dogs, miniature horses) will have 1 youth representative from each age division competing in Small Animal Sweepstakes Showmanship.
- Age division for Sweepstakes Showmanship are as follows: Senior 16-19, Intermediate 12-15, Junior 8-11.
- The top showman from each species in each age division shall be selected to compete in Small Animal Sweepstakes Showmanship. If an exhibitor qualifies to compete in Small Animal Sweepstakes in more than species, the individual shall decide which species they will represent as soon as possible, no later than 5:00 p.m. Thursday of fair week, and report to species superintendents and sweepstakes superintendent. The remaining available Sweepstakes position will be offered by the species superintendent to the next highest placing exhibitor who is eligible.
- If an exhibitor wins an Overall Champion Showman Trophy, they are not eligible to compete in Small Animal Sweepstakes until they move to the next age division. (i.e. if you win when you are 10 years old as a Junior showman, you cannot compete again until you reach the Intermediate Division.)
- Superintendents for each species will complete a Sweepstakes form listing exhibitor's name, club name, and age division represented for each species.
- Each contestant will show each species area represented. Order to be determined by the Superintendent.
- In each class, selection of animals will be drawn by lot from the animals selected by each species Superintendent and the Sweepstakes Superintendent. Drawing of animals shall take place prior to showing. The equipment needed for showing the species shall be provided by the Superintendent of that species.
- All contestants shall wear dark colored slacks or blue jeans, and white shirts or lab coat, and appropriate shoes. No hats permitted. Contestants will be identified by number only.
- Scoring will be 0-10 in each species class. Highest total score will be the Sweepstakes Champion. In case of a tie in the final scores within an age division, the tie will be broken by oral questions given by the judge dealing with showmanship.
- Travelling Trophy to be returned to the 4-H Office before the next year's fair.

|               |  |   |   |
|---------------|--|---|---|
| <b>Class:</b> | <b>1<sup>st</sup> – 7<sup>th</sup> place rosettes offered; all participants receive T-Shirt, \$5 meal ticket for the 4-H Eatstand, coupon for a free ice cream</b> |   |   |
| 0001          | Sweepstakes Showmanship  | Overall showmanship winners from each species | <b>Grand Champion &amp; Reserve Grand Champion Rosettes Travelling Trophy, \$100 cash prize, 4-H lawn chair</b> |



## 4-H Cloverbuds

Superintendent: **Abby Bowerman**

Judging *Saturday, August 6, 2022 11a.m -1p.m.* 4-H Block Building

Project Release *Sunday, August 14, 2022 8:00 a.m.*

*Animal projects will be judged on the date of their corresponding species, immediately following corresponding classes.* Cloverbud animal projects should be checked in with corresponding species superintendent

### DEPARTMENT 80 - CLOVERBUDS

Participation, safety, personal development, learning and fun are the highest priorities for Michigan 4-H Youth Development in providing Cloverbud programs for 5- to7-year-olds. Children aged 5 to 7 years old need to be involved in activities and learning experiences, throughout the year, that are developmentally appropriate. Children in this age group typically are full of energy and willing to learn, and need educational materials designed for their specific abilities, needs and interests. In addition, activities and learning experiences should be geared to the informal settings offered by 4-H.

1. Classes in the Cloverbud Department are open only to 4-H members ages 5-7 years old. 4-H age is determined based on age on January 1 of current year.
2. Participation ribbons are provided for all Cloverbud exhibitors. Michigan 4-H Cloverbud policy does not allow Cloverbud members to engage in competitive experiences. Projects/exhibitors are not ranked.
3. Cloverbud experiences are intended to be introductory. Each Cloverbud exhibitor is limited to a maximum of 10 non-animal exhibits.
4. Exhibits entered in the Cloverbud Department should follow the guidelines of the corresponding project area.
5. All exhibits must have a completed Project Report Form securely attached to each project.
6. Exhibits in this department may include, but are not limited to posters, coloring books, collections, photographs, record books. Exhibitor should show progression in skills and interests each year.

### Division1 Non-Animals

|      |                     |   |
|------|---------------------|---|
| 1000 | Natural Resources   | <i>Exhibits may include water, trees, birds, insects &amp; spiders, wildlife animals, fish &amp; reptiles, air, soil, shells, rocks &amp; minerals, waste &amp; recycling management, weather, wildflowers, recycling non-wearable</i>  |
| 2000 | Photography         | <i>Exhibits should include 4 standard prints (4"x6") mounted, any subject</i>   |
| 3000 | Personal Appearance | <i>Exhibits may include sewing, knitting, crocheting, wearable art, recycling wearable</i>  |
| 4000 | Arts and Crafts     | <i>Exhibits may include ceramics; paintings, plaques, sand or paint by number; jewelry, beads, or ornaments; wall hangings; counted cross-stitch; woodworking (kit or original); leathercraft; fleece; seasonal; drawings-pencil, ink, chalk; or any other arts and craft</i> |
| 5000 | Collections         | <i>Exhibits may include stamps, cards, postcards, coins, toys, or any other collection of items. All collections should be exhibited in a notebook, attached to a poster, or in an enclosed case.</i>   |
| 6000 | Plant Science       | <i>Exhibits may include horticulture-a paper plate with one vegetable variety; floriculture-an annual flower, houseplant, dish garden, or other floral arrangements</i>   |
| 7000 | Food and Nutrition  | <i>Exhibits may include 3 cookies, cupcakes, or muffins; posters identifying food groups; posters on food and preparation safety</i>  |
| 8000 | Animal Science      | <i>Exhibits may include posters, notebooks, or records not otherwise listed in Division2 below</i>  |
| 9000 | Any other           | <i>Any other exhibit not already listed</i>   |



# 4-H Agriculture

Superintendent-Scott Thomas 810-710-1459

Tractor Operator Contest – Friday, August 5, 2022 6 p.m. Parking lot

All other Agriculture projects - Saturday, August 6, 2022 12 p.m.-2 p.m. 4-H Block Building

## DEPARTMENT 66 - 4-H YOUTH AGRICULTURE

### Rules:

- Members must include a completed 4-H Still Project Report Form with each exhibit.
- Unless otherwise stated 2 projects per class is allowed.

### DIVISION A – CROPS

### Rules:

- A member may enter the class number more than once, but each exhibit in the class number must be different (i.e. enter twice in Division1 Corn and bring 1 exhibit of corn stalks and one exhibit of corn ears.
- All Exhibits will be housed in the 4-H Exhibit Building.
- Members must supply their own grain containers.
- All exhibits must be harvested since last fair; previous year fall crops through current year summer crops. A 1<sup>st</sup> year member is not eligible to exhibit a crop which has not been harvested before the fair (i.e. grain from previous year's crop).
- All crop exhibits must be accompanied by a Crop Information Card.
- Stalk exhibits should be tied together at top, middle, and bottom and have roots removed. Vines and stalks must be from current growing crops.
- Grain may be exhibited either as sheaves, in 1 peck box, in wide mouth gallon glass jar, or 1 gallon zip lock freezer bags. Sheaves for all grain must be between 24-30 inches in total length. Sheaves must be 4 inches in diameter at the widest point. Leaves must be stripped. Sheaves are to be tied at top, middle, and bottom. Grain samples will be evaluated according to standard grain grading specifications such as test weight, moisture, foreign material, damage, color, uniformity, etc.
- Cured hay must be exhibited in a 4-inch bale slice that is put in a sealed plastic garbage bag.
- Sugar beet displays must consist of 3 beets of uniform conformity, mounted with a single heavy wire (coat hanger) with the ends crimped. The tap root should be intact and the root hairs removed. The beets should have no sprangles or hollow crowns. Leaf petioles should be removed flush with the surface of the beet. The crown should be silver dollar size or smaller and horizontal to the root. All dirt must be removed being careful to avoid damaging the outer skin of the beet. Do not mount single beets exhibited in largest single sugar beet.
- The County Honor sugar beets will be auctioned at the fair during the Livestock Auction on Friday. Five percent of the total sales price is withheld by the Large Animal Livestock Committee to cover expenses of the sale. The sugar beet County Honors winners will share 50% of the remaining funds raise. The balance of the remaining funds will be evenly divided among the remaining blue ribbon winners in the class.

| Class:  | Ages 8-11 | Ages 12-15 | Ages 16 & over |
|---|-----------|------------|----------------|
| <b>Division1 – Corn</b><br><i>Corn or Popcorn; Three stalks, ten ears, One gallon shelled, or Ten ears dried ear corn</i>   | 100       | 101        | 102            |
| <b>Division2 -- Beans</b><br><i>Dry Beans or Soy Beans; Three stalks/vines or One gallon or peck</i>  | 200       | 201        | 202            |
| <b>Division3 – Sugar Beets</b><br><i>Sugar Beets; Three beets mounted or single largest sugar beet</i>  | 300       | 301        | 302            |
| <b>Division4 – Grains</b><br><i>Oats, Wheat, or Barley or Rye; One gallon or sheaf or peck</i>  | 400       | 401        | 402            |
| <b>Division5 – Hay</b><br><i>4-inch bale slice</i>  | 500       | 501        | 502            |
| <b>Division6 – Maple Syrup</b><br><i>Pint of maple syrup</i>  | 600       | 601        | 602            |
| <b>Division7 – Educational Display</b><br><i>Educational Display: The exhibitor will keep records and create a display of their knowledge and skills on maple syrup production, lawn management, plant growth, chemical uses in Crop Science, insect, weed or disease control, crops grown in Michigan and their uses, marketing channels of a crop from Producer to Consumer; must be an individual display.</i> | 700       | 701        | 702            |
| <b>Division8 – Field Experiment</b><br><i>Poster or Small Display; Showing results of field experiment</i>  | 800       | 801        | 802            |
| <b>Division9 – Financial Record</b><br><i>Crops record sheet and summary with financial statement</i>   | 900       | 901        | 902            |
| <b>Division10 – Plant Collections</b><br><i>Twenty Mounted Plants; Crops or weeds and their seeds properly identified; Seeds should be included with mounted plants when possible</i>   | 1000      | 1001       | 1002           |

### DIVISION C – AGRICULTURE EDUCATION

### Rules:

- Participants will learn about agriculture safety and modern agriculture production.
- Notebooks, posters, models, or exhibits that demonstrate what the participant has learned about agriculture education. Exhibit should demonstrate increased knowledge and skill with more experience.

|   |     |     |     |
|---|-----|-----|-----|
| <b>Division1 – Farm Safety</b> <i>Project may include safety working with tractors and equipment, hand held equipment, animals and livestock, or any other aspect of safety around the farm.</i>  | 100 | 101 | 102 |
| <b>Division2 – Agriculture Literacy</b> <i>Project should demonstrate what the participant has learned about modern agricultural practices and production. Exhibit should provide public an opportunity to connect with agriculture; creating a pathway from the farm to the consumer. Exhibit should explain: How is food produced, how do consumers influence production practices, where are different crops produced and why, or other similar questions.</i> | 200 | 201 | 202 |

**DIVISION D – TRACTORS**

**Rules:**

1. Participants learn care of tractors and safety.

|   |     |     |     |
|---|-----|-----|-----|
| <b>Division1 – Tractor Operator Contest</b> <i>Participants must complete tractor safety course or have a driver's license prior to registering for this contest.<br/>8-11 year olds will complete lawnmower operator contest.<br/>12-19 year olds will compete in the tractor operator contest.<br/>1<sup>st</sup>-6<sup>th</sup> place ribbons will be awarded in each age division. 1<sup>st</sup> place winners will receive a trophy.<br/>In addition, there will be a club award for the club that accumulates the most points based on placings of club members. Ties broken by group having the highest placing individual.<br/>1<sup>st</sup> place=10 points; 2<sup>nd</sup> place=8 points; 3<sup>rd</sup> place=6 points; 4<sup>th</sup> place=4 points; 5<sup>th</sup> place=2 points; 6<sup>th</sup> place=1 point.</i> | 100 | 101 | 102 |
| <b>Division2 – Tractor Maintenance</b> <i>Notebook, exhibit, poster, or display demonstrating what the participant has learned about tractor maintenance and operation.</i>   | 200 | 201 | 202 |
| <b>Division3 – Tractor Restoration</b> <i>Participant may exhibit tractor restoration project completed during present year, or progress made during current year toward restoration project. Exhibit may include notebook, poster, display, or tractor. Photos showing progression of project required. If exhibit is immobile or too large to transport, photos can be substituted.</i>   | 300 | 301 | 302 |



## 4-H Arts and Crafts

Superintendent-Lois McClelland 810-346-3470  
Judging: Saturday, August 6, 2022 1-4 p.m. 4-H Round Roof Building

**Department 63 -4-H Youth Arts and Crafts**

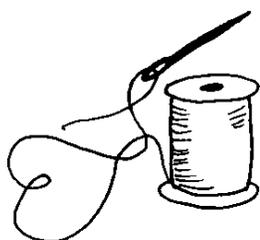
**Rules:**

- Members must include a 4-H Still Project Report Form with each exhibit.
- An exhibitor may enter up to three times in each Division in this department.

**Class:**

|   | Ages<br>8-11 | Ages<br>12-15 | Ages<br>16 & over |
|---|--------------|---------------|-------------------|
| <b>Division1 -- Ceramics</b><br><i>Any of the following techniques may be entered in Ceramics. Please be prepared to share with the judge which techniques you have learned and performed.<br/>Stain; Antiques Stain; Underglazing, more than eyes, noses, etc; Glazing; one glaze; Glazing; two or more glazes; Decorating Greenware; Air brushing; Misc; Unusual decorated pieces, gold, metallic, jewels, chalks, dry brush etc; Stain and glaze on same piece; Porcelain; Porcelain Dolls, Ceramic Dolls; Holiday Item.<br/>Bottom of piece must be painted. Items such as mugs, cookie jars, etc should be finished inside.</i>  | 100          | 101           | 102               |
| <b>Division2 – Sculpture, Pottery, Plater Crafts</b><br><i>3 Dimensional Sculpture (carved from soap, soft wood, paper mache, wire screen hardware, dough; Pottery, free hand original work; Pottery; Pottery with detail work; Plaster crafts</i>  | 200          | 201           | 202               |
| <b>Division3 – Decorative Painting</b><br><i>Decorative painting is painting on various surfaces using the techniques of base coating, shading, highlighting, line work and stroke work. The designs may be taken from a pattern and transferred to the piece, or it may be an original design. More expertise should be evident as years in the project increase. Your report form should include what you learned and technique uses. If stencil is used, indicate if they were purchased or made by the member. Crafts Project Report Form must be attached to entry card. Available mediums to use in your project: Wood; Fabric, using pattern or original design; Framed artwork; Rocks; China; Other works; Stencil Painting</i> | 300          | 301           | 302               |
| <b>Division5 – Sand Craft</b><br><i>Sand Craft exhibit must consist of a clear container with colored sand worked into a design by the member. Be sure to indicate if you dyed the sand or if you bought pre-colored sand. Clear container of your choice</i>   | 400          | 401           | 402               |
| <b>Division6 – Block Printing, Rubber Stamping, Card Making</b><br><i>Poster showing a 4-step process like embossing, making stenciled cut-outs, etc.; Stationery – 3 decorated cards or stationary with 3 decorated envelopes; Note cards – 3 pieces decorated tri-fold card or on other folds with 3 decorated envelopes; Special occasion cards – 3 decorated cards with decorated envelopes; Three decorated bags, holiday, birthday, etc. Card with coordinating decorative envelope; Other – any other stamped item; Any other type of cards – not rubber stamped. All items include "handmade by ...." on back, bottom, or some other location on each item.</i>   | 500          | 501           | 502               |
| <b>Division7 – Treasures From Trash (Recycling)</b><br><i>Make a useful or decorative item out of something that would have been thrown away. The report form should clearly show what the member did to make a throw-away item useful. Non-clothing or textile items such as plastic, glass, metal, etc.</i>   | 600          | 601           | 602               |
| <b>Division8 – Metal Punch, Metal Work (not welding—see Science)</b>  | 700          | 701           | 702               |
| <b>Division9 – Jewelry</b><br><i>All kinds—all kinds of beads, rolled paper, wire, fused glass, etc. Exhibit should include matching sets, or 1 larger piece, or multiple smaller pieces.</i>   | 800          | 801           | 802               |
| <b>Division10- Leathercraft</b><br><i>Beginner-2 small items demonstrating simple lacing and tooling (no swivel knife usage) such as coin purse, watch band, moccasins, etc.<br/>2<sup>nd</sup> year- add skills such as advanced lacing, swivel knife usage, and beveling.</i>   | 900          | 901           | 902               |

|  |      |      |      |
|--|------|------|------|
| <i>3<sup>rd</sup> year and beyond - 2 items demonstrating tooling, lacing, finishing, such as handbags, belts, holsters, arrow quiver, etc) OR 1 or more items demonstrating tooling, lacing, finishing, and/or additional accomplishment such as clock, saddle, lamp, bellows, belts, etc. OR 1 item not using premade pattern or kit</i> |      |      |      |
| <b>Division11 – Paper Crafts</b><br><i>Origami, Gift Wrapping, Quilling, Paper Tole</i>  | 1000 | 1001 | 1002 |
| <b>Division12 – Natural Materials</b><br><i>Stepping Stones, Nature crafts, Corn husk dolls, raffia, wreaths</i>   | 1100 | 1101 | 1102 |
| <b>Division13 – Candles</b><br><i>Poured, dripped, molded, iced, etc</i>   | 1200 | 1201 | 1202 |
| <b>Division14 – Glass Crafts</b><br><i>Glass Painting / Staining; Etched Glass; Mirror Art; Other glass art</i>  | 1300 | 1301 | 1302 |
| <b>Division15 – Carving Crafts</b><br><i>Country carving; wood carving; soap carving; etc</i>  | 1400 | 1401 | 1402 |
| <b>Division16 – Scrapbooking, Memory Box</b> <i>Emphasis on visual display. Minimum 2 pages added per year; judging on current pages added. Entry should include captions/journaling with photos.</i>  | 1500 | 1501 | 1502 |
| <b>Division17 – Seasonal Decorations</b><br><i>Seasonal decorations-Christmas, Easter, Halloween, etc; Wreaths (other than natural materials; such as fabric, etc)</i>   | 1600 | 1601 | 1602 |
| <b>Division18 –Any Other Crafts</b><br><i>String Art; Macramé; Liquid Resin; Decoupage, Glitter Plaques; Decorative bird house; Other works (Cannot be a project already shown in above classes)</i>   | 1700 | 1701 | 1702 |
|  |      |      |      |



## 4-H Clothing and Textiles

Superintendent-Terry Bell 810-346-2401 or 810-705-0222 (cell)

Judging:

Fashion Revue/Style Show – Friday, August 5, 2022 5:30 p.m. in 4-H Community Building  
All other Clothing and Textile projects - Saturday, August 6, 2022 1-4 p.m. 4-H Round Roof Building

### Department 60 – 4-H Needlework

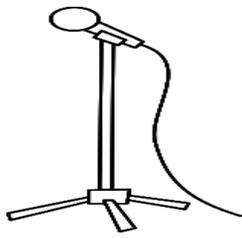
#### Rules:

1. An exhibitor may enter up to three times in each Division in this department, unless otherwise noted
2. Guidelines for sewing project are available on the Sanilac County 4-H website. Please refer to project guidelines for more specific details for project expectations and completion.
3. If a garment on exhibit has two or more parts, these are to be entered together as one entry.
4. We encourage members to wear or use their exhibits, but they must be clean and undamaged for exhibit.
5. Pattern and Guide Sheet must accompany each exhibit, place in a plastic bag and attach to hanger or garment.
6. It is necessary to use guidelines, beyond third year sewing; exhibit should be completely constructed by the member. No purchased shirts, etc.
7. Garments may be in plastic bags if exhibitor wishes.
8. Garments or projects that hang, should be placed on hangers
9. A completed Still Project Report Form must accompany and be securely attached with a safety pin to each entry in all sections if you are unable to be present at judging.
10. Pillows to be judged strictly on construction features should be entered into Division10, Stuffed Articles. Pillows to be judged on needlework should be entered in appropriate class; needlework, weaving, quilting etc.

#### Class:

|   | Ages<br>8-11 | Ages<br>12-15 | Ages<br>16 & over |
|---|--------------|---------------|-------------------|
| <b>Division 1 – Beginners Construction</b><br><i>First year. Simple slacks, skirt or dress or other sewn article, simple T-tops or vests, aprons. Show samples of seams, and either gathering, casing or some type of band (waistband, neckband, sleeve, etc.) If one item does not show enough skill, another sample swatch must be included to completed requirements. Use cotton/cotton blend fabric only. No zipper or button holes.</i><br><i>Second year, Slacks, or skirt and vest, dress, nightwear, sportswear, parka, game vests, etc. Use either zipper or button holes or set-in sleeves, but not necessarily all three. May use some top stitching, these skills to be added to previously learned skills.</i><br><i>Third year. Same as above, but advancing skills and techniques; or Sewing Collection- 2 or 3 items and costumes (period and seasonal)</i> | 100          | 101           | 102               |
| <b>Division 2 – Intermediate Construction</b><br><i>Four-six years of experience</i><br><i>Sportswear, Sportsgear, Nightwear, Daytime wear, Non-wearable; Using more complicated pattern and /or fabric. Refer to guidelines; or Sewing Collection 2 or 3 items and costumes (period and seasonal)</i>  | 200          | 201           | 202               |
| <b>Division 3 – Advanced Construction</b><br><i>Seven or more years of experience</i><br><i>See Guideline sheet; Sportswear, Outerwear, Eveningwear, Daytime, Lingerie, and Non-wearable costumes; or Wardrobe; consisting of at least four exhibits from above clothing categories. Example, Dress, coat, suit, formal, slacks set, etc.; or Sewing collection 2 or 3 items and costumes, (period and seasonal)</i>  | 300          | 301           | 302               |
| <b>Division 4- Buymanship</b><br><i>Exhibitors learn consumer skills such as the selection of apparel and coordinating wardrobe including learning about the person's coloring, design basics, wardrobe planning, shopping strategies and fabric care. The exhibitor is able to verbalize their choices, value, costs, combinations and uses of clothing and /or accessories in their wardrobe.</i>   | 400          | 401           | 402               |

|  |      |      |      |
|--|------|------|------|
| <p><i>Complete outfit: starting with one or two articles from wardrobe; minimum of four articles of clothing; or Complete renewed outfit, combining wardrobe pieces with no more than two new articles, plus restyling at least one article of clothing. Entry card should show number of years of experience; or Education Display demonstrating study, theme, charts.</i></p> <p><b>See Guidelines for more information including budget.</b></p> <ol style="list-style-type: none"> <li>1. Refer to guidelines. Buymanship worksheet must be completed. Worksheets are available from the 4-H office or online.</li> <li>2. The clothing in these classes needs to be modeled because choosing what looks best for the person is very important. Be able to discuss choices, value, cost, combinations and uses with judges. Have a poster with pictures of other garments that will be worn with the buymanship project.</li> <li>3. Jewelry and shoes, etc., are considered accessories and are needed, but are not to be counted in the minimum number of articles of clothing. Have everything neat, clean, pressed and polished. Have a display for the exhibit area.</li> </ol> |      |      |      |
| <p><b>Division 5 – Recycled Textiles</b></p> <ol style="list-style-type: none"> <li>1. Must include a before picture and description of original fabric use.</li> <li>2. May exhibit same item in Sections 1-4 and Division5.</li> <li>3. A completed project report must accompany and be secured to each entry in all sections if you are unable to be present at judging.</li> </ol> <p><i>Recycled Wearable Garment(s): An old garment or fabric made into a <b>new</b> fashionable design ( i.e. Halloween costume, headband, hat, etc); OR</i></p> <p><i>Recycled Non-wearable Article(s): Made from used fabric or used garments (rug, tote bag, t-shirt quilt, etc) – leave end open.</i></p>  | 500  | 501  | 502  |
| <p><b>Division 6—Fashion Revue – Style Show</b></p> <p><i>Review guidelines for Style Show on the Sanilac County 4-H website.</i></p> <p><i>(See Cloverbud, Dept for 5-8 year old entries)</i></p>   | 600  | 601  | 602  |
| <p><b>Division 7 – Quilting</b></p> <p><i>Potholder; Clothing: Bed-sized (machine pieced and quilted, hand pieced and quilted, tied, pieced and tied); wall hanging; pillow; Holiday item; Table runner (machine pieced and quilted, hand pieced and quilted); paper pieced; other quilted item</i></p>  | 700  | 701  | 702  |
| <p><b>Division 8 – Weaving</b></p> <p><i>Baskets; Split, woven, coil, rag; Weaving: pot holders, yardage ,rugs, placemats etc.</i></p>   | 800  | 801  | 802  |
| <p><b>Division 9 – Needle work</b></p> <p><i>Counted Cross Stitch; Cross Stitch stamped; Embroidery; Chicken Scratch (Teneriffe); Swedish Weaving; Lace Net Darning; Crochet; Hand or Machine Knitting; Items may include wearable or non-wearable articles; hat, scarf, slippers, mittens, stuffed animals, purses, pot holders, afghans, etc)</i></p>  | 900  | 901  | 902  |
| <p><b>Division 10 – Fleece</b></p> <p><i>Blanket, pillow, hat, scarf, mittens, slippers, clothing, other (sewn or non-sewn)</i></p>  | 1000 | 1001 | 1002 |
| <p><b>Division 11 – All Other Fiber Arts</b></p> <p><i>All other fiber arts not already listed-- Latch Hook; Stuffed Articles; Dolls and clothes; Purses; Wall hangings; Holiday items; Hooked rugs; Felting; Any other article: needle point, trapunto, candlewicking, crewel, plastic canvas, punch needle, etc.</i></p>   | 1100 | 1101 | 1102 |
| <p><b>Division 12 – Wearable Art</b></p> <p><i>A garment that has been embellish in some way including painting, applique, sewing, embroidery, tie-dyed, puff paint, liquid embroidery etc. May include t-shirt, sweatshirt, jacket, scarf, or any other clothing item. Exhibitor must be able to explain technique and/or process to judge.</i></p>   | 1200 | 1201 | 1202 |
| <p><b>Division 13 – Clothing and Textiles Educational Exhibit</b></p> <p><i>Notebook showing progression of what the exhibitor has learned or poster on a chosen subject related to any Clothing and Textile topic.</i></p>  | 1300 | 1301 | 1302 |
| <p><b>Division 14 – Any Other</b></p>  | 1400 | 1401 | 1402 |



# 4-H Communication

Superintendent-

Creative Writing – turn in projects at 4-H office by July 26th;

Creative Writing Judging Feedback Saturday, August 7 2022 1-2 p.m. 4-H Community Building

All other Communications projects –Saturday, August 7, 2022 4-6 p.m. 4-H Community Building

Contact 4-H office to select time slot

| <b>Department 73 – 4-H Youth Demonstrations</b>  |                  |                   |                           |
|--|------------------|-------------------|---------------------------|
| <b>Division A – Creative Writing</b>   |                  |                   |                           |
| <b>Rules:</b>  |                  |                   |                           |
| 1. Members must include a 4-H Still Project Report Form with each exhibit.   |                  |                   |                           |
| 2. Members will learn to express their knowledge and skills in written form, either as an essay, prose, poetry, fiction or relational original project.  |                  |                   |                           |
| 3. All projects must be original work done by the member.  |                  |                   |                           |
| 4. All exhibits should be presented in a neat, attractive manner. Entries should be legible and double-spaced. Title pages are not included in the minimum number of pages required.   |                  |                   |                           |
| 5. Creative Writing must be turned in at the 4-H Office by August 15.  |                  |                   |                           |
| 6. Projects will be returned during conference judging.  |                  |                   |                           |
| 7. An exhibitor may enter up to two times in each class in Creative Writing Division.  |                  |                   |                           |
| <b>Class:</b>  | <b>Ages 8-11</b> | <b>Ages 12-15</b> | <b>Ages 16 &amp; over</b> |
| <b>Division1</b> -- Individual Journalism--news or feature story demonstrating knowledge of basic journalistic principles. Minimum of three paragraphs.  | 100              | 101               | 102                       |
| <b>Division2</b> -- Essay--An analytical discussion of a topic; include an introduction with a thesis, a body supporting the thesis, and conclusion, minimum three paragraphs.   | 200              | 201               | 202                       |
| <b>Division3</b> -- Poetry--Minimum of three poems; Identify form/s of poetry, i.e. haiku, sonnet, etc.  | 300              | 301               | 302                       |
| <b>Division4</b> -- Music-composition of words, words with music, lyrics, music score, or special arrangement  | 400              | 401               | 402                       |
| <b>Division5</b> -- Fiction--A story that demonstrates knowledge of characters, plot, and setting, minimum three pages.  | 500              | 501               | 502                       |
| <b>Division6</b> -- Miscellaneous--Personal essay, humorous essay, biography, diary, report, etc., minimum three pages   | 600              | 601               | 602                       |
| <b>Division7</b> -- Cartooning – Strip, Emphasis on written word. Attach report form.  | 700              | 701               | 702                       |
| <b>Division8</b> -- Play writing – one act play. Not more than 10 pages.   | 800              | 801               | 802                       |
| <b>Division B- Performing Arts</b>   |                  |                   |                           |
| Learn to act out your feelings and emotions through pantomime, monologue, dialogue, plays, role-playing, improvisations, storytelling, street theater, dance, vocal, instrumental, solo or group demonstration, etc.   |                  |                   |                           |
| <b>Rules:</b>  |                  |                   |                           |
| 1. Members must include a 4-H Still Project Report Form with each exhibit.   |                  |                   |                           |
| 2. Sign up for performance time slots by contacting the superintendent prior to judging. Time slots available on a first come basis, all others will be worked in around scheduled performances.   |                  |                   |                           |
| 3. Time slots will be 15 minutes in length. If your class allows more than 15 minutes for the performance, sign up for additional consecutive time slots.  |                  |                   |                           |
| <b>Class:</b>  | <b>Ages 8-11</b> | <b>Ages 12-15</b> | <b>Ages 16 &amp; over</b> |
| <b>Division1</b> -- One act plays. Performance time not to exceed 30 minutes. Props, backdrops, etc. must be set up prior to performance and cleared away after performance within 10 minutes. Script may be original or an existing script.   | 100              | 101               | 102                       |
| <b>Division2</b> -- Solo or group Dramatic Readings, oral interpretation, poetry, monologues, duo and multiples etc. Performance time not to exceed 15 minutes. Material may be original or published work.  | 200              | 201               | 202                       |
| <b>Division3</b> -- Pantomime, Performance time not to exceed 7 minutes. Props, backdrops, etc must be set up prior to performance and cleared away after performance within 3 minutes.  | 300              | 301               | 302                       |
| <b>Division4</b> -- Group Vocal Performance; Must provide own accompanist or tape. Performance time not to exceed 10 minutes.  | 400              | 401               | 402                       |
| <b>Division5</b> -- Solo Vocal Performance; Must provide own accompanist or tape. Performance time not to exceed 10 minutes.   | 500              | 501               | 502                       |
| <b>Division6</b> -- Group Dance Performance; Must provide own accompanist or tape. Performance time not to exceed 10 minutes.  | 600              | 601               | 602                       |
| <b>Division7</b> -- Solo Dance Performance; Must provide own accompanist or tape. Performance time not to exceed 10 minutes.   | 700              | 701               | 702                       |
| <b>Division8</b> -- Group Instrumental Performance; Performance time not to exceed 15 minutes. Entrants must provide own instruments.  | 800              | 801               | 802                       |
| <b>Division9</b> -- Solo Instrumental Performance; Performance time not to exceed 15 minutes. Entrants must provide own instruments.   | 900              | 901               | 902                       |
| <b>Division C – Clowning</b>   |                  |                   |                           |
| Gain skills and knowledge in preparation, design, presentations through the vehicle of clowning, either as an individual or group, with an emphasis on outreach with community service. All clowns must complete one community service performance, whether they are entered in class 205 or not. Community service sheets are to be presented in notebook form and will be seen by Judges.  |                  |                   |                           |
| <b>Class:</b>  | <b>Ages 8-11</b> | <b>Ages 12-15</b> | <b>Ages 16 &amp; over</b> |
| <b>Division1</b> -- Make-up and costume – clowning evaluation form for requirements. Clown name and character, one walk around or individual skill (juggling, balloons, magic, etc). Participated in community service during in past year.<br>First year clown-one skill or gag performed<br>Second year clown-one skill, gag, or skit. Must be different than prior year.<br>Third or more years clown- at least 2 skills, gags, skit, improvisation performed. Must be different than any prior year. | 100              | 101               | 102                       |
| <b>Division2</b> -- Group skit – A group is two or more. A member may not perform in more than one group skit.   | 200              | 201               | 202                       |

|  |     |     |     |
|--|-----|-----|-----|
| <b>Division3</b> -- Clowning Projects – Exhibit must be something a member has made for her/his clown act or because of it.<br>Examples: costume, props, clown history, etc. Individual entries only                                   | 300 | 301 | 302 |
| <b>Division4</b> -- Community Service – Each community service performance must be documented. Exhibit should include notebook or poster highlighting community service performances through photos, news clippings, invitations, etc. | 400 | 401 | 402 |
| <b>Division5</b> -- Individual Skit – No more than 2 minutes long. May not perform in more than one individual skit.   | 500 | 501 | 502 |

**Division D – Presentation Skills**

**Rules:**

1. Members must include a 4-H Still Project Report Form with each exhibit.
2. Learn to express yourself through oral, body movements, gestures and visual presentation as an individual or team with demonstration, public speaking and /or oral interpretation skills.
3. Sign up for time slots with superintendent prior to judging. Time slots available on a first come basis, all others will be worked in around scheduled performances.
4. Member must enter on entry form.
5. Teams consists of two or more members classed by age of the oldest member.
6. Presentations may be, but are not limited to, illustrated talk, demonstration, and public speaking.
  - a. Public Speaking – may use notes; time limit for speeches is 5-7 minutes. Visuals aids (i.e. posters) not permitted in this category.
  - b. Demonstration – may use notes; includes visual aids and is action oriented and should actually show or demonstrate how to do something. Time limit for demonstration is 5-15 minutes.
  - c. Illustrated talk – may use notes. Visual aids are required. Time limit is 5-7 minutes. An illustrated talk is different in that you may use diagrams, charts, and other visual aids to show a process, as opposed to demonstrating the process.
7. Total time limit varies by type of presentation given. Please review guidelines available on Sanilac County 4-H website.
8. Members must set up their own presentation and furnish the necessary equipment.
9. Leave visual aids on display in 4-H Exhibit Building.
10. Sample score sheets and expanded guidelines are available online.

|   | Ages<br>8-11 | Ages<br>12-15 | Ages<br>16 & over |
|---|--------------|---------------|-------------------|
| <b>Division1</b> -- Individual Public Speaking  | 100          | 101           | 102               |
| <b>Division2</b> -- Individual Demonstration    | 200          | 201           | 202               |
| <b>Division3</b> -- Individual Illustrated Talk | 300          | 301           | 302               |
| <b>Division4</b> -- Team Presentation           | 400          | 401           | 402               |



## 4-H Fine Arts

Superintendent-Trent Caulkins  
Judging: Saturday, August 6, 2022 2-4 p.m. 4-H Block Building

| <b>Department 62 -4-H Youth Fine Arts</b>  |                      |                       |                               |
|--|----------------------|-----------------------|-------------------------------|
| <b>Rules:</b>  |                      |                       |                               |
| 1. Members must include a 4-H Still Project Report Form with each exhibit.   |                      |                       |                               |
| 2. All painting, drawings and sketches must be matted on appropriate mat board or other surface (no poster board). All work should be presented in a way that protects the work during handling and enhances overall appeal. If more than one item is entered in one class, it will be considered one entry.   |                      |                       |                               |
| 3. All exhibits entered in Creative Arts Division must be original work by the exhibitor. No kits or tracings are eligible.  |                      |                       |                               |
| 4. Work must be matted and sturdy  |                      |                       |                               |
| 5. An exhibitor may enter up to two times in each Division in this department.   |                      |                       |                               |
|  | <b>Ages<br/>8-11</b> | <b>Ages<br/>12-15</b> | <b>Ages<br/>16 &amp; over</b> |
| <b>Division1-Drawing, pencil, ink, charcoal</b>  | 100                  | 101                   | 102                           |
| <b>Division2-Sketching, pencil, ink, charcoal</b>  | 200                  | 201                   | 202                           |
| <b>Division3-Water Color</b>   | 300                  | 301                   | 302                           |
| <b>Division4-Oil Painting</b>  | 400                  | 401                   | 402                           |
| <b>Division5-Acrylic</b>   | 500                  | 501                   | 502                           |
| <b>Division6-Color Pencil</b>  | 600                  | 601                   | 602                           |
| <b>Division7-Drafting, Computer generated art</b>  | 700                  | 701                   | 702                           |
| <b>Division8-Cartooning, drawing emphasis</b>  | 800                  | 801                   | 802                           |
| <b>Division9-Calligraphy</b> (must be original, pen and ink. No kits, stamps, markers, etc. A member may exhibit true calligraphy work in poem or short story. Only the calligraphy will be evaluated)   | 900                  | 901                   | 902                           |
| <b>Division10-Other two dimensional works;</b> i.e. collage, sand painting, mosaic (no kits)   | 1000                 | 1001                  | 1002                          |
| <b>Division11-Collection in notebook,</b> 5 or more same theme and same medium   | 1100                 | 1101                  | 1102                          |
| <b>Department 64 – 4-H Youth Photography</b>   |                      |                       |                               |
| <b>Rules:</b>  |                      |                       |                               |
| 1. Members must include a 4-H Still Project Report Form with each exhibit.   |                      |                       |                               |
| 2. Photos, prints, movies must have been taken by the Member since the previous year's fair.   |                      |                       |                               |
| 3. Members will be allowed a maximum of 2 entries from each section.   |                      |                       |                               |
| 4. If the picture is enlarged or cropped, its final size must be standard as indicated in the appropriate class entered. Standard size is a 4 x 6, 5 x 7, or 8 x 10. All editing is permitted. However, if extensive experimental editing work is done to manipulate the original picture, please enter Division7 – Editing and Post Production Techniques.  |                      |                       |                               |
| 5. Exhibits may be black and white or color, but must be uniform throughout the entry. Do not mix black and white and color for a class except in Editing Post Production.   |                      |                       |                               |
| 6. All photographs are to be exhibited on double weight white or black mounting board. Foam core is acceptable, <u>but NOT on poster board</u> . Size of the board depends on the size of picture.   |                      |                       |                               |
| 7. Mount pictures with adhesive on back of photos. No adhesive may be exposed.   |                      |                       |                               |
| 8. Photographs, whether digital or on film, must be printed on photo quality paper. Professional processing at a lab is strongly encouraged. This applies to digital pictures too. Home printers are discouraged.  |                      |                       |                               |
|  | <b>Ages<br/>8-11</b> | <b>Ages<br/>12-15</b> | <b>Ages<br/>16 &amp; over</b> |
| <b>Division 1 - Four standard prints taken with film camera (color or black and white)</b>   | 100                  | 101                   | 102                           |
| <b>Division 2 – Four standard prints taken with digital camera Auto Focus (color or black and white)</b>   | 200                  | 201                   | 202                           |
| <b>Division 3- Four standard prints taken with digital camera Advanced Manual Focus ( color or black and white)</b>  | 300                  | 301                   | 302                           |
| <b>Division 4 – Four standard prints taken with cell phone, ipad, (color or black and white)</b>   | 400                  | 401                   | 402                           |
| <b>Division 5 – Single Color Enlargement (film)</b><br><i>Enlargements must be 5" x 7" on an 8" x10" mount board or 8" x 10" on an 11" x 14" mount board</i>   | 500                  | 501                   | 502                           |
| <b>Division 6 – Single Black and White Enlargement (film)</b><br><i>Enlargements must be 5" x 7" on an 8" x10" mount board or 8" x 10" on an 11" x 14" mount board</i>   | 600                  | 601                   | 602                           |
| <b>Division 7 – Single Color Enlargement (digital Auto Focus)</b><br><i>Enlargements must be 5" x 7" on an 8" x10" mount board or 8" x 10" on an 11" x 14" mount board</i>   | 700                  | 701                   | 702                           |
| <b>Division 8 – Single Black and White Enlargement (digital Auto Focus)</b><br><i>Enlargements must be 5" x 7" on an 8" x10" mount board or 8" x 10" on an 11" x 14" mount board</i>   | 800                  | 801                   | 802                           |
| <b>Division 9-Single Color Enlargement (Advanced Manual Focus)</b><br><i>Enlargements must be 5" x 7" on an 8" x10" mount board or 8" x 10" on an 11" x 14" mount board</i>  | 900                  | 901                   | 902                           |
| <b>Division 10- Single Black and White Enlargement (Advanced Manual Focus)</b><br><i>Enlargements must be 5" x 7" on an 8" x10" mount board or 8" x 10" on an 11" x 14" mount board</i>  | 1000                 | 1001                  | 1002                          |
| <b>Division 11 – Photo Essay</b><br><i>Photo essays are groups of pictures, with a definite theme, and /or tell a story. All entries should consist of not less than 3 and not more than 12 photos mounted on the same matt board not larger than 16" x20". Photos must be at least 3 ½" x5" in size and sizes may vary if it enhances the theme or story. May include photos in sequence. Shape of photo must remain rectangular.</i> | 1100                 | 1101                  | 1102                          |

|  |      |      |      |
|--|------|------|------|
| <p><b><u>Division9 - Special Effects and Pre-production Techniques</u></b><br/> <i>One print displaying technique(s)used during the shooting of the photo. This might include use of special filters and lens. Examples: A sports photo that shows an intentional blur, macro-photography, stop motion photo, underwater photo, time exposure photo. Exhibit must be displayed on no larger than an 11" x 16" mounting board. A written commentary must be included explaining the procedures followed to get effects on, or alongside the display. Include camera settings such as time exposure and aperture if known.</i></p> | 1200 | 1201 | 1202 |
| <p><b><u>Division10 – Editing and Post- Production Techniques</u></b><br/> <i>One print showing film darkroom procedures or digital editing techniques. Exhibit must be displayed on no larger than an 11" x 16" mounting board. The exhibit must include the original shot, before editing and after-editing prints. A written commentary must be included. Describe processes and procedures, including any software, used to arrive at the end result.</i></p>  | 1300 | 1301 | 1302 |
| <p><b><u>Division11 – Photography educational exhibit</u></b><br/> <i>Educational exhibit to educate the public about rules of composition, techniques, equipment, or history. Poster, notebook, display, etc.</i></p>   | 1400 | 1401 | 1402 |
| <p><b><u>Division12 – Framed Photograph</u></b><br/> <i>One photograph that is properly matted, framed, ready to hang. (This is the only class where photographs can be submitted in a frame).</i></p>   | 1500 | 1501 | 1502 |



# 4-H Foods and Nutrition

Superintendent-Sue Nichol 810-376-8201  
Julie Sleda 810-712-2042

**Judging:** Saturday, August 6, 2022 10 a.m. – 1 p.m. 4-H Round Roof Building OR  
Monday, August 8, 2022 10 a.m.-12 p.m. 4-H Round Roof Building  
Dairy Foods Demonstrations: Monday, August 8, 2022 10:00 a.m. Round Roof Building

## Department 61 – 4-H Youth Culinary Arts

### Division A – Youth Foods and Nutrition

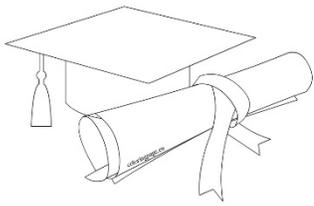
- Rules:
- Members must prepare their own exhibits, no family/group projects unless specifically noted.
  - Foods projects should be prepared without the use of mixes, pre-packaged pastry shells, etc.
  - “Year of Project” for entries refers to the number of years a member has been in the specific food project (pies, dairy foods, specialty, etc.) This is not necessarily the same as a member’s number of years in foods overall.
  - Exhibits must include a completed 4-H Project Report Form, fastened securely to the exhibit; including recipe.
  - Member must bring a whole pie, cake, casserole etc. or the correct number of cookies, rolls, candies, etc. as indicated in the Division description for judging. Hot foods need to be kept hot and cold foods need to be kept cold. (hot needs to be at or above 140 degrees and cold will need to be at or below 40 degrees).
  - Tasting of foods is at the judge’s discretion. As there can be no certainty that sanitary methods were used during home preparation or that foods have been cooked thoroughly and stored at proper temperatures, it is not an expectation that judges taste foods. The judge will still take into consideration characteristics such as appearance, texture, information regarding the assembling of the exhibit, and what the exhibitor learned from preparing the exhibit.
  - Bring a paper plate and a ziplock bag to display your entry.
  - No raw meat, fish, or poultry.

|  | Ages<br>8-11 | Ages<br>12-15 | Ages<br>16 & over |
|--|--------------|---------------|-------------------|
| <b>Division1 – Appetizers or Beverages</b>   | 100          | 102           | 103               |
| <b>Division2 – Soup or Salad</b>   | 200          | 202           | 203               |
| <b>Division3 – Breads</b> (whole loaf or 3 muffins/rolls)<br><i>Quick breads, muffins, yeast breads, rolls, biscuits; coffee cake with yeast; bread machine loaf; pizza crust</i>  | 300          | 302           | 303               |
| <b>Division4 – Main Dish</b><br><i>Meats, Casseroles, Barbeque, Wild game</i>  | 400          | 402           | 403               |
| <b>Division5 – Cake or Brownies</b> whole cake<br><i>Pound cake, sponge cake, angel food cake, non-yeast coffee cake, Specialty cakes, etc</i>   | 500          | 502           | 503               |
| <b>Division6 – Cookies</b> (3)<br><i>Drop, shaped, or bar cookies</i>  | 600          | 602           | 603               |
| <b>Division7 – Candies</b> (Exhibit 3 1-inch or larger pieces; 15 year olds exhibit 2 pieces each of 3 different kinds)<br><i>Molded candies should be entered in Decorated Molded Candies</i>   | 700          | 702           | 703               |
| <b>Division8 – Nutritious Foods</b> <i>Recipe and/or test in Project Report form must indicate changes made in a recipe or a special recipe; low fat, fat-free, low salt, cholesterol free etc.</i>  | 800          | 802           | 803               |
| <b>Division9 – Specialty Foods</b> <i>Michigan farm products, foreign or cultural foods, early American (recipe pre-1940), decorative foods etc.</i>   | 900          | 902           | 903               |
| <b>Division10 –Dairy Foods</b> <i>Overall recipe must include at least two REAL dairy products, milk, cream, yogurt, cheese, sour cream butter etc; Or homemade cheese</i>   | 1000         | 1002          | 1003              |
| <b>Division11 Outdoor Foods</b> <i>This project includes cooking for camping, open fire, reflector oven, pit cooking, grilling or packed lunches. Packed picnic basket (with menu, table service, containers, proper storage); or one piece of homemade equipment, reflector oven; or exhibit describing a variety of outdoor cooking methods and recipes for a breakfast, lunch, and dinner using a variety of these cooking methods.</i> | 1100         | 1102          | 1103              |
| <b>Division12 – Educational Exhibit</b> <i>Youth will learn and demonstrate the basic principles of preservation, preparation and related topics for current food and nutrition area, a notebook, poster and/or 3-D display will express their knowledge gained in this area. Experimental/substitutions; table setting; safety.</i>   | 1200         | 1202          | 1203              |
| <b>Division13 – Pies, Pastries</b> ( whole pie or 3 pastries)<br><i>Fruit, cream pies; turnovers, doughnuts, fritters, etc</i>   | 1300         | 1302          | 1303              |
| <b>Division14 – Microwave Cooking</b><br><i>Any food item prepared exclusively using a microwave oven.</i>   | 1400         | 1402          | 1403              |
| <b>Division15 – All Other</b><br><i>Any food or nutrition exhibit that does not fit within any of the classes available in this department.</i>  | 1500         | 1502          | 1503              |

### Division B – Food Preservation

- Rules:
- Each Exhibit must be labeled on the container with the exhibitor’s name. Each jar or container should be labeled with date of processing. Label is to be prepared by the member.
  - Exhibits must include the 4-H Project Report Form, fastened securely to the exhibit. Recipe should include directions, how processed and how long processed.
  - Food must be sealed and in standard containers for the type of processing. Exhibits in non-standard containers will be marked down. Seals will be checked. Entries will be marked down one grade if they have not been processed in the correct amount of time or not using the correct process. Judges use the Ball Blue Book as their reference and every item is looked up. Note: all jams and jellies (except freezer jam) should be processed in a water bath.
  - Bring frozen foods in insulated container to maintain quality. Pack an extra jar or two of your processed foods in case seals break during transport.
  - An exhibitor may enter up to two times in each class in this division.

|  | Ages<br>8-11 | Ages<br>12-15 | Ages<br>16 & over |
|--|--------------|---------------|-------------------|
| <b>Division1 – Freezing</b><br><i>First year in project--Single container fruit or vegetable; or 1 jar freezer jam or jelly (enter Division5 if group project)</i><br><i>Second year in project--One container each of a fruit and a vegetable; or 2 jars freezer jam or jelly, different type;</i><br><i>Third year or more--Three containers of fruits and vegetables, all different (two fruits and one vegetable, or two vegetables and one fruit.; or 3 jars of freezer jam or jelly, all different; or Three Frozen Products not included above: examples – corn on cob, eggs, grated citrus peel, baked goods, desserts, frozen TV Dinner (you have created yourself) etc. Must be 3 different types;</i> | 100          | 101           | 102               |
| <b>Division2 – Canning</b><br><i>Please enter all jars clean with rings screwed on.</i><br><i>First year in project; Single container fruit or vegetable; or Jam or Jelly-one jar, may not be freezer jam or jelly</i><br><i>Second year in project: One container each of fruit and vegetable; or 2 jars of jam, jelly, preserve, conserve, marmalade, or fruit butter – each different</i><br><i>Third year or more: Three containers of fruits, vegetables, sauces, jams, or meats all different in uniformed pint jars.</i>  | 200          | 201           | 202               |
| <b>Division3 Pickled Products</b><br><i>First year in project: One jar of pickles;</i><br><i>Second year in project: Two jars of the following, each different, relish, chutney, catsup or BBQ sauce, sweet pickle, sour pickles;</i><br><i>Any other pickled project: First year members one jar, Second year and more members – 2 different jars</i>   | 300          | 301           | 302               |
| <b>Division4 – Dehydration</b><br><i>Note different size and type of container</i><br><i>First year in project; One ½ pint jar of dried fruit or vegetable;</i><br><i>Second year in project ; Two ½ pint jar of dried fruit and vegetable;</i><br><i>Third year or more: Three ½ pint jars of dried fruit and vegetable – all different; Two fruit leather; wrapped in plastic wrap and placed in pint or quart jars; Three dried herbs; placed in ½ pint jars, all different; Two dried meats; jerky, salami, smoked fish, summer sausage, placed in pint or quart jars.</i>   | 400          | 401           | 402               |
| <b>Division5 – Group Projects</b><br><i>Jelly, conned fruits or canned vegetables processed as a group; exhibits come from the SAME batch. Must be canned NOT frozen. Each entry must have recipe and direction. First year, one variety, Second year, two different varieties, Third year or more, three different varieties</i>  | 500          | 501           | 502               |
| <b>Division C – Decorated Foods</b>  |              |               |                   |
| <b>Rules:</b>  |              |               |                   |
| 1. Exhibits must include the 4-H Project Report Form, fastened securely to the exhibit.  |              |               |                   |
| 2. Youth will learn and demonstrate the basic principles of decorating foods and cakes using their skills and techniques for food preparation and visual enhancement.  |              |               |                   |
| 3. Decorated cakes using star tip techniques are limited to first and second years in project. No tier cakes until 3 <sup>rd</sup> year.   |              |               |                   |
| 4. Use homemade frosting or prepared frostings. Gels are accepted. 16-19 year olds must use homemade frosting.   |              |               |                   |
|  | Ages<br>8-11 | Ages<br>12-15 | Ages<br>16 & over |
| <b>Division1 – Artificial Cakes</b>  | 100          | 101           | 102               |
| <b>Division2 – Decorated Mixes in a Jar</b><br><i>Layered neatly. Attach recipe card indicating contents of jar and directions for how to finish the product including remainder of ingredients needed, cooking or baking instructions. Cookie/brownie; cake; bread; soup; other</i>   | 200          | 201           | 202               |
| <b>Division3 – Decorated Food</b><br><i>Fun cakes, cupcakes, shaped cakes, cookie houses, cracker houses, gingerbread houses</i>   | 300          | 301           | 302               |
| <b>Division4 – Decorated Molded Candies</b> - minimum 3 pieces   | 400          | 401           | 402               |
| <b>Division5 – Decorated Cookies</b> – minimum of 3  | 500          | 501           | 502               |
| <b>Division6 – Tier Cakes, 3<sup>rd</sup> year or more in project</b>  | 600          | 601           | 602               |
| <b>Division7 – 3-Dimensional article/figure exhibit</b>  | 700          | 701           | 702               |
| <b>Division D – Dairy Foods Demonstration</b>  |              |               |                   |
| <b>Rules:</b>  |              |               |                   |
| 1. Demonstrations should be 5-15 minutes in length, original and factual. All materials for the demonstrations need to be provided by the exhibitor.   |              |               |                   |
| 2. Food demonstration must include a poster with the recipe for the item being prepared. The recipe must use one or more real dairy products such as cheese, milk, yogurt, butter, cream, etc. Please bring 3 copies of the recipe. The products used to make the recipe are to come in their original package (butter in the box, milk in a jug, yogurt in container, etc).   |              |               |                   |
| 3. Dairy products must be one of the major ingredients for the recipe.   |              |               |                   |
|  | Ages<br>8-11 | Ages<br>12-15 | Ages<br>16 & over |
| <b>Division1 – Dairy Foods Demonstration</b>   | 100          | 101           | 102               |



# 4-H Personal Development

Superintendent- Courtney Mahaffy 810-824-7438

Judging:

Teen Leadership project – Friday, August 5, 2022 2-4 p.m. MSU Extension office; sign up for time slot  
 Entrepreneurship Record book and judging – Monday, August 8, 2022 7 p.m. 4-H Block Building  
 All other Personal Development projects - Saturday, August 6, 2022 1-2 p.m. 4-H Block Building

## Department 75 – 4-H Personal Development

### Rules:

- Members must include a completed 4-H Still Project Report Form with each exhibit.
- Unless otherwise stated 2 projects per class is allowed.

| <u>Division A – Family Living</u>  | Ages 8-11 | Ages 12-15 | Ages 16 & over |
|--|-----------|------------|----------------|
| <b>Division1 – Home Design</b> <i>Participants learn about making the home more attractive, convenient, and comfortable on the inside and outside. Notebook, poster, or exhibit demonstrating what was learned; exhibit should include steps, before/after photos if applicable. Fun with home furnishings; Place mats, table setting or decorative arrangement, framed picture/s, display or poster showing use or purpose in home; Activity Centers: light plan for rooms; Home Improvement Suggestions: arranging furniture, room or house plan with furniture arrangement; Home Improvement Suggestions: color schemes for your rooms; draperies, curtains, lamp with color scheme; style period/era home design; Design a house floor plan.</i> | 100       | 101        | 102            |
| <b>Division2 – Refinished Furniture</b> <i>Refinished piece of furniture with story; Poster and notebook with pictures of refinished furniture if piece is too large to bring to Fair</i>  | 200       | 201        | 202            |
| <b>Division3 – Landscape</b> <i>Participants learn about planning and designing a landscape. Landscape design should include consideration for climate, soil type, maintenance, plants, sun exposure. Design should reflect experience in project area and include more advanced features with age such as water features, structural elements, lighting, seating areas, barbecues, planters.</i>  | 300       | 301        | 302            |
| <b>Division B – Health and Safety</b>  | Ages 8-11 | Ages 12-15 | Ages 16 & over |
| 1. Participants will learn how to maintain and improve physical, intellectual, emotional, and social well-being.<br>2. All entries in this Division may include a notebook, poster, and/or display illustrating what was learned in the project. Exhibitors should demonstrate increasing knowledge and skills with increased experience.<br>3. All projects should be accompanied by list of credible sources.  |           |            |                |
| <b>Division1 – First Aid kit</b> <i>Prepare a first aid kit</i>  | 100       | 101        | 102            |
| <b>Division2 – Anatomy and Physiology</b> <i>Projects that explore anatomy and/or physiology of human.</i>   | 200       | 201        | 202            |
| <b>Division3 – Diseases</b> <i>Projects that explore any human disease, treatment, cure, effects on society.</i>   | 300       | 301        | 302            |
| <b>Division4 -- Safety and Emergency Preparedness</b> <i>Exhibits demonstrating learning on safety, fire prevention, safety in the home, First aid, health, medical self-help, physical fitness; weather safety.</i>   | 400       | 401        | 402            |
| <b>Division5 – Conflict Management</b>   | 500       | 501        | 502            |
| <b>Division6 – Personal Improvement</b> <i>Exhibit related to Personal Grooming</i>  | 600       | 601        | 602            |
| <b>Division7 – Child Care</b> <i>Participants prepare notebook, poster, or exhibit demonstrating knowledge and skills learned about the development and care of children. Exhibit may include experiences within own family/home or children participant has babysat. Project may focus on any age division: infant, toddler, child, adolescent, teen.</i>   | 700       | 701        | 702            |
| <b>Division C – Recreation and Leisure</b>   | Ages 8-11 | Ages 12-15 | Ages 16 & over |
| <b>Division1 -- Sports, physical activities</b> (i.e. softball, bowling, skiing, golfing, basketball, tennis, etc) – prepare a poster, notebook, or display demonstrating what you have learned about a recreational activity. Topics may include, but not limited to rules, conditioning, strategies, or safety.  | 100       | 101        | 102            |
| <b>Division2 -- Camping and outdoor adventure</b> – prepare a poster, notebook, display, or demonstration showing what you have learned about camping and outdoor recreation. Topics may include but are not limited to shelters, rock climbing, canoeing, caving, backpacking, hiking, survival, and safety.  | 200       | 201        | 202            |
| <b>Division3 -- Bicycling</b> – prepare a poster, notebook, display, or demonstration showing what you have learned about bicycling. Topics may include but not limited to safety, maintenance, gear, riding maneuvers, traffic laws.  | 300       | 301        | 302            |
| <b>Division4 -- ATV and motorcycles</b> - prepare a poster, notebook, or display demonstrating what you have learned about motorized recreational vehicles. Topics may include, but not limited to safe operation, proper uses, selection, maintenance, troubleshooting, emergency handling.   | 400       | 401        | 402            |
| <b>Division5 -- Games</b> – may include creating own homemade game or game/party kit including materials and explanation for use (at least 4 activities)   | 500       | 501        | 502            |
| <b>Division6 -- Hobbies and Collections</b> – prepare a poster, notebook, or display illustrating your hobby or collection. Be prepared to tell the judge what you have learned through this hobby or collection. Examples may include but are not limited to: jigsaw puzzles, matchbox cars, stamps, coins, baseball cards, etc. Hobbies should show growth and collections increase in size over each year.  | 600       | 601        | 602            |
| <b>Division7 -- Social recreation</b> – Prepare an original ice breaker or social activity for a group; or assemble a collection of activities that could be used in a group setting including ice breakers, team building, and social.  | 700       | 701        | 702            |
| <b>Division8 -- Travel and tourism</b> – prepare flyers or brochures promoting local recreational opportunities such as camping, hiking, golf, swimming, parks, etc.; or prepare a travel itinerary for a trip you would like to take including proposed transportation, site seeing, and lodging. Be sure to include estimated budget. Or document a trip you have taken.   | 800       | 801        | 802            |

| <u>Division D – Leadership</u>   | Ages 8-11 | Ages 12-15 | Ages 16 & over |
|--|-----------|------------|----------------|
| <p><b>Division1 -- Teen Leadership Project</b>—<i>includes in person interview and report form</i><br/> Judging: Exhibitors will participate in an in person interview, Friday, August 6, 2-4 P.M. in the MSU Extension Office.<br/> Call the 4-H Office before August 15 to schedule an interview time.</p> <p><b>Rules:</b></p> <ol style="list-style-type: none"> <li>Download and complete the “4-H Teen Leadership” project packet, including needs assessment, planning, implementation, and reflection. <a href="http://msue.anr.msu.edu/resources/4_h_teen_leadership">http://msue.anr.msu.edu/resources/4_h_teen_leadership</a></li> <li>Interviews will be in-person at the designated judging time. Sign up for time slots by calling the 4-H Office.</li> <li>The Teen Leadership Project involves many different aspects from helping an adult leader with a specific task to assuming a leadership role in a club.</li> <li>Teen Leaders will talk with Judges about their experiences and the interview will be scored on the following criteria: <ol style="list-style-type: none"> <li>Appearance,</li> <li>Participation,</li> <li>Interest,</li> <li>Relating during interview,</li> <li>Citizenship</li> </ol> </li> <li>Guidelines are available from the 4-H Office.</li> <li>Bring a copy of your 4-H Teen Leadership packet to the interview. In addition, please bring any two of the following to have as a reference at the interview: <ol style="list-style-type: none"> <li>Scrapbook,</li> <li>Notes,</li> <li>Pictures,</li> <li>Resume.</li> </ol> </li> </ol> <p>Dress code: Business Casual</p>  | NA        | 101        | 102            |
| <b>Division2 – Community Service</b>   | 200       | 201        | 202            |
| <b>Division3 – Government and Civic Engagement</b>   | 300       | 301        | 302            |
| <u>Division E – Life Skills</u>  | Ages 8-11 | Ages 12-15 | Ages 16 & over |
| <b>Division1 – Career Exploration</b> <i>Job shadow, interviewing skills, career planning.</i>   | 100       | 101        | 102            |
| <b>Division2 – Money Management</b> <i>Consumerism; comparison shop, determine which product to buy, such as type or brand of camera; Money in Your Life: Financial Plan showing completed activities or special financial study.</i>  | 200       | 201        | 202            |
| <p><b>Division F – Entrepreneurship and 4-H Silent Auction</b></p> <p><b>Rules:</b></p> <ol style="list-style-type: none"> <li>Have your still exhibit entries judged on Saturday within their department</li> <li>A silent auction will be held for still project exhibitors.</li> <li>A 4-H Entrepreneurship Project Record Book is required for all silent auction entries, due at the time of the entrepreneurship interview.</li> <li>In this marketing project, the young entrepreneur will design and produce a <u>product</u> that he/she could sell</li> <li>Exhibitors must notify the superintendent during judging if they intend to sell their project in the Silent Auction. Members exhibiting in the entrepreneurship classes are not required to sell their product in the silent auction.</li> <li>The location of the silent auction will be determined by the Fairboard and Entrepreneurship Silent Auction Superintendent.</li> <li>Bidding will be open on Friday of fair week 12 noon until 6:30 p.m. The highest bidder at the close of the Silent Auction will be the buyer.</li> <li>The Entrepreneurship Silent Auction is open to any nonperishable still projects receiving an A rating on both their product and record book. Both the product and record book will be displayed at the Silent Auction Area.</li> <li>Projects entered should follow the guidelines and standards of the respective industry and the established 4-H/Fair guidelines (ie: a basket should be crafted following appropriate basket making techniques.</li> <li>Project may include: needlework, fine arts, arts and crafts, folkpatterns, photography, recycling, clothing and textiles. Other examples may include candles, jewelry, leatherwork, woodworking, welding, ceramics, card making, scrapbooking, stamping.</li> <li>An exhibitor may sell one item in the Entrepreneurship Silent Auction.</li> <li>The starting bid for each project entered will be ½ of the final project cost as listed in the Record Book for each respective product. It is each exhibitor's responsibility to recruit potential buyers for their product in the silent auction.</li> <li>All Entrepreneurship Silent Auction entries must be submitted to the superintendent by 6 p.m. on Monday of fair week.</li> <li>The Entrepreneurship Silent Auction Superintendent will supervise the bidding process.</li> <li>Auction exhibitors selling in the Entrepreneurship Silent Auction must attend a mandatory meeting on Thursday evening at 4:00 p.m. in the 4-H Community Building to help with set up.</li> <li>Projects will be released to buyer upon payment at the conclusion of the Entrepreneurship Silent Auction.</li> <li>Payment for all sales is due to the Sanilac County 4-H Personal Appearance Committee by 8 p.m. Friday, immediately following the sale. If payment is not received by the deadline, the backup bidder will be notified and offered the option to purchase.</li> <li>All money bid for an item will be given to the respective exhibitor.</li> </ol> <p>Exhibitors are expected to write thank you letters to their buyers.</p> | Ages 8-11 | Ages 12-15 | Ages 16 & over |
| <b>Division1 -- Entrepreneurship Product</b>   | 100       | 200        | 300            |
| <u>Division G – FOLKPATTERNS</u>   | Ages 8-11 | Ages 12-15 | Ages 16 & over |
| <p><b>Rules:</b></p> <ol style="list-style-type: none"> <li>Members learn skills and gain experience in documenting the traditional cultural heritage of their state, their communities, their families, and themselves (i.e. interviewing and documenting folk traditions and historical patterns).</li> <li>All exhibits must be accompanied by Notebook that gives information on the a) background of the project, b) why the project is special to the member, c) how the collection was gathered, and d) unique information that the member learned doing the project.</li> <li>Exhibit and /or Notebook must remain on display during fair week.</li> </ol>   | Ages 8-11 | Ages 12-15 | Ages 16 & over |

|   |                  |                   |                           |
|---|------------------|-------------------|---------------------------|
| 4. Exhibits are limited in size and weight to be reasonably displayed. Exhibits too large for transport/display should include photographs.   |                  |                   |                           |
| 5. Guidelines and resources for this project can be found under the 4-H Folkpatterns Project on the County 4-H Website.   |                  |                   |                           |
| 6. A member may enter the class number more than once, but each exhibit in the class number must be different.  |                  |                   |                           |
| <b>Division1</b> - Genealogy and Family History, Learn to collect and document your family history through family trees, photos, stories, interviews, and heirlooms. Adding generations each year to notebook. OR<br>Family folklore or history (traditions of your family). OR<br>Cemetery study; learn about family and local history, customs such as naming children, and gravestone decorations and sayings (epitaphs); cemetery rubbings (dated before 1920) with information about the person in the notebook.   | 100              | 101               | 102                       |
| <b>Division2</b> - People and Cultures; Discover people groups or countries, their world, nationalities, cultures, religions, history and more. Including but not limited to: folk remedies; celebrations, ceremonies, festivals, and holidays; children's lore (games, rhymes, stories, sayings); clothing and ornament traditions (dress, hair, facial painting, occupational clothing); customs around births, birthdays, weddings, death; dance; humor and jokes; music and song; narrative or written stories, legends, tales, or sayings; speech and dialect. OR<br>Project demonstrating what was learned through: pen pals, hosting an exchange student (these may include international, national, state, or club exchanges). OR<br>A country study, study of United Nations, study of Peace Corps, study of IFYE, study of international trade, copy of World Food Prize Youth Institute paper. | 200              | 201               | 202                       |
| <b>Division3</b> - Hunting, Fishing, and Trapping Lore; Stories and information you have collected from family and friends, books, field trips, and /or interviews from people who hunt, fish and trap. OR<br>Folk skills or crafts; decorative and functional objects traditionally made today such as yard decorations, scarecrows, quilts or historical objects once made but no longer traditional such as candle dipping or soap making; medicine and remedies.  | 300              | 301               | 302                       |
| <b>Division4</b> - Foodways and Heritage Gardening; Food traditions, recipes and heritage gardens. See 4-H Bulletins on Foodways and Heritage Gardening.  | 400              | 401               | 402                       |
| <b>Division5</b> - Occupational traditions: work place knowledge learned informally by word of mouth or by example: clothes to wear, customs, special sayings, slang, initiation rites, awards, jokes and pranks  | 500              | 501               | 502                       |
| <b>Division6</b> - Architecture & Historical sites: structure, history, and use of folk building such as barn, house, etc Survey of a town or neighborhood. History of an old house, visits to historical sites. OR<br>Michigan Barn Preservation Project; Learn how to document and preserve the history of barns, farmsteads, and the rural community. OR<br>Pioneer Farming Display OR<br>Michigan maritime lore (Great Lakes, shipping, lighthouses)  | 600              | 601               | 602                       |
| <b>Division7</b> - Local history: the history of a local community, place or landmark, person or important local event. Use photos, maps, library materials.  | 700              | 701               | 702                       |
| <b>Division8</b> - Michigan 4-H History Project; Collect stories from leaders and members to preserve the history of 4-H  | 800              | 801               | 802                       |
| <b>Division9</b> - Any other not listed; See 4-H FOLK PATTERN project on the web for ideas.   | 900              | 901               | 902                       |
| <b>Division H – Record Keeping</b>  |                  |                   |                           |
| Record keeping exhibits may be turned in July 27-31 at the 4-H Office to ensure judges have time to review.<br>Judging will take place Saturday, August 7, 2-5 p.m. in the Round Roof Building  |                  |                   |                           |
| <b>Rules:</b>   |                  |                   |                           |
| 1. Participants compile a report to show the development of qualities they have achieved to reach their goals, learning to successfully work with others, leadership skills and record keeping of their 4-H activities.   |                  |                   |                           |
| 2. Current year record-keeping means records kept for the 4-H year 2019 – 2020 in one or more project areas. Cumulative record-keeping means a summary of your 4-H activities for each year you have been a member and should include activities to date. For cumulative records, each year will be clearly identified with newly added portions flagged or indicated.  |                  |                   |                           |
| 3. All photos, mementoes, etc. should be identified with a label defining its significance.   |                  |                   |                           |
| 4. Project records may be dually exhibited with the project and also in the record-keeping division. (i.e. Beef record-keeping, horse record-keeping, computers, scrapbooking, shooting sports).  |                  |                   |                           |
| <b>Current Year Record – keeping</b>  | <b>Ages 8-11</b> | <b>Ages 12-15</b> | <b>Ages 16 &amp; over</b> |
| <b>Division1</b> -- Project Log Sheets; Still life projects.  | 100              | 101               | 102                       |
| <b>Division2</b> -- 4-H member Record Book ( 4-H -1192 Member's Personal Portfolio) current year only   | 200              | 201               | 202                       |
| <b>Division3</b> -- Other Methods: Captioned Photo Story on poster board, computer record, scrapbooking   | 300              | 301               | 302                       |
| <b>Division4</b> -- Animal Scrapbook Story / Poster Story – Birth to Present  | 400              | 401               | 402                       |
| <b>Division5</b> -- Horse or Animal Project Record Book (other than required in Departments 2-26)   | 500              | 501               | 502                       |
| <b>Division6</b> -- Shooting Sports Record Book   | 600              | 601               | 602                       |
| <b>Cumulative Record –keeping</b>   |                  |                   |                           |
| <b>Division7</b> -- County Award Forms <i>Copies of forms submitted in November</i>   |                  | 701               | 702                       |
| <b>Division8</b> -- State Award Portfolio <i>Copy of application submitted February</i>   |                  | 801               | 802                       |
| <b>Division9</b> -- 4-H Member Record Book (4-H -1192 Member's Personal Portfolio) <i>compilation of all years</i>  | 900              | 901               | 902                       |
| <b>Division10</b> -- Scrapbooking (Be sure to also enter in Arts & Crafts); emphasis here on captioning photos to tell story  | 1000             | 1001              | 1002                      |
| <b>Division11</b> -- Other methods of cumulative records (computer, photos, online)   | 1100             | 1101              | 1102                      |
| <b>Division12</b> -- Animal Scrapbook Story – birth to present (must include multiple years)  | 1200             | 1201              | 1202                      |
| <b>Division13</b> -- Resume' <i>Prepare resume based on collection of records</i>   | 1300             | 1301              | 1302                      |
| <b>Division14—Club Records</b>  |                  |                   |                           |
| Club Treasurers Records (all ages)  |                  | 1400              |                           |
| Club Secretaries Records (all ages)   |                  | 1401              |                           |
| Club Historian/Reporter Records (all ages)  |                  | 1402              |                           |
| Any other club officer, 4-H Ambassador, Council/Committee member, officer (all ages) – notebook, records kept   |                  | 1403              |                           |



# 4-H Plant Science

Superintendent-  
Judging: Saturday, August 6, 2022 11 a.m.-1 p.m. 4-H Community Building

## Department 67 – 4-H Youth Floriculture

### Rules:

1. Members must include a completed 4-H Still Project Report Form with each exhibit.
2. All flowers exhibited must be grown by the member, except where noted by class.
3. Bug infested plants may be excused by the judge and prohibited from remaining on display.
4. A member may enter the class number more than once, but each exhibit in the class number must be different (i.e. enter twice in Division1 Individual Flower Specimen and bring 1 exhibit of roses and one exhibit of annual.
5. Flowers grown from bulbs such as gladiolus and dahlias are NOT considered annuals; these specimens are found in a separate class.
6. Alterations to live exhibit specimens is prohibited (i.e. paint, shine, etc.)

### Class:

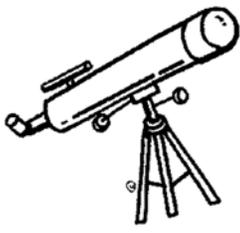
|  | Ages<br>8-11 | Ages<br>12-15 | Ages<br>16 & over |
|--|--------------|---------------|-------------------|
| <b>Division 1 – Individual Flower Specimen</b><br><i>Specimen over 3 ½" diameter, show one flower with foliage attached. Specimen under 3 ½" diameter, show three flowers with foliage attached. Flowers may be different colors. When a stem has more than one bloom, all specimen must be under 3 ½" in diameter. Annual Flower; OR Perennial Flower; OR Dahlia.</i><br><i>Best specimen bloom with foliage attached Gladiolus OR Roses. Any other not named above.</i>  | 100          | 101           | 102               |
| <b>Division 2 – Garden Collection</b><br><i>Flower Display: A poster or report describing any flower subject-related to the growing /cultivating of flowers with specimen bloom(s) with foliage attached. (See specimen guidelines class 100) Recommended for third year and older; OR Garden Bouquet or Collection; Five or more different varieties including foliage, not to exceed 4 stems of one variety. Annuals and/or perennials maybe used.</i>   | 200          | 201           | 202               |
| <b>Division 3 – Flower Arrangement</b> <i>Please specify to judge if you are using all homegrown flowers or purchased flowers</i><br><i>Flower arrangement, using home grown flowers; OR Flower arrangement, using fresh purchased flowers; OR Dried flower arrangements; OR Corsage; Using natural flowers and /or dried materials; OR Plaque From Dried Materials (flowers, pods, seeds, etc); OR Seasonal / Holiday Decoration; Using fresh or dried materials; OR Wild and Weedy Arrangement; use weeds /wildflowers (i.e. Queen Anne's Lace.) alone or with traditional garden flowers; or Wreaths</i>  | 300          | 301           | 302               |
| <b>Division 4 – Ornamentals</b><br><i>Ornamentals; One plant grown by member including trees, shrubs, nursery stock, roses and other living plants in a pot. Can be accented with fresh, silk, or fiber material; or Decorative Ornamental Arrangement; Using ornamentals such as ornamental corn, gourds etc. or dried materials; winter bouquet</i>  | 400          | 401           | 402               |
| <b>Division 5 – Container Garden</b><br><i>Container Garden or Hanging Basket of Annuals; OR Porch Box, one kind of specimen or collection of specimens.</i>   | 500          | 501           | 502               |
| <b>Division 6 – Indoor Gardening</b><br><i>Exhibitor should specify on attached entry tag or card the length of time plants have been growing while in the Member's possession</i><br><i>One houseplant; flowering or foliage plant that can live in a house year round. Member must have cared for exhibit for at least three months; OR Indoor Bulb, Corn, Tubers, etc. One pot; OR Dish Garden / Planter /Terrarium' Member must have cared for exhibit for at least three months; OR Cactus Dish Garden; Member must have cared for exhibit for at least three months; OR Cactus, minimum of 5 varieties, Member must have cared for exhibit for at least three months; OR Succulent Collection; minimum of 5 varieties. Member must have cared for exhibit for at least three months.</i> | 600          | 601           | 602               |
| <b>Division 7 – Silk Flowers</b><br><i>All arrangements must use a minimum of 2 /3 silk flowers; Arrangements may be: Topiary; Bud Vase arrangement; Corsage; Wall hanging / plaque; Wedding; Holiday Decoration; Arrangement in Kitchen Container; Arrangement in Fruit or Gourds; Miniature Arrangement – under 3 X6"; Basket Arrangement, 3 – 6 varieties of flowers; Basket Arrangement, 7 or more varieties of flowers; Arrangement for buffet, mantel or dining table; Novelty Arrangement</i>   | 700          | 701           | 702               |
| <b>Division 8 – Educational Exhibit</b><br><i>Educational Exhibit: Single member exhibit, consists of notebook or poster display on propagation, pruning, mulching, marketing, bedding plants, forcing twigs, sequence of flowering hotbeds, indoor greenhouses, collection of pressed specimens of flower, shrubs, ornamental or landscape; OR Display and Poster relating to indoor gardening project; or display or poster showing what the member has learned about soil, seeds, climate, etc related to their project; or exhibit showing before and after progress of landscaping project.</i>   | 800          | 801           | 802               |

**Department 68 – 4-H Youth Horticulture**

**Rules:**

1. Members must include a 4-H Still Project Report Form with each exhibit. Identify on form the vegetable varieties.
2. All vegetables, fruits, and other plants or plant products are to be grown by the member.
3. See 4-H Bulletin 1175, How to Select Vegetables for Exhibit for instruction on number, size, and preparation of specimens.

| <b>Class:</b>   | <b>Ages<br/>8-11</b> | <b>Ages<br/>12-15</b> | <b>Ages<br/>16 &amp; over</b> |
|---|----------------------|-----------------------|-------------------------------|
| <p><b>Division 1 – Vegetables</b><br/> <i>Judging on boxes of vegetables will be on quality of vegetables. Members should make an attempt to arrange vegetables neatly in box. For all classes follow 4-H Bulletin 1175, unless stated otherwise.<br/>                     First year member should exhibit one variety of one kind of vegetable on 9 inch plate.<br/>                     Second year member should exhibit a box of at least 3 kinds of vegetables (specimens must be of same variety)<br/>                     Third year member should exhibit a box of at least 6 kinds of vegetables (specimens must be of same variety)<br/>                     Fourth or more year member should exhibit a box of at least 8 kinds of vegetables (specimens must be of same variety)<br/>                     Commercial package (ages 12 &amp; up)</i></p>          | 100                  | 101                   | 102                           |
| <p><b>Division 2 - Heirloom Garden</b><br/> <i>All entries in this Division must be grown using heirloom varieties. Label all exhibits with variety. Follow 4-H Bulletin 1175 for number, size, and preparation of specimens.<br/>                     One kind of vegetable on 9 inch plate: Beans, beets, cabbage, carrots, corn, cucumbers, onions, parsnips, potatoes, pumpkin, squash, tomatoes, turnips, or any other vegetable.<br/>                     OR largest heirloom variety pumpkin (Connecticut Field)<br/>                     OR Basket of vegetables (6 or more kinds of vegetables attractively displayed).<br/>                     OR largest number of vegetables (an award to the exhibitor with largest number of heirloom varieties)</i></p>   | 200                  | 201                   | 202                           |
| <p><b>Division 3 – Fruits and Nuts</b><br/> <i>Exhibit five specimens of apples, pears, or peaches or four bunches of grapes or six specimens of plums or one quart of berries.<br/>                     One quart of nuts</i></p>  | 300                  | 301                   | 302                           |
| <p><b>Division 4 – Fun with Vegetables</b><br/> <i>All vegetables in Division must be home grown. Scale on site for weight<br/>                     Largest Potato, by weight; Largest hard stem Pumpkin, by weight; Largest Watermelon, by weight; Largest Summer Squash, by weight<br/>                     Largest Winter Squash, by weight; Largest cabbage head, by weight; OR Vegetable Oddities, unusual or odd shaped. May exhibit more than one; OR Vegetable Creation--Make animals, faces, people etc. out of vegetables. No craved vegetables, but be creative. Judged on originality and workmanship. Jack-O-Lantern cut or painted from real pumpkin.</i></p>   | 400                  | 401                   | 402                           |
| <p><b>Division 5 – Herbs</b><br/> <i>Medicinal or Culinary, see 4-H Bulletin 1516 for exhibit help and guidelines. All specimens must be grown by member<br/>                     One variety, labeled, a bunch with five sprigs, six inches long on a plate; Or Best container of five or more kinds of herbs, fresh cut; may be in water is container if hidden in display; OR Best display of dried herbs. Five or more kinds, culinary and /or medicinal;<br/>                     OR Best container of potted herbs; Five or more varieties of one kind of herb, must be labeled. May be culinary and/ or medicinal;<br/>                     OR Best container of potted herbs; Five or more kinds of herbs, must be labeled. May be culinary or medicinal; OR Medicinal Herbs: creams and capsules. Small basket with at least 5 bulbs garlic.</i></p>                 | 500                  | 501                   | 502                           |
| <p><b>Division 6 – Wheelbarrow exhibit</b><br/> <i>Best arrangement of 10 or more fruits, vegetables, nuts, herbs, or other farm crops attractively displayed in a wheelbarrow. Cut herbs may be used as greenery and kept fresh with hidden vials of water. Arrangement may be made using heirloom or non-heirloom vegetables.</i></p>   |                      | 601                   | 602                           |
| <p><b>Division 7 – Scarecrow</b><br/> <i>Judged based on creativity, originality, construction.</i></p>   | 700                  | 701                   | 702                           |
| <p><b>Division 8 – Educational, Experimental and Plant Science Exhibit</b><br/> <i>The Exhibitor will gain fundamental knowledge and skills in horticulture and develop an exhibit that utilizes the experimental and plant science topics. Experimental Projects including variety, comparisons, fertilizer trials, pesticide trials, mulching trials, irrigation trials, and pollution studies; Plant Science; containers, mini-gardens, or plant collections such as pressed specimens and /or collection of seeds of vegetables. Propagation experiment; experimental or innovative exhibits are welcome. Actual display of project or experiment will judged; Educational; Show seed germination, Show parts of seeds, Show before and after photo of home landscaping with vegetables and herbs. Heirloom vegetables educational notebook, exhibit, or display.</i></p> | 800                  | 801                   | 802                           |



# 4-H Science, Technology & Engineering

Superintendent- Lester Gerstenberger  
810-648-3467 lestv@airadvantage.net

Judging:

Rocket Launch – Saturday, August 6, 2022 7:30 a.m. Fairground parking lot  
All other Science, Technology, and Engineering projects – Saturday, August 6, 2022 1-4 p.m.  
4-H Community Building

| <u>Department 69 – 4-H Youth Sciences</u>   |           |            |                |
|---|-----------|------------|----------------|
| <b>Rules:</b>   |           |            |                |
| 1. Members must include a completed 4-H Still Project Report Form with each exhibit.  |           |            |                |
| 2. Unless otherwise stated 2 projects per class is allowed.   |           |            |                |
| <u>Division A – Science Fair</u>  |           |            |                |
|   | Ages 8-11 | Ages 12-15 | Ages 16 & over |
| <b>Division1 – Science Fair</b><br><i>Experiment or investigation in any science related topic, with notes, poster, display to demonstrate use of process of science including: inquiry, hypothesis, methods and results.</i>   | 100       | 101        | 102            |
| <u>Division B – Aerospace</u>   |           |            |                |
| <b>Rules:</b>   |           |            |                |
| 1. Gain fundamental knowledge of aerospace concepts including construction, principles and applications. No kits are allowed.   |           |            |                |
| 2. A flight record of three flights is required for maximum points.   |           |            |                |
| 3. Rocket engines are prohibited at model judging   |           |            |                |
| 4. First year may only use plastic fins on rockets  |           |            |                |
| 5. Models are to be finished for display according to skill level, ability and year in project.   |           |            |                |
| 6. A display stand with safety camp may be used, but not required.  |           |            |                |
|   | Ages 8-11 | Ages 12-15 | Ages 16 & over |
| <b>Division1 – Kite</b><br><i>Exhibitor's own creation of a lightweight framework constructed of any non-hazardous material designed to fly in a steady breeze at the end of a string.</i>  | 100       | 101        | 102            |
| <b>Division2 – Model Rocket</b>   | 200       | 201        | 202            |
| <b>Division3 – Rocket Launch</b><br><i>Members will launch after registration. Three launches will be necessary for points awarded. Repairs to damage rockets may be made on site. Alternate rockets to replace lost rockets are acceptable. Bring your own launching supplies and repair kit. A launching pad will be provided. All safety rules will be in effect.</i>  | 300       | 301        | 302            |
| <u>Division C – Animal &amp; Veterinary Sciences</u>  |           |            |                |
| <b>Rules:</b>   |           |            |                |
| 1. The exhibitor will record and display their knowledge and skills of animal and/or veterinary medicine field. Exhibit may focus on small animals, pets, livestock, large animals, dairy, equine, or exotic animals.   |           |            |                |
| 2. The 4-H Veterinary Science project can introduce both rural and urban youth to the board scope of veterinary medicine. 4-H members can learn about basic animal anatomy, physiology, sanitation and causes of disease and immunology. This project is for members who are already enrolled in a live animal project area and for those who don't own an animal or are involved in an animal project.   |           |            |                |
| 3. Exhibitors should chose to develop an educational presentation that demonstrates knowledge in one of the areas such as animal anatomy, physiology, sanitation, causes of diseases, immunology, etc. Suggested topics include, but are not limited to – body structure (bones, organs, etc), breed characteristics, disease prevention, disease control, grooming, health management (immunizations, parasites, first aid, etc), management (facilities, waste), nutrition and feeding, reproduction, genetics, animal safety, etc. |           |            |                |
| 4. All exhibits must be science related, not grooming, showmanship, etc. Ideas for exhibits include but are not limited to – make a skeleton out of polymer clay, prepare a series of preserved embryos to demonstrate embryo development, make papier-mâché organs, etc.   |           |            |                |
| 5. All material must be referenced.   |           |            |                |
| <b>Class:</b>   | Ages 8-11 | Ages 12-15 | Ages 16 & over |
| <b>Division1 – Poster/Notebook/Display – Anatomy and Physiology</b>   | 100       | 101        | 102            |
| <b>Division2 – Poster/Notebook/Display – Diseases of Animal</b>   | 200       | 201        | 202            |
| <b>Division3 – Poster/Notebook/Display – World Influence on Animal Health</b>   | 300       | 301        | 302            |
| <b>Division4 – Poster/Notebook/Display – Animal Nutrition</b>   | 400       | 401        | 402            |
| <b>Division5 – Poster/Notebook/Display – Genetics</b>   | 500       | 501        | 502            |
| <b>Division6 – Embryology</b>   | 600       | 601        | 602            |
| <b>Division7 – Poster/Notebook/Display – Any other topic related to veterinary science</b>  | 700       | 701        | 702            |
| <u>Division D - Computers</u>   |           |            |                |
| <b>Rules:</b>   |           |            |                |
| 1. Members will learn and express their skills and knowledge of various computer applications and demonstrate them in the levels learned.   |           |            |                |
| 2. Members are expected to progress on a year to year basis and be able to demonstrate greater skill levels as they move through novice to more experienced levels.   |           |            |                |
| 3. Members may exhibit in more than one section. Members are encouraged to base the exhibit on using computers as a tool to showcase their 4-H project work (examples include maintain records of pedigrees, records of member's participation and achievement in 4-H, tracking costs of projects, predicting profit or loss, preparing exhibits in other 4-H areas like record keeping or creative writing, etc)   |           |            |                |
| 4. Members need to save project on a USB jump drive.  |           |            |                |

| Members can bring their own laptop to display project. A laptop with MS Windows and MS Office, Internet Explorer, and USB Ports available at judging.  |              |               |                   |
|--|--------------|---------------|-------------------|
|  | Ages<br>8-11 | Ages<br>12-15 | Ages<br>16 & over |
| <b>Division1 – Word Processing / Desktop Publishing</b><br><i>Create, edit, save, and print a simple document; examples include letter to a friend or relative, a thank you letter to a buyer or ribbon sponsor, a buyer solicitation letter, a letter to 4-H Council, etc. Use paragraphing, tabs, spell check, etc.<br/>Create a document using more advance features such as macros, math footnotes, running headers/footers, etc. Do a mail merge or import graphic into a file, create a newsletter or brochure.</i>  | 100          | 101           | 102               |
| <b>Division2 - Spreadsheet</b><br><i>Create, edit, save, retrieve and print a spreadsheet using simple math calculations, for example a table of math problems; create a document using formulas, special functions and sample macros, for example livestock expense records.<br/>Use more complex macros in a spreadsheet: create graphs, create a balance sheet or home finance spreadsheet.</i>   | 200          | 201           | 202               |
| <b>Division3 – Database</b><br><i>Create, edit, save, and retrieve a simple database file. Create and print a report listing all database records.<br/>Demonstrate use of data queries; create and print data entry records and complex records; create data entry application; create multi-table forms and reports.</i>  | 300          | 301           | 302               |
| <b>Division4 – Presentation</b><br><i>PowerPoint, Prezi, Pow-toons</i>   | 400          | 401           | 402               |
| <b>Division5 – Webpage</b><br><i>Design webpage</i>  | 500          | 501           | 502               |
| <b>Division6 – Graphics / Paint Programs</b><br><i>Create, edit, save and print a simple drawing, diagram or illustration; for example a promotional flyer to recruit new members into your club, an informational flyer about a specific flyer; a drawing to represent your 4-H project, a poster, a banner, a calendar of events, etc.<br/>CAD, Paint, Draw – Create and print a more complex diagram, drawing or illustration</i>   | 600          | 601           | 602               |
| <b>Division7 – Programming</b><br><i>Display system, language, and program disk plus printout of software program developed by exhibitor.</i>  | 700          | 701           | 702               |
| <b>Division8 – Multiple Computer Functions</b><br><i>Exhibit demonstrates knowledge and use of two or more of the above sections (i.e. develop web site, power point presentation, draw a picture and import it into a word processing document, etc.</i>  | 800          | 801           | 802               |
| <b>Division9 – Miscellaneous / other</b><br><i>Suggestions include: poster or report on the glossary of computer terms; the parts of the computer or the history of computers uses and applications of computers; a computer-related field trip to a business or library; computer careers (ID at least 10 different types of computer jobs, explaining what each does, entry salary range, and academic qualifications); the future of computers; how to design /develop a website or personal page, etc.</i>   | 900          | 901           | 902               |
| <b><u>DIVISION E – WELDING AND BRAZING</u></b>   |              |               |                   |
| <b>Rules:</b>  |              |               |                   |
| 2. Participants will learn the proper materials, metal and welding rod, to use in welding and what welds are required for the job being performed as they advance in the project.  |              |               |                   |
| 3. If a project is permanently stationed or too big to bring to the fair, take pictures throughout the project, showing step by step progress.   |              |               |                   |
| <b>Class:</b>  | Ages<br>8-11 | Ages<br>12-15 | Ages<br>16 & over |
| <b>Division1 – Apprentice</b><br><i>Beginners, with 2 or less years of experience. 2 articles (4-6 inches long) demonstrating welding or brazing; including at least 1 of these techniques: lap weld, T-weld, butt weld, bridge weld, bridge weld without using rod.</i>   | 100          | 101           | 102               |
| <b>Division2 – Handyman</b><br><i>Novice, with 3-5 years of experience. 2 small articles or 1 larger article demonstrating welding or brazing; use 2 or more techniques: lap weld, T-weld, butt weld, bridge weld, bridge weld without using rod.</i>  |              | 201           | 202               |
| <b>Division3 – Craftsman</b><br><i>Advance, with 6 or more years of experience. 2 small articles or 1 larger article demonstrating more advanced skills over apprentice and handyman exhibitors.</i>   |              | 301           | 302               |
| <b>Division4 – Educational Display</b><br><i>Poster or other educational display demonstrating what you have learned about welding and brazing</i>   | 400          | 401           | 402               |
| <b><u>Division F - Engineering</u></b>   |              |               |                   |
| <b>Rules:</b>  |              |               |                   |
| 1. The members will gain fundamental knowledge of electrical science, engines, and the principles and applications.  |              |               |                   |
| 2. All engines must be mounted on a base. Chain saws and power saws must have blades removed for safety. All engines repaired should run.  |              |               |                   |
|  | Ages<br>8-11 | Ages<br>12-15 | Ages<br>16 & over |
| <b>Division1 – Electrician, Electronics, and Electrical Science</b><br><i>Electrician -- 1 or 2 articles from list, showing increased skills each year. Make a circuit board; identify household or homestead electrical hazards; create an exhibit or poster about wire size and/or type, current carrying capacity, lighting, grounding, the parts of an extension cord or trouble light, or safety; make a magnetic powered flashlight; repair an extension cord or trouble light by replacing the cord, plug, connector body, or socket handle; build an extension cord using all new parts; build an incandescent trouble light using all new parts; build a new fluorescent trouble light using all new parts; make a lamp.<br/>Electronics – Build 1 or 2 articles from list, showing increased skills each year. Multi-meter (VOM, TVM, VTVM); Power supply-battery eliminator; Signal generator; Power amplifiers (Monaural, stereo); Receivers (AM Radio, AM/FM Radio); Amateur Operators (Code build practice oscillator and learn to use; Build receiver to learn code; Get Novice license; Build keyer; Transmitter; Build Grid Dip Meter; Build Standing Wave Radio Meter; Build Voice Operated Microphone); Build Burglar Alarm System.</i> | 100          | 101           | 102               |

|  |                      |                       |                               |
|--|----------------------|-----------------------|-------------------------------|
| <i>Electrical Science -- Exhibit article made or educational exhibit, written report of what was learned about electrical subject with pictures or diagrams illustrating such: OR Exhibit Article Repaired.</i>  |                      |                       |                               |
| <b>Division2 – Automotive</b><br><i>Participants will learn the maintenance of an automobile, safety, what signs on the road mean, cost of operating, and general information of the variety of cars available. Exhibit should consist of poster, notebook, or educational display demonstrating what the exhibitor has learned. Exhibits should reflect increased skills or knowledge each year. Safety (highway safety, signage, identifying hazards, traffic laws); Parts of the car and how they work (engine, transmission, brakes, fuel system, radiator and cooling, tires, suspension, electrical system); Automobile repair or maintenance (oil change, safety inspection, changing tire); Internal combustion process: Ownership (car costs, insurance, buying a car)</i>  | 200                  | 201                   | 202                           |
| <b>Division3 – Small Engines</b><br><i>Participants will learn the basics of operating an engine and the different types of engines, their uses, and maintenance. Exhibitor should demonstrate increased skills or knowledge each year. Small engines includes lawn mowers, chain saws, antique engines, or other 2, 4, 6, or 8 stroke engines (engine size increases with age/experience); tractor, truck, or automobile engine allowed for experienced exhibitor. Exhibit should consist of poster, notebook, educational display, or repaired engines (no gasoline allowed in tank). Exhibit may include: display of engine parts or tools used, mounted engine with parts identified, or repair chart with parts and procedures used.</i>  | 300                  | 301                   | 302                           |
| <b>Division4 – Robotics</b><br><i>Junk Drawer, Lego, EV3</i>   | 400                  | 401                   | 402                           |
| <b>Division5 – Models</b><br><i>Legos; K'Nex; Models- Doll houses, cars, planes, boat, etc.</i>  |                      |                       |                               |
| <b>Division G - Entomology</b>   |                      |                       |                               |
| <b>Rules:</b>  |                      |                       |                               |
| <ol style="list-style-type: none"> <li>Learn the basic anatomy, preservation, presentation, and identification of insects for entomology project. Demonstrating skills and knowledge or record keeping, life cycles, feeding and related habits of the insect world.</li> <li>Acceptable presentation boxes include: cardboard, plastic, or wood. It is recommended that bug collections be displayed in wooden boxes with glass lids and moth balls for best protection.</li> <li>Guidelines for this project can be found on the 4-H website.</li> <li>The recommended guidebook – Field Guide for Insects and Spiders of North American, by Arthur V. Evans.</li> <li>A member may enter the class number more than once, but each exhibit in the class number must be different.</li> </ol>  |                      |                       |                               |
|  | <b>Ages<br/>8-11</b> | <b>Ages<br/>12-15</b> | <b>Ages<br/>16 &amp; over</b> |
| <b>Division1 – Collections</b><br><i>Collections should be presented in standard entomology or similar type box, pinned and accurately labeled. Members may skip to higher levels from year to year, as long as the appropriate number of insects is displayed.</i><br>10 -15 adult insects, (1 <sup>st</sup> yr in entomology project only) showing 3 different orders; 25 insects, including previous collection, showing 5 different orders (2 <sup>nd</sup> yr in project); 50 insects, including previous collection, showing 8 different orders (3 <sup>rd</sup> yr in project); 75 insects, including previous collection, showing 11 different orders (4 <sup>th</sup> yr in project); 100 insects, including previous collection, showing 14 different orders (5 <sup>th</sup> yr in project); 150 or more insects, including previous collection, showing 16 or more different orders (6 <sup>th</sup> yr or more in project); OR<br>Collection of at least 6 – 10 mounted butterflies (1-3 yrs in project); Collection of at least 11 or more mounted butterflies (4 or more yrs in project). | 100                  | 101                   | 102                           |
| <b>Division2 – Entomology Science and Special Collections</b><br>Collect, prepare, preserve and display 25 different insect immatures (nymphs and larvae); OR<br>Collect, prepare, preserve and display 25 non-insect arthropods; OR<br>Collect, prepare, preserve and display 25 species from a single order; OR<br>Collect, prepare, preserve and display 5 – 10 insects and their host (1 <sup>st</sup> year of project); OR<br>Collect, prepare, preserve and display 11 or more insects and their host; OR<br>Lives specimens: ant farm, insect zoo, etc. with records of the project; OR<br>Field Journal, photos, and observations of insects; OR<br>Collect, prepare, preserve and display 10 different economic insects (pest and/or beneficial, adult and/or immature) Be able to talk with the judge about their relation to humans.  | 200                  | 201                   | 202                           |
| <b>Division3 – Entomological Skills</b><br>5 -10 illustrations /drawings showing form, habits, ecology, genetics, life cycle or other information related to insects (1 <sup>st</sup> year of project); 11 - 19 illustrations /drawings (2 <sup>nd</sup> -3 <sup>rd</sup> year of project); 20 or more illustrations /drawings (4 <sup>th</sup> or more years of project); OR<br>Laminations 5-10 (1 <sup>st</sup> year); 11-19 (2 <sup>nd</sup> - 3 <sup>rd</sup> year); 20 or more (4 <sup>th</sup> or more years); OR<br>Plastic embedments 5-10 (1 <sup>st</sup> year); 11-19 (2 <sup>nd</sup> - 3 <sup>rd</sup> year); 20 or more (4 <sup>th</sup> or more years); OR<br>Educational Exhibit - Prepare a display that will instruct/teach about an area of entomology. The display should include a project board or poster.<br>Does not include exhibit concerning honey bees. Beekeeping –see Division4.  | 300                  | 301                   | 302                           |
| <b>Division4 – Beekeeping</b><br>Exhibit is to be an example of the member's learning experience with honeybees. The exhibit may be a display, experiment, research project, or notebook on bee management experiences, such as construction plans, materials, costs, etc. including honey products. OR<br>Display of at least 10 mounted flowers and leaves of honey plants. Include plant name, time of peak bloom, habitat importance to bees, and local abundance.<br>Three one-pound jars of extracted honey properly labeled; OR<br>Three one-pound sections of comb honey; OR<br>Three one-pound jars of creamed honey; OR<br>A single frame observation hive containing bees, brood, and a queen.  | 400                  | 401                   | 402                           |

**Division H – Woodworking**

**Rules:**

1. Before and after pictures, models, etc may be used to illustrate projects that are not transportable.
2. Each article MUST be accompanied by a 3 x 5 card which indicates Exhibitors use of hand or power tools, of rough or finished lumber, of rough or indoor or outdoor finish and an explanation of finishing processing utilized. Exhibitor's name and club should be on bottom or inconspicuous location of project.
3. Refinished furniture is to be entered under Home Design.

| <b>Class:</b>  | <b>Ages<br/>8-11</b> | <b>Ages<br/>12-15</b> | <b>Ages<br/>16 &amp; over</b> |
|--|----------------------|-----------------------|-------------------------------|
| <b>Division1 – Apprentice</b> <i>1-2 years experience Two or more simple articles demonstrating basic or elementary skills with little or no assembly, or one larger item. With increase in experience, demonstrate increased skills such as stools, wall shelves, sconce, bird house, coat rack, bird feeder.</i> | 100                  | 101                   | 102                           |
| <b>Division2 – Handyman</b> <i>2-4 years experience One medium size project demonstrating average skills of joinery and assembly. Good finish required (show boxes, bookshelves, end tables, outdoor furniture; or one larger project.</i>   | NA                   | 201                   | 202                           |
| <b>Division3 – Craftman</b> <i>5 or more years experience, one larger or multiple smaller articles demonstrating planning and assembly abilities; good finish required.</i>  | NA                   | 301                   | 302                           |
| <b>Division4 – Carpenter</b> <i>one project made by exhibitor too large to bring as exhibit (outbuildings, decks, etc). Exhibit should consist of photos depicting stages of progress with member working on it and a detailed written account of development and execution of project.</i>                        | 400                  | 401                   | 402                           |
| <b>Division5 – Educational exhibit</b> <i>Poster or display demonstrating what was learned about woodworking through the project</i>   | 500                  | 501                   | 502                           |

**Department 70 – Natural Resources**

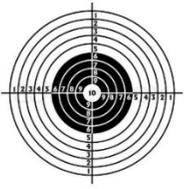
**Rules:**

1. The objective of this project is to understand what natural resources are, how to enjoy them, how and why they exist, how they interrelate to each other, the environment, and people. Learn the basic natural resources, wildflower, plant stock, environmental issues and conservation related topics and develop an exhibit, notebook, poster or display from the skills and knowledge obtained.
2. Guideline for sections and notebook requirements as well as the Flower and Tree study sheets are available on the 4-H webpage.
3. Each year's project should show increased knowledge and application over previous years.
4. Collections should be cumulative and grow in size and complexity each year. Include this year's additions to your collection first in your notebook.
5. An exhibitor may enter up to two exhibits in each class in this department.

|  | <b>Ages<br/>8-11</b> | <b>Ages<br/>12-15</b> | <b>Ages<br/>16 &amp; over</b> |
|--|----------------------|-----------------------|-------------------------------|
| <b>Division1 – Wildflowers</b><br><i>Exhibit or display Wildflower Study Sheets or Educational Exhibit in the area of Wildflowers. Identify specimens by common name and scientific name and date of collection. OR<br/>Educational exhibit: research project about Wildflowers; a project explaining identification process and characteristics; or develop a living Michigan wildflower garden in a portable container. Examples include edible, medicinal, poisonous wildflowers. Must include poster, project board or display and a notebook of research materials.<br/>Please note some wildflowers are rare or endangered; photograph species, do not pick.</i>   | 100                  | 101                   | 102                           |
| <b>Division2 – Trees, Shrubs, and Forestry</b><br><i>Exhibit or display of tree study sheets with leaf specimens of trees or shrubs that are native to Michigan. Identify specimens by common name and scientific name, date and place of collection. A minimum of 8 new sheets must be included for each year you are in the project. OR<br/>An educational exhibit in the area of Forestry; research project about forestry or tree growth, forest management, etc.; a project explaining identification process and characteristics; or potted tree transplants grown by exhibitor. Must include poster, project board or display and a notebook of research materials.</i>   | 200                  | 201                   | 202                           |
| <b>Division3 –Grasses and Vegetation</b><br><i>Exhibit or display of specimens and their seeds of grasses or vegetation that are native to Michigan. Identify specimens by common name and scientific name, date and place of collection. A minimum of 8 new specimens must be included for each year you are in the project. OR<br/>An educational exhibit in the area of grasses or vegetation; research project about grasses of vegetation including growth, management, environmental importance etc.; a project explaining identification process and characteristics; or potted specimen grown by exhibitor. Must include poster, project board or display and a notebook of research materials.</i>  | 300                  | 301                   | 302                           |
| <b>Division4 – Mushrooms and Morels</b><br><i>Exhibit or display of specimens of mushrooms or morels that are native to Michigan. Identify specimens by common name and scientific name, date and place of collection. A minimum of 2 new specimens must be included for each year you are in the project. OR<br/>An educational exhibit in the area of mushrooms or morels; research project including growth, reproduction, management, environmental importance etc.; a project explaining identification process and characteristics; or a small mushroom garden containing a minimum of 3 species in a tray or pan. Must include poster, project board or display and a notebook of research materials.<br/>Please note some mushrooms are very poisonous; photograph species, do not pick.</i> | 400                  | 401                   | 402                           |

|  |      |      |      |
|--|------|------|------|
| <p><b>Division5 – Birds</b><br/> <i>Identification - Add a minimum of 5 species identification each year you are in the project. OR</i><br/> <i>Build bluebird houses – build and put up at least 2 blue bird houses. Check the houses every two weeks and record findings. When young have left the nest, clean the house out so it can be used again.</i><br/> <i>Exhibit a poster or display pertaining to birds, bird habitat, migration, conservation, predators/prey. Focus on one of these bird groups each year:</i></p> <ul style="list-style-type: none"> <li>• Swimmers-duck, loon, grebes, coots</li> <li>• Aerials-gulls, terns</li> <li>• Long-legged waders-herons, egrets, cranes</li> <li>• Small waders-shore birds (plovers, sandpipers)</li> <li>• Upland game-grouse, quail, turkey</li> <li>• Birds of prey-vultures, hawks, eagles, owls</li> <li>• Non-perching birds-swifts, hummingbirds, kingfishers, woodpeckers</li> <li>• Perching birds-flycatchers, thrushes, warblers, sparrows</li> </ul>  | 500  | 501  | 502  |
| <p><b>Division6 – Wildlife and Endangered Species</b><br/> <i>Exhibit a poster or display pertaining to a kind of wildlife, wild game, wildlife habitat, wildlife management, a kind of endangered species, their habitats, and /or actions being taken to preserve an endangered species. Identify a minimum of 3 additional species per year you are in the project. Be sure to include habitat (food, cover, and water source) information for each species. OR</i><br/> <i>Make a cast of wild animal tracks. Must identify animal, date, habitat, movement of animal (traveling or feeding).</i></p>  | 600  | 601  | 602  |
| <p><b>Division7 – Reptiles and Amphibians</b><br/> <i>Exhibit a poster or display pertaining to a kind of reptile or amphibian. Include information about habitat (food, water, and cover) for each species. Identify a minimum of 3 additional species per year you are in the project.</i></p>   | 700  | 701  | 702  |
| <p><b>Division8 – Fish</b><br/> <i>Exhibit a poster or display pertaining to a kind of fish. Include information about habitat (food, water, and cover) for each species. Indicate if it is a managed species and sport fishing rules. Identify a minimum of 3 additional species per year you are in the project. OR Exhibit a poster, notebook or display that relates directly to the Project Fish Program. The project area can be found at the following web site: <a href="http://www.projectfish.org/about.html">http://www.projectfish.org/about.html</a></i></p>  | 800  | 801  | 802  |
| <p><b>Division9 – Rocks and Minerals</b><br/> <i>Exhibit a poster, notebook or display that relates directly to the subject area of rocks and minerals. Including collections, lapidary projects, geological study or rock hobby activity. Collections must increase in size each year you are in the project.</i></p>   | 900  | 901  | 902  |
| <p><b>Division10 – Fossils and Shells</b><br/> <i>Exhibit a poster, notebook or display that relates directly to the subject area of fossils and shells, including collections. Collections must increase in size each year you are in the project.</i></p>  | 1000 | 1001 | 1002 |
| <p><b>Division11 – Water</b><br/> <i>Exhibit a poster, notebook, or display that demonstrates your knowledge of water as a resource. Topics may include pollution, conservation, water management, water quality, water systems/ water sheds, water testing, perk testing. Add additional techniques/methods to poster each year.</i><br/> <i>Pollution projects may include: identify 3 forms of water pollution; identify 3 ways to prevent water pollution; identify methods to clean up water pollution.</i><br/> <i>Conservation projects may include: identify 2 ways to conserve water; identify 3 reasons we need to conserve water; what is water conservation and what can you do in your home to conserve water.</i><br/> <i>Water management project may include: defining water management practices; creating a model to demonstrate practices.</i><br/> <i>Water testing may include: explanation of water testing and reasons for testing; different types of water tests; perform water tests on local water source.</i><br/> <i>Perk testing may include: showing water holding capacity of different soils.</i></p>   | 1100 | 1101 | 1102 |
| <p><b>Division12 – Air and Weather</b><br/> <i>Exhibit a poster, notebook, or display that demonstrates your knowledge of air and weather. Air topics may include pollution, conservation/air quality, air and weather systems, air testing. Add additional techniques/methods to poster each year.</i><br/> <i>Projects may include: identify 3 forms of air pollution; identify 3 ways to prevent air pollution; identify methods to clean up air pollution; identify 3 reasons we need to preserve air quality; what is air pollution and what can you do in your home to maintain air quality; creating a model to demonstrate practices; explanation of air testing and reasons for testing; different types of air tests; perform air tests. OR</i><br/> <i>Weather projects may include identify types of clouds; 3 weather events; how weather events develop; how weather events influence people; how people can influence weather; keep a calendar of weather events for 2-months, include highs, lows, sun, clouds, precipitations, wind speed; identify meteorological instruments; create a model weather station.</i></p> | 1200 | 1201 | 1202 |
| <p><b>Division13 – Soil and Land Use</b><br/> <i>Exhibit a poster, notebook, or display that demonstrates your knowledge of soil or land use. Soil topics may include pollution, conservation, quality, soil testing. Add additional techniques/methods to poster each year.</i><br/> <i>Projects may include: identify 3 soil types; identify 3 ways to prevent soil pollution; identify methods to prevent soil erosion; identify 3 reasons we need to preserve soil; what is soil and why do we need it; creating a model to demonstrate practices; explanation of soil testing and reasons for testing; different types of soil tests; perform soil tests. Define land use planning and identify regulations, laws, policies, techniques used; conservation related uses; Junior Citizen Planner</i></p>   | 1300 | 1301 | 1302 |

|   |      |      |      |
|---|------|------|------|
| <p><b><u>Division14 – Waste Management</u></b><br/> <i>Exhibit a poster, notebook, or display that demonstrates your knowledge of waste management, composting, and recycling. Waste management topics may include recycling, composting, or hazardous waste. Add additional techniques/methods to poster each year. Projects may include: what is recycling and why is it important; how long it takes for items to decompose (add 10 items for each year in the project); display of natural resources, their uses, and how they can be recycled (add 4 items per year); create a local recycling advertising campaign; OR</i><br/> <i>Display defining composting materials (organic and inorganic); a vermi composter with a lid (about 300 red worms); construct a home compost bin, provide photos and 2 cups of compost from bin; poster of compost pile food web including first, second, and third level consumers; OR</i><br/> <i>Display or poster defining household hazardous waste and alternative substitutes or how to dispose (add 10 items per year); OR</i><br/> <i>Conduct community survey to answer the following: What percent of the community recycles?; What materials are recycled most? Why?; How do most people recycle?; What are some problems with recycling?; What would make it easier?</i></p> | 1400 | 1401 | 1402 |
| <p><b><u>Division15 – Renewable Energy Projects</u></b><br/> <i>Exhibit related to solar energy, hydroelectric power, wind energy, alternative fuels such as soy, corn or pits; energy production or conservation.</i></p>  | 1500 | 1501 | 1502 |
| <p><b><u>Division16 – Miscellaneous /Others</u></b><br/> <i>Exhibit or present in some manner any natural resource topic that does not fit into any of the above classes.</i></p>   | 1600 | 1601 | 1602 |



# 4-H Shooting Sports

Shooting Sports Education Superintendent- Bob Shinn 810-404-1611  
 County Shoot sponsored 4-H Shooting Sports Committee

## DEPARTMENT 76 -- Youth Shooting Sport

TBD Location  
 Registration: TBD.  
 Shooting: TBD

Safety and Education Project Judging: Sunday, August 7, 2022, 8:00-10:00 a.m. 4-H Community Building  
 Awards Presentation –Sunday, August 7, 2022 10:30 a.m. 4-H Community Building

### General Rules:

1. Learn the basics of shooting sports safety including safe care and handling of firearms, ammunition, and archery equipment as well as other aspects that revolve around safe shooting practices.
  - a. Learn how to handle a firearm and/or bow properly.
  - b. Learn how to properly sight equipment and how to aim and fire on the target range.
  - c. Demonstrate range safety, including gun or bow handling.
  - d. Be able to score targets correctly.
2. Every member must participate in a minimum of 4 club level meetings/practices in each discipline they will compete with a Certified Michigan 4-H Shooting Sports Instructor prior to attending county shoot competitions. Club practice attendance should be recorded on the Project Participation Form.
3. Every member must participate in the Sanilac County 4-H County Shoot to be eligible to register for the 4-H State Shooting Sports Tournament.
4. **Record Keeping: All participants must present completed Project Participation Forms to Fair Superintendent at each County Fair competition in order to be allowed to compete.** These forms are to prove to Superintendent that the participant is competent with safe handling and operation of equipment for the specified event. Participation Forms must be signed by a Certified Michigan 4-H Shooting Sports Instructor to be valid. Separate forms are required of participant for each discipline category.
5. Every member must submit an educational exhibit that will be displayed at fair in order to be eligible to participate in county shoot events. If an exhibitor fails to present their educational exhibit at fair, they will forfeit all county tournament awards and rankings to the next highest scoring contestant. Maximum display size 20x30 inches.
6. Know and adhere to Michigan Laws concerning firearms and archery.
7. **Michigan State 4-H Shooting Sports Rules will be used for all events.** To obtain a copy of these rules contact 4-H Extension Office or download at: [http://www.canr.msu.edu/shooting\\_sports/](http://www.canr.msu.edu/shooting_sports/)
8. Medals will be awarded for the first three places in each division. Ribbons will be awarded to all contestants.
9. No parental coaching will be allowed at the firing line during any competition.
10. No electronic devices allowed for participants during competitions, except 3-D archery (only to be used to contact the Range Officer in case of emergency). Spectator cell phones, two-way radios and walkie-talkies must be on vibrate or low volume, and should not be heard by competitors, range officers, or tournament staff on or near the firing line during competition.

### Division A -- Shooting Sports Education and Record Keeping

1. Exhibits may consist of a poster, video or power point presentation, display, speech or demonstration, and/or a notebook. Exhibit may also include model or diorama of equipment, equipment idea, shooting range/course, or other topic. Exhibitor must select a different topic or theme for their educational project each year. Example topics may include, but are not limited to: safety equipment; different types of firearm or archery equipment; range layout and safety; history of sport; hunting and wildlife education; ten commandments of safety; identifying various types of firearms and ammunition; future opportunities or career options related to the sport; or your leadership involvement in the project area.
2. Include your three best properly scored targets from this year with your entry.
3. All exhibitors must know the rules of safety on the range and in the field for their discipline. Interview with judge may include questions about safety rules.

| <u>Class:</u>  | <u>Ages 8-11</u> | <u>Ages 12-15</u> | <u>Ages 16 &amp; over</u> |
|--|------------------|-------------------|---------------------------|
| <u>Division 1 -- Firearm Education and Safety</u>            | 100              | 101               | 102                       |
| <u>Division 2 -- Archery Education and Safety</u>            | 200              | 201               | 202                       |
| <u>Division 3 -- Hunting and Wildlife Education</u>          | 300              | 301               | 302                       |
| <u>Division 4 -- Members Shooter Logs and Record Keeping</u> | 400              | 401               | 402                       |

**Division B -- Firearms (BB Gun, Pellet Gun, .22cal Rifle, Shotgun (Trap & Skeet) and Muzzle Loader)**

**Firearms Rules:**

1. Guns will inspected by a Range Officer before taken to the firing line
2. All participants must wear safety glasses while at or near the firing line. Hearing protection must be worn during all .22 cal. Rifle, Shotgun, and Muzzle Loading events.
3. No telescopic sights allowed unless otherwise stated.

| <b>Class:</b>  | <b>Ages 8-11</b> | <b>Ages 12-15</b> | <b>Ages 16 &amp; over</b> |
|--|------------------|-------------------|---------------------------|
| <b>Division 1 – BB Gun</b><br><i>Course of fire: 2 x 20, 5 meter range using 10 bull NRA AR-4/10 target.</i> <ul style="list-style-type: none"> <li>• 2 targets prone – 10 shots/target within 20 minutes</li> <li>• 2 targets sitting – 10 shots/target within 20 minutes</li> </ul>  | 100              | 101               | 102                       |
| <b>Division 2 – Pellet Gun/Air Rifle Sporter</b><br><i>Course of fire: 3 x 20, 10 meter range using 10 bull NRA AR-5/10 targets.</i> <ul style="list-style-type: none"> <li>• 2 targets prone – 10 shots/target within 30 minutes</li> <li>• 2 targets standing – 10 shots/target within 40 minutes</li> <li>• 2 targets kneeling – 10 shots/target within 30 minutes</li> </ul>   | 200              | 201               | 202                       |
| <b>Division 3 – Pellet/Air Rifle Precision</b><br><i>Course of fire: 3 x 20, 10 meter range using 10 bull NRA AR-5/10 targets.</i> <ul style="list-style-type: none"> <li>• 2 targets prone – 10 shots/target within 30 minutes</li> <li>• 2 targets standing – 10 shots/target within 40 minutes</li> <li>• 2 targets kneeling – 10 shots/target within 30 minutes</li> </ul>   | 300              | 301               | 302                       |
| <b>Division 4 -- .22 cal Field Rifle</b><br><i>May use any safe .22 caliber rimfire rifle (No .22 magnum rifles are permitted). Single shot rifles are preferred. Rifle weight may not exceed 7.5 pounds. Barrel diameter may not exceed ¾ on an inch at the muzzle. Trigger pull must be 2 pounds or more. Only rimfire .22 "short," "long" or "long rifle" ammunition will be allowed.</i><br><i>For Field Rifle Class – sights may be open or peep style only. The front sight must be permanently mounted, not capable of changing inserts. The rear sight must not be capable of micrometer adjustment. No slings, palm rests, adjustable butt plates, pistol grip stocks or specialized shooting coats, pants, shoes, etc. are permitted.</i><br><i>Course of fire: 3 x 20, 50 foot range using 5 bull NRA A-32 target (2 shots/bull).</i> <ul style="list-style-type: none"> <li>• 2 targets prone – 10 shots/target within 20 minutes</li> <li>• 2 targets standing – 10 shots/target within 40 minutes</li> <li>• 2 targets kneeling – 10 shots/target within 30 minutes</li> </ul> | NA               | 401               | 402                       |
| <b>Division 5 – Open .22 cal Target Rifle</b><br><i>May use any safe .22 caliber rimfire rifle (No .22 magnum rifles are permitted). Single shot rifles are preferred. Rifle weight may not exceed 7.5 pounds. Barrel diameter may not exceed ¾ on an inch at the muzzle. Trigger pull must be 2 pounds or more. Only rimfire .22 "short," "long" or "long rifle" ammunition will be allowed.</i><br><i>Course of fire: 3 x 20, 50 foot range using 10 bull NRA A-17 target (1 shot/bull).</i> <ul style="list-style-type: none"> <li>• 2 targets prone – 10 shots/target within 20 minutes</li> <li>• 2 targets standing – 10 shots/target within 40 minutes</li> <li>• 2 targets kneeling – 10 shots/target within 30 minutes</li> </ul>   | NA               | 501               | 502                       |
| <b>Division 6 – Muzzle Loader Traditional</b><br><i>Course of fire: 20 shots per contestant in standing position on 2 targets, 40 minutes per target, 10 shots per target. 10 shots will be taken at 25 yards on Haffner combination target #TG0901. 10 shots at 50 yards on Single Bull Buffalo Target #TG2410.</i>   | NA               | 601               | 602                       |
| <b>Division 7 – Open Muzzle Loader</b><br><i>Course of fire: 20 shots per contestant in standing position on 2 targets, 40 minutes per target, 10 shots per target. 10 shots will be taken at 25 yards on Haffner combination target #TG0901. 10 shots at 50 yards on Single Bull Buffalo Target #TG2410.</i>  | NA               | 701               | 702                       |
| <b>Division 8 – Shotgun Trap</b><br><i>May use any safe shotgun .410 through 12 gauge appropriate for age. Only factory loaded ammunition is permitted.</i><br><i>Course of fire: 2 rounds of 25 clays at 16 yards.</i>  | NA               | 801               | 802                       |

**Division C – Archery**

**Archery Rules:**

1. All participants must have their own equipment including nine (9) arrows or more in case of breakage or loss. All equipment must be inspected by the Range Officer prior to the competition.
2. Competition for all divisions will be comprised of 2 firing iterations of 30 arrows each. 6 practice arrows are allowed for each iteration. Each iteration will consist of 5 rounds where archers will have 3 minutes to fire 6 arrows. Shooters will be warned once if they exceed the time limit. A second warning will result in losing the highest scoring arrow for the round.
3. No overdraws, telescopic sights, hydraulic releases or automatic string release allowed except as noted. Anyone with a release is automatically put in the open class. Only field or target tips are allowed. Bow must be hand held, with no part making contact with the ground (unless special considerations are necessary).
4. Bows and arrows will not be removed from the case without receiving permission from the Range Officer.
5. The Range Officer will control the entire shooting event including, but not limited to, **SAFETY**, making decisions regarding questionable arrows, bounce outs, hanging arrows, equipment failure, repairs, late shooters, trouble at the target, and courtesy on the range.
6. Shooters in Apprentice Classes are not eligible for the State Shoot.
7. Score keepers will cross off holes after arrows have been pulled.
8. 3-D Course of Fire: 30-station walk-through range. Participants will shoot at near full-size silhouette targets at various unmarked distances. Shooters will have a maximum of 30 seconds to shoot one arrow at each target, with one foot touching the marker stake. Beginner Maximum 15 yards, Junior. Maximum 20 yards, Senior Maximum 25 yards. Bows must be drawn only in the down range position and should never be elevated above the level of the target. Once at a shooting position, each participant may adjust his/her bow accordingly. Coring will be based on 10-point and 8-point scoring rings in the vital area (lung, liver, double-lung). Arrows outside the scoring ring will receive 5 points. Arrows completely missing the target will be scored as a 0.
9. Participants in the 3-D Shooting event must enter in only one Division of the 3-D shoot. Due to the time to complete the course, shooters will only have adequate time to complete the course once.

| <b>Class:</b>   | <b>Ages 8-11</b> | <b>Ages 12-15</b> | <b>Ages 16 &amp; over</b> |
|---|------------------|-------------------|---------------------------|
| <b><u>Division 1 – Apprentice (10 yards)</u></b> (non-competitive—not eligible for State Tournament)<br><i>Bows may not have a draw greater than 15 pounds for Apprentice Classes and no releases will be allowed.<br/>Course of fire: Standard National Archery Association (NAA, FITA) 60 cm targets at 10 yards.</i> | 100              | 101               | 102                       |
| <b><u>Division 2 – Unsighted Bow</u></b><br><i>Compound, Long, or Recurve bows without sights or bowmarks.<br/>Course of fire: Standard National Archery Association (NAA, FITA) 60 cm targets at 20 yards.</i>   | 200              | 201               | 202                       |
| <b><u>Division 3 – Sighted Bow</u></b><br><i>Compound, Long, or Recurve bows with any type of fixed sight accessories (sights, bowmarks).<br/>Course of fire: Standard National Archery Association (NAA, FITA) 60 cm targets at 20 yards.</i>  | 300              | 301               | 302                       |
| <b><u>Division 4 – Open Bow (release)</u></b><br><i>Compound bows with release aids and/or telescoping/sliding sights.<br/>Course of fire: Choice of shooting a standard 40 cm NAA, FITA single-shot target (10-1 score rings) or a standard 40 cm NAA, FITA three-spot target (10-6 score rings) at 20 yards.</i>      | NA               | 401               | 402                       |
| <b><u>Division 5 – 3-D Unsighted Bow</u></b><br><i>Compound, Long, or Recurve bows without sights or bowmarks.</i>  | 500              | 501               | 502                       |
| <b><u>Division 6 – 3-D Sighted Bow</u></b><br><i>Compound, Long, or Recurve bows with any type of fixed sight accessories (sights, bowmarks).</i>   | 600              | 601               | 602                       |
| <b><u>Division 7 – 3-D Open Bow (releases)</u></b><br><i>Compound bows with release aids and/or telescoping/sliding sights.</i>   | 700              | 701               | 702                       |



# 4-H Club Projects

Superintendent-Jim Mahaffy 810-824-8611  
 Judging: Monday, August 8, 2022 7-9 p.m. 4-H Community Building

| <b>Department 71 – 4-H Club Projects</b>  |   |
|---|---|
| 1. All entries in the club projects department must be entered on the club entry form.<br>2. All completed projects must include a tag or other identification indicating the club's entry.   |   |
| <b>Division A / Division1– Fairgrounds Beautification</b>   |   |
| <b>Rules:</b>   |   |
| 1. Open to any 4-H Community Club or F.F.A. Chapter.<br>2. Club members must develop a plan, pick out the area to make a display, decide what will be done, establish a budget, schedule time, and recruit volunteers to help complete the project.<br>3. Judging will be based on: effectiveness of working as a team, design, and originality based on 4-H Theme of your own choosing.  |   |
| <b>Class:</b>   |   |
| 100   | Decorated trash barrel – clubs are limited to a maximum of five barrels. The Fair will furnish the barrels. Please use the barrels decorated in past years. Do not use the freshly painted ones.  |
| 101   | Floral display – clubs design and arrange floral or ornamental decorations for window boxes; hanging baskets; or pots. Arrangements to be used throughout the fairgrounds for beautification during fair week.  |
| 102   | Landscape – clubs design and arrange a landscape for specified area. Must contact the fair office by May 1 <sup>st</sup> to register and receive assigned area. Must be planted by June 19 <sup>th</sup> to allow adequate time for exhibit preparation. Club is responsible for watering and weeding the display area. Write exact location directions on fair entry tag. Judging will include report of hours spent on project, tasks that members completed, what was learned, and budget.   |
| 103   | Mural – clubs design and paint murals on building exterior. Must contact the fair office by May 1 <sup>st</sup> to register and receive assigned area.  |
| 104   | Club banner – clubs design a club banner at least 36" x 48" for display. Banners to be hung July 24, 2022.  |
| 105   | Barn decorating – Clubs design and carry out a club theme throughout all exhibit areas for the entire club. Barn decorations judged on originality, neatness, creativity, and continuation of theme throughout.   |
| 106   | Picnic Table – clubs build a wooden picnic table per specified plan. Tables will be judged on attractiveness, soundness of construction, and seating design.  |
| <b>Division B / Division1 – Creative Writing</b>  |   |
| <b>Class:</b>   |   |
| 100   | Group Journalist: Newsletter/s or other publication/s produced by all members of the project. Individual responsibly must be clearly identified either in the newsletter or in a written summary accompanying the exhibit. Entry may consist of one single issue or series of issues. List ages of members.   |
| 101   | Club Scrapbook: A collection of poems, drawing, photographs and stories by two or more members.   |
| <b>Division C / Division1 –Photography</b>  |   |
| <b>Class:</b>   |   |
| 100   | Club Photo Story--Entries to be made on entry form in the club's name, not individuals. This is a club project (2 or more members).<br><i>Display 10-30 pictures that represent the club's personality and /or demonstrates a photo story that depicts club activities with photos either on mounting board or in an album. Labeling or captions are not necessary but are optional. Photos should tell the story. Copies from copy machines will not be considered. Photo quality paper must be used. The judging emphasis will be based on the photographs.</i> |
| <b>Division D / Division1 –Natural Resources</b>  |   |
| <b>Class:</b>   |   |
| 100   | Club natural resources project. Examples include: water clean-up project, water conservation project, water management project. Please include photographs, exhibits, displays, and/or models to represent your club's work.  |
| <b>Department 90 – 4-H Youth Parades</b>  |   |
| Club members and youth organizations will work together to design and implement a plan for completing a group project with originality for presentation in a parade setting.  |   |
| <b>Float Rules:</b>   |   |
| 1. Any 4-H or FFA club in Sanilac County may make an entry in a Community parade throughout the year.<br>2. Parade entry may be a Float, animal exhibit, walking displaying club banner or all of these.<br>3. Clubs should obtain a copy of the parade's rules and abide by them. Safety of members and parade goers is top priority.<br>4. Members may ride on the float or on the vehicle pulling the float.<br>5. Animal exhibits such as equine entries may accompany club's parade entry.<br>6. Sanilac County Fair parade entry will be judged according to the criteria below: <ol style="list-style-type: none"> <li>Entry will be judged on design and originality based on the theme of the club's choosing.</li> <li>Promotion of 4-H and the Sanilac County 4-H Fair</li> <li>Must be entered into a community parade with documentation of parade Entry from the designated Community Parade Officials.</li> <li>Exhibit &amp; display for Sanilac County Fair will include photos and/or posters showcasing the Entry.</li> <li>Clubs must enter Parade Entry documentation on the regular club entry form and will be judged at the Sanilac County Fair on Saturday, August 6 ,2022. Pavilion. Clubs are encouraged to display their Float at the Sanilac County 4-H Fair.</li> </ol> |   |
| <b>Class:</b>   |   |
| 100   | Club Float or animal parade entry   |

# OPEN CLASSES

## DEPARTMENT 15 – HORSES

|   |   |              |
|---|---|--------------|
| Contact:  | Matt Wood                                   | 810-417-0491 |
| Judging   | <i>Saturday, August 13, 2022 10:00 a.m.</i> | Horse Arena  |
| <p>Everyone entering the grounds may be required to pay at the gate.<br/>Entry fee is \$5.00 per class.</p> <ol style="list-style-type: none"> <li>The show starts at <b>10:00 a.m.</b> Entries start at <b>8:00 a.m. and will close at 12:00 p.m. NO open checks.</b> Classes will run as listed. Miniature horses will show in exhibitor's age group. The Horse Committee will announce any changes.</li> <li>No show clothes or fake tails.</li> <li>Ages are determined as of January 1st of the current year..</li> <li>Sanilac County 4-H Horse Committee and the Fair Board are not responsible for accidents, loss, theft, or destruction of property.</li> <li>Classes will be awarded 6 places.</li> <li>All performance classes with 20 or more entries will be split.</li> <li>Judge's decision is final.</li> <li>4-H rules apply, ASTM or SEI helmets are required for ALL riders in Hunt Seat, Gymkhana, and for all Cloverbud participants when mounted.</li> <li>No stallions allowed unless foaled in calendar year.</li> </ol> |   |              |

### DIVISION 400 Open Class Horse and Pony

Classes:

|                                       |   |   |
|---------------------------------------|---|---|
| 400 Showmanship 20 and Over           | 410 Hunt Seat Pleasure, 14-19                           | 419 Western Pleasure, 20 and Over                             |
| 401 Showmanship 14-19                 | 411 Hunt Seat Pleasure, 8-13                            | 420 Western Pleasure, 14-19                                   |
| 402 Showmanship 8-13                  | 412 Equitation, Walk/Trot-any seat, all ages            | 421 Western Pleasure, 8-13                                    |
| 403 Showmanship Pee-Wee (7 –under)    | 413 Saddle Seat Equitation, all ages                    | 422 Age Gap Fun Class (minimum 15 years between riders' ages) |
| 404 Pee-Wee Lead line (7-under)       | 414 Saddle Seat Pleasure, all ages                      | 423 Open Cloverleaf   |
| 405 Pee-Wee Walk-Trot (7-under)       | 415 Bareback, all ages (Helmet Required for ALL riders) | 424 Open Indiana Flags  |
| 406 Hunt Seat Equitation, 20 and Over | 416 Western Horsemanship, 20 and Over                   | 425 Open Pole Bending   |
| 407 Hunt Seat Equitation, 14-19       | 417 Western Horsemanship, 14-19                         |   |
| 408 Hunt Seat Equitation, 8-13        | 418 Western Horsemanship, 8-13                          |   |
| 409 Hunt Seat Pleasure, 20 and Over   |   |   |

## DEPARTMENT 40 – NEEDLEWORK

|  |  |                |                    |
|--|--|----------------|--------------------|
| Superintendent:  | Terry Bell   | (810) 705-0222 | centfarm@gmail.com |
| Entry Drop Off:  | <i>Monday, August 8, 2022 9:00 a.m. – 12:00 p.m.</i> |                |                    |
| Judging:   | <i>Monday, August 8, 2022 1:00 p.m.</i>              |                |                    |
| Release Time:  | <i>Sunday, August 14, 2022 9:00 a.m.</i>             |                |                    |
| <ol style="list-style-type: none"> <li>This section is open to non 4-H youth (youth not enrolled as 4-H or FFA member) and adults.</li> <li>Exhibitor must complete &amp; <b>securely</b> attach entry tag prior to leaving projects for judging. Clerks <b>will not</b> be responsible for attaching tags to projects.</li> <li>All exhibits must be in place by 12 noon on <b>Monday</b>.</li> <li>All work to be made and entered by the owner. No work done by professional lace makers, storekeepers, or articles purchased or unfinished will be awarded a premium.</li> <li>Articles in this section must have been made within the past 2 years and may be exhibited only 1 time at this Fair. Former 4-H projects may not be exhibited.</li> <li>Sweatshirts may be purchased; decorations must be done entirely by exhibitor. Only one exhibit per class, more entries in one class will be judged as one exhibit. Score card: Workmanship- 50%; General Appearance- 30%; Quality of Exhibit- 20%.</li> <li>Each exhibit will receive a 1<sup>st</sup>- 6<sup>th</sup> place ribbon according to the judge's determination.</li> </ol> |  |                |                    |

### DIVISION 429 Open Class Knitting, Crocheting & Miscellaneous Needlework

|  |   |   |
|--|---|---|
| Classes:   | 3481 Doilies, crocheted, white or ecru (over 10")       | 3492 Quilts, baby                             |
| 3470 Afghan, embroidered                           | 3482 Doilies, crocheted, colored (over 10")             | 3493 Quilts, hand quilted                     |
| 3471 Afghan, wove                                  | 3483 Decorated towel                                    | 3494 Quilts, machine quilted                  |
| 3472 Afghan, crocheted                             | 3484 Pillow cases, pair, embroidered                    | 3495 Quilts, other                            |
| 3473 Afghan, knitted                               | 3485 Pillow cases, pair, with lace (may be embroidered) | 3496 Stole, knitted adult sweater, or vest    |
| 3474 Afghan, baby                                  | 3486 Tablecloth, embroidered                            | 3497 Knitted child's sweater or vest          |
| 3475 Afghan, other                                 | 3487 Tablecloth, other                                  | 3498 Other knitted wearable item              |
| 3476 Bedspread or tablecloth, crocheted            | 3488 Crocheted Table Runner                             | 3499 Other knitted article                    |
| 3477 Bedspread or tablecloth, knitted              | 3489 Quilted Table Runner                               | 3500 Baby's crocheted sweater                 |
| 3478 Bedspread, Other                              | 3490 Quilts, applique                                   | 3501 Baby's crocheted sweater set (2 or 3 pc) |
| 3479 Doilies, crocheted, white or ecru (under 10") | 3491 Quilts, patch                                      | 3502 Baby's knitted sweater                   |
| 3480 Doilies, crocheted, colored (under 10")       |   | 3503 Baby's knitted sweater set (2 or 3 pc)   |

|  |   |   |
|--|---|---|
| 3504 Crocheted Shawl                     | 3515 Table runners or placemats, Quilted          | 3524 Sweatshirt painted, studded, or irons on other than cloth.           |
| 3505 Crocheted Sweater                   | 3516 Table runners or placemats, Crocheted        | 3525 Sweatshirt, knitted decoration                                       |
| 3506 Any crocheted article, not included | 3517 Pillows, creweled, embroidery                | 3526 Sweatshirt, appliquéd, painted, needle punch, or quilted decoration. |
| 3507 Other needlework and miscellaneous  | 3518 Pillows, embroidered                         | 3527 Sweatshirt, other  |
| 3508 Rug, hooked                         | 3519 Pillows, original design in cloth            | 3528 Sewing – Wearable item   |
| 3509 Wall hanging, cloth background      | 3520 Pillows, other                               | 3529 Sewing – Non-Wearable item   |
| 3510 Wall hanging, crocheted             | 3521 Pillows, shaped or decorative                | 3530 Other clothing, appliquéd  |
| 3511 Wall hanging, quilted               | 3522 Macramé, any article                         | 3531 Other clothing decorated   |
| 3512 Wall hanging, any other material    | 3523 Candle wicking Jewelry Beads Jewelry – Other | 3532 Other clothing, any  |
| 3513 Any woven article                   |   |   |
| 3514 Rug, braided                        |   |   |

## DEPARTMENT 41 – CULINARY ARTS

|  |  |                |  |
|--|--|----------------|--|
| Superintendent:  | Terry Bell   | (810) 705-0222 | <a href="mailto:centfarm@gmail.com">centfarm@gmail.com</a> |
| Entry Drop Off:  | <i>Monday, August 8, 2022 9:00 a.m. - 12:00 p.m.</i> |                |  |
| Judging  | <i>Monday, August 8, 2022 1:00 p.m.</i>              |                |  |
| Release Time   | <i>Sunday, August 14, 2022 9:00 a.m.</i>             |                |  |
| <ol style="list-style-type: none"> <li>1. This section is open to non 4-H youth (youth not enrolled as a 4-H or FFA member) and adults.</li> <li>2. Exhibitor must complete &amp; <b>securely</b> attach entry tag prior to leaving projects for judging. Clerks <b>will not</b> be responsible for attaching tags to projects.</li> <li>3. All exhibits must be in place by 12 noon on <b>Monday</b></li> <li>4. Products must be from previous or present year's crop and exhibited in glass containers with 2 piece lids Judges recommend exhibits be in pint or quarter jars.</li> <li>5. Include recipe with entry tag for baked goods.</li> <li>6. Please provide a plate to place a piece of your baked goods on. You may pick up the remainder of your entry when judging is complete.</li> <li>7. Each exhibit will receive a 1<sup>st</sup>-6<sup>th</sup> place ribbon according to the judge's determination.</li> </ol> |  |                |  |

### DIVISION 425 Open Class Food Preservation

|                            |  |
|----------------------------|--|
| Classes:                   |  |
| 3390 Applesauce            |  |
| 3391 Blueberries           |  |
| 3392 Blackberries          |  |
| 3393 Cherries, sour        |  |
| 3394 Cherries, sweet       |  |
| 3395 Peaches               |  |
| 3396 Pears                 |  |
| 3397 Plums                 |  |
| 3398 Pumpkin               |  |
| 3399 Raspberries, black    |  |
| 3400 Raspberries, red      |  |
| 3401 Rhubarb               |  |
| 3402 Strawberries          |  |
| 3403 Other fruit           |  |
| 3404 Beans, string, yellow |  |
| 3405 Beans, string, green  |  |
| 3406 Pork & Beans          |  |
| 3407 Carrots               |  |
| 3408 Corn                  |  |
| 3409 Greens                |  |
| 3410 Peas                  |  |
| 3411 Tomatoes, red         |  |
| 3412 Tomatoes, yellow      |  |
| 3413 Tomato, juice         |  |
| 3414 Other, juice          |  |
| 3415 Beet                  |  |

### 3416 Other vegetable

|  |
|--|
| 3417 Beet Pickles  |
| 3418 Bread & Butter Pickles  |
| 3419 Cucumber pickles, whole   |
| 3420 Cucumber pickles, chunk   |
| 3421 Cucumber pickles, dill  |
| 3422 Pickles, other  |
| 3423 Corn Relish   |
| 3424 Cucumber Relish   |
| 3425 Sauerkraut  |
| 3426 Chili Sauce   |
| 3427 Spaghetti Sauce   |
| 3428 Salsa   |
| 3429 Other, relish or sauce  |
| 3430 Best display of fruit- 4 jars   |
| 3431 Best display of soups- 4 jars   |
| 3432 Best display of vegetables- 4 jars  |
| 3433 Best display of meat- 3 jars  |
| 3434 Best display of jellies- 5 glasses  |
| 3435 Best display of jams- 5 glasses   |
| 3436 Best display of conserves (mixture of several fruits) - 5 glasses   |
| 3437 Best display of marmalade, (fruit & peel, etc.)- 5 glasses  |
| 3438 Best display of preserves (fruit or mixed fruits cooked in syrup to thicken and clear preserves)- 5 glasses |

### DIVISION 426 Open Class Foods

|  |  |
|--|--|
| Classes:   |  |
| 3445 Yeast bread, 1 loaf   |  |
| 3446 Quick bread, 1 loaf   |  |
| 3447 Bread, other than white, 1 loaf   |  |
| 3448 Best rolls (6 or more)  |  |
| 3449 Best fancy rolls (6 or more)  |  |
| 3450 Coffee cake, yeast, 1 cake  |  |
| 3451 Coffee cake, quick, 1 cake  |  |
| 3452 Best cake, whole cake, not cut, at least 6"x6"  |  |
| 3453 Best decorated cake   |  |
| 3454 Decorated confection, i.e. tray of holiday treats, petit fours, decorated cookies, sugar molds. There should be at least 6 for an exhibit or a gingerbread house. |  |
| 3455 Best candy  |  |
| 3456 Best cookies  |  |
| 3457 Best brownies   |  |
| 3458 Microwave product   |  |
| 3459 Main dish   |  |
| 3460 Dairy food  |  |
| 3461 Other food  |  |
| 3462 Individual Adult Dairy Food Demonstration (20 and up)   |  |
| 3463 Best pie  |  |

## DEPARTMENT 42 – FOLK ARTS

|                 |  |                |                    |
|-----------------|--|----------------|--------------------|
| Superintendent: | Terry Bell   | (810) 705-0222 | centfarm@gmail.com |
| Entry Drop Off: | <i>Monday, August 8, 2022 9:00 a.m. – 12:00 p.m.</i> |                |                    |
| Judging         | <i>Monday, August 8, 2022 1:00 p.m.</i>              |                |                    |
| Release Time:   | <i>Sunday, August 14, 2022 9:00 a.m.</i>             |                |                    |

1. This section is open to non-4-H youth (youth not enrolled as a 4-H or FFA member) and adults.
2. Exhibitor must complete & **securely** attach entry tag prior to leaving projects for judging. Clerks **will not** be responsible for attaching tags to projects.
3. All exhibits must be in place by 12 noon on **Monday**.
4. All work to be made and entered by the owner. No work done by professionals
5. Pictures not to exceed 480 square inches (20" x 24")
6. Must be complete, **framed and ready for hanging with a securely attached wire hanger**. When glass is appropriate, it must be safety glass.
7. Doll must be completely homemade and all clothes must be homemade. Dolls may be antique or suitable to be dressed. Shoes may be purchased. Only one doll per class unless in a pair.
8. Recycling learning objective: participants in the projects are to have a knowledge of recycling, which can be recycled, what to do with it, and how to reuse it so that they can communicate to others what is a good way to reuse material for another purpose.
9. Each exhibit will receive a 1<sup>st</sup>-6<sup>th</sup> place ribbon according to the judge's determination.

### DIVISION 430 Open Class Folk Arts

Classes:

|  |  |   |
|--|--|---|
| 3571 Picture, Embroidered                                | 3586 Ceramics, painted                       | 3602 Dolls, all clothes crocheted or knitted, doll may be other materials   |
| 3572 Pictures, Crewel                                    | 3587 Ceramics, other                         | 3603 Dolls, all cloth, Stuffed, rag, etc.   |
| 3573 Pictures, counted cross-stitch under 120 sq. inches | 3588 Porcelain, china, or stoneware articles | 3604 Dolls, with head or material other than cloth  |
| 3574 Pictures, counted cross-stitch over 120 sq. inches  | 3589 Glass etching                           | 3605 Dolls, dressed for a special season or activity  |
| 3575 Pen or pencil drawings                              | 3590 Wood product, not to exceed 14"         | 3606 Stuffed animals, Must be all homemade by exhibitor   |
| 3576 Plaques, painted                                    | 3591 Wood, other                             | 3607 Decorated eggs   |
| 3577 Quilted or raised design                            | 3592 Leaded stain glass                      | 3608 Seasonal decoration  |
| 3578 Oil Painting  | 3593 Hand tooled leather object.             | 3609 Welding of metal article, materials used, time it took to complete, cost and work must be done by exhibitor. |
| 3579 Water Color   | 3594 Plastic canvas article under 9".        | 3610 Recycling, non-wearable  |
| 3580 Pastel  | 3595 Plastic canvas article over 9".         | 3611 Recycling, wearable  |
| 3581 Charcoal and/or chalk drawing                       | 3596 Hand-woven baskets under 12"            | 3612 Other item not listed in this section  |
| 3582 Acrylics  | 3597 Hand-woven baskets over 12"             |   |
| 3583 Collage   | 3598 Other baskets                           |   |
| 3584 Pictures, other                                     | 3599 Scrapbooking                            |   |
| 3585 Ceramics, stained                                   | 3600 Dolls, porcelain head                   |   |
|  | 3601 Dolls, crocheted entire doll            |   |

## DEPARTMENT 44 – PHOTOGRAPHY

|  |   |                |                    |
|--|---|----------------|--------------------|
| Superintendent:  | Terry Bell  | (810) 705-0222 | centfarm@gmail.com |
| Entry Drop Off:  | <i>Monday, August 8, 2022 9:00 a.m.- 12:00 p.m.</i> |                |                    |
| Judging  | <i>Monday, August 8, 2022 1:00 p.m.</i>             |                |                    |
| Release Time:  | <i>Sunday August 14, 2022 9:00 a.m.</i>             |                |                    |
| <ol style="list-style-type: none"> <li>1. This section is open to non 4-H youth (youth not enrolled as a 4-H or FFA member) and adults.</li> <li>2. Exhibitor must completed &amp; <b>securely</b> attach entry tag prior to leaving projects for judging. Clerks <b>will not</b> be responsible for attaching tags to projects.</li> <li>3. All exhibits must be in place by 12 noon on <b>Monday</b>.</li> <li>4. All work to be made and entered by the owner. No work done by professionals.</li> <li>5. Photographs must be 5" x 7" or larger, <b>framed and ready for hanging with a securely attached wire hanger</b>. When glass is appropriate, it must be safety glass.</li> <li>6. Must be photographed by the exhibitor within the past 2 years.</li> <li>7. Each exhibit will receive a 1<sup>st</sup>-6<sup>th</sup> place ribbon according to the judge's determination.</li> </ol> |   |                |                    |

### DIVISION 430 Open Class Photography

|  |   |  |  |
|--|---|--|--|
| Classes:   |   |  |  |
| 3535 Photographs 5x7" People – COLORED           | 3549 Photographs 5x7" Buildings - BLACK & WHITE           | 3562 Photographs 9 x 12 or Larger, Animals - BLACK & WHITE   |  |
| 3536 Photographs 8 x 11" People-COLORED          | 3550 Photographs 8x11" Buildings - BLACK & WHITE          | 3563 Photographs 9 x 12 or Larger, Scenery – COLORED         |  |
| 3537 Photographs 5x7" People - BLACK & WHITE     | 3551 Photographs 5x7" Flowers – COLORED                   | 3564 Photographs 9 x 12 or Larger, Scenery - BLACK & WHITE   |  |
| 3538 Photographs 8x11" People- BLACK & WHITE     | 3552 Photographs 8x11" Flowers – COLORED                  | 3565 Photographs 9 x 12 or Larger, Buildings – COLORED       |  |
| 3539 Photographs 5x7" Animals – COLORED          | 3553 Photographs 5x7" Flowers - BLACK & WHITE             | 3566 Photographs 9 x 12 or Larger, Buildings - BLACK & WHITE |  |
| 3540 Photographs 8x11" Animals-COLORED           | 3554 Photographs 8x11" Flowers - BLACK & WHITE            | 3567 Photographs 9 x 12 or Larger, Flowers – COLORED         |  |
| 3541 Photographs 5x7" Animals-BLACK & WHITE      | 3555 Photographs 5x7" Other – COLORED                     | 3568 Photographs 9 x 12 or Larger, Flowers - BLACK & WHITE   |  |
| 3542 Photographs 8"x11", Animals - BLACK & WHITE | 3556 Photographs 8x11" Others –COLORED                    | 3569 Photographs 9 x 12 or Larger, Other – COLORED           |  |
| 3543 Photographs 5x7" Scenery – COLORED          | 3557 Photographs 5x7" Other - BLACK & WHITE               | 3570 Photographs 9 x 12 or Larger, Other - BLACK & WHITE     |  |
| 3544 Photographs 8x11" Scenery – COLORED         | 3558 Photographs 8x11" Other - BLACK & WHITE              |  |  |
| 3545 Photographs 5x7" Scenery - BLACK & WHITE    | 3559 Photographs 9 x12 or Larger, People – COLORED        |  |  |
| 3546 Photographs 8x11" Scenery - BLACK & WHITE   | 3560 Photographs 9 x 12 or Larger, People - BLACK & WHITE |  |  |
| 3547 Photographs 5x7" Buildings – COLORED        | 3561 Photographs 9 x 12 or Larger, Animals – COLORED      |  |  |
| 3548 Photographs 8x11" Buildings – COLORED       |   |  |  |

## DEPARTMENT 46 – AGRICULTURE

|  |   |                |  |
|--|---|----------------|--|
| Superintendent:  | Scott Thomas                                      | (810) 710-1459 |  |
| Judging  | <i>Saturday, August 6, 2022 12:00 – 2:00 p.m.</i> |                |  |
| <ol style="list-style-type: none"> <li>1. Open to all exhibitors living in Sanilac County.</li> <li>2. All exhibits must have been produced by the exhibitors this year or in previous year.</li> <li>3. Grain may be exhibited as sheaves, in 1 peck boxes or in wide-mouth glass or clear plastic 1 gallon jars. Sheaves for all grain must be between 24-30 inches in total length. Sheaves must be 4 inches in diameter (across) at the widest point. Leaves must be stripped. Sheaves are to be tied in 3 places- near the top, in the middle and near the bottom. Note: No other size or amount of grain will be accepted except peck boxes or full 1 gallon jars.</li> <li>4. Cured hay must be exhibited in a 4-inch baleslice that is put in a <u>sealed</u> plastic garbage bag.</li> <li>5. Each exhibit will receive a 1<sup>st</sup> – 6<sup>th</sup> placing ribbon according to judge's determination.</li> <li>6. Sugar beet displays must consist of three beets of uniform conformity, mounted with a single heavywire (preferably a straightened coat hanger with the end crimped). The taproot should be intact and the root hairs removed. The beets should have NO sprangles or hollow crowns. Leaf petioles should be removed flush with the surface of the beet. The crown should be silver dollar size or smaller and horizontal to the root. All dirt must be removed being careful to avoid damaging the outer skin of the beet.</li> <li>7. The largest single sugar beet displays should have all dirt and tops removed. Sprangles and root hairs should remain and a wire mounting is not required. Only 1<sup>st</sup>, 2<sup>nd</sup>, &amp; 3<sup>rd</sup> places will be awarded based on weight of the root.</li> </ol> |   |                |  |

### DIVISION 410 Open Class Small Grain, Beans, Seeds

|                          |                                 |                                 |  |
|--------------------------|---------------------------------|---------------------------------|--|
| Classes:                 |                                 |                                 |  |
| 3250 Corn, shelled       | 3255 Navy Beans                 | 3261 Oat sheaf                  |  |
| 3251 Winter Wheat        | 3256 Any other variety of beans | 3262 Barley sheaf               |  |
| 3252 Barley, any variety |                                 | 3263 Rye sheaf                  |  |
| 3253 Oats                |                                 | 3264 Mixed hay                  |  |
| 3254 Rye                 |                                 | 3265 Sugar Beets, (best 3)      |  |
|                          |                                 | 3266 Sugar Beets-largest single |  |

### DIVISION 411 Open Class Sheaves

|                  |  |
|------------------|--|
| Classes:         |  |
| 3260 Wheat sheaf |  |

## DEPARTMENT 47 – FLORICULTURE

|                 |  |                |                    |
|-----------------|--|----------------|--------------------|
| Superintendent: | Terry Bell   | (810) 705-0222 | centfarm@gmail.com |
| Entry Drop Off: | <i>Monday, August 8, 2022 9:00 a.m. – 12:00 p.m.</i> |                |                    |
| Judging         | <i>Monday, August 8, 2022 1:00 p.m.</i>              |                |                    |
| Release Time:   | <i>Sunday, August 14, 2022 9:00 a.m.</i>             |                |                    |

1. This section is open to non 4-H youth (youth not enrolled as 4-H or FFA members) and adults.
2. Exhibitor must complete & **securely** attach entry tag prior to leaving projects for judging. Clerks **will not** be responsible for attaching tags to projects.
3. All exhibits must be in place by 12 noon on **Monday**.
4. All entries must be grown by the exhibitor.
5. Only 1 entry in each class by an exhibitor.
6. Cut flowers may be replaced if necessary throughout the week.
7. Exhibitors must furnish suitable containers.
8. Cut flowers must contain 6 or more blooms or stalks unless specified.
9. All flowers should be arranged at home.
10. Each exhibit will receive a 1<sup>st</sup> – 6<sup>th</sup> placing ribbon according to judge's determination.

### Guidelines for Flower and Plant Arrangements Division 416

1. Arrangements to be judged on quality of flowers and foliage, color harmony, relation to container, arrangement, and general effect.
2. All flowers should be arranged at home.

### DIVISION 415 Open Class Floriculture

- Classes:
- 3270 African Violet
  - 3271 Asters, single, 3 blooms
  - 3272 Asters, double, 3 blooms
  - 3273 Balsam, Lady Slipper, 6 blooms
  - 3274 Calendula, 6 blooms
  - 3275 Centaurea, Bachelor's Buttons, 6 blooms
  - 3276 Chrysanthemum, perennial, 3 stalks
  - 3277 Cosmos, 6 blooms
  - 3278 Dahlias, largest & best specimen, 1 only
  - 3279 Dahlias, decorative, 2 blooms
  - 3280 Dahlias, cactus, 2 blooms
  - 3281 Dahlias, pompom or ball type, 2 inches & over, 3 blooms
  - 3282 Dahlias, pompom or ball type, 2 inches & under, 3 blooms
  - 3283 Delphine, 2 stalks
  - 3284 Dianthus, pink, 3 stems
  - 3285 Dianthus, Sweet Williams, 3 stems
  - 3286 Gillardias, 3 blooms
  - 3287 Gladioli, largest & best specimen, spike, 1 only
  - 3288 Gladioli, basket of one variety at least 6 spikes
  - 3289 Gladioli, basket of mixed variety at least 12 spikes
  - 3290 Helianthus, sun-flower, 2 blooms
  - 3291 House Plant
  - 3292 Larkspur, 3 stalks
  - 3293 Lilies, Tiger, 2 stems
  - 3294 Lilies, Day, Hemerocallis, 2 stems
  - 3295 Marigold, carnation flowered, 3 stems
  - 3296 Marigold, chrysanthemum flower, 2 stems

- 3297 Marigold, small single or double, 6 stems
- 3298 Nasturtiums, 4 blooms
- 3299 Pansies, 6 blooms
- 3300 Petunias, double, 3 blooms
- 3301 Petunias, single, fringed and ruffled, 3 blooms
- 3302 Petunias, single, small, 6 blooms
- 3303 Phlox, annual, 3 stems
- 3304 Phlox, perennial, 2 stems
- 3305 Poses, Hybrid Tea, 2 stems
- 3306 Roses, Floribunda, 2 stems
- 3307 Roses, Polyantha, 2 stems
- 3308 Roses, 2 of 1 kind
- 3309 Snapdragons, 3 stems
- 3310 Statice
- 3311 Strawflowers
- 3312 Verbena, 3 blooms
- 3313 Zinnia, large, 3 blooms
- 3314 Zinnia, small, 6 blooms
- 3315 Zinnia, Mexicana, 9 blooms
- 3316 Vase of Zinnia, 6 of 1 kind
- 3317 Novelty bloom, any flower
- 3318 Other flower

### DIVISION 416 Open Class Flower and Plant Arrangements

- Classes:
- 3325 Large basket of flowers, 5 to 7 varieties, total height 25 inches or over
  - 3326 Small basket of flowers, 3 to 7 varieties, total height 25 inches or under
  - 3327 Arrangement for home dining table, cut flowers
  - 3328 Arrangement for home dining table, live plants or silk
  - 3329 Arrangements for buffet or mantel, live plants or silk
  - 3330 Arrangements for buffet or mantel, cut flowers, accessories allowed
  - 3331 Arrangements in kitchen container, live plants or silk
  - 3332 Arrangements in kitchen container, cut flowers
  - 3333 Arrangements of dried material, winter bouquet
  - 3334 Arrangement of durable plant material (succulents, evergreens, etc.) in any container
  - 3335 Arrangement of foliage, no flowers permitted
  - 3336 Arrangement using fruit or gourds, with or without flowers
  - 3337 Refill arrangement of evergreen or other plant material with flowers, so designed that flowers may be omitted or replaced as desired
  - 3338 Miniature bouquet, not over 3x6 inches
  - 3339 Terrariums
  - 3340 Other arrangement

## DEPARTMENT 48 – HORTICULTURE

|  |  |                |                    |
|--|--|----------------|--------------------|
| Superintendent:  | Terry Bell   | (810) 705-0222 | centfarm@gmail.com |
| Entry Drop Off:  | <i>Monday, August 8, 2022 9:00 a.m. – 12:00 p.m.</i> |                |                    |
| Judging  | <i>Monday, August 8, 2022 1:00 p.m.</i>              |                |                    |
| Release Time:  | <i>Sunday, August 14, 2022 9:00 a.m.</i>             |                |                    |
| <ol style="list-style-type: none"> <li>1. This section is open to non 4-H youth (youth not enrolled as a 4-H or FFA member) and adults.</li> <li>2. Exhibitor must complete &amp; <b>securely</b> attach entry tag prior to leaving projects for judging. Clerks <b>will not</b> be responsible for attaching tags to projects.</li> <li>3. All exhibits must be in place by 12 noon on <b>Monday</b>.</li> <li>4. Any produce grown in Sanilac County in with a farm or home garden is eligible.</li> <li>5. Only 1 entry in each call by an exhibitor.</li> <li>6. Exhibitors must furnish suitable containers.</li> <li>7. Each exhibit will receive 1<sup>st</sup> - 6<sup>th</sup> placing ribbons according to judge's determination.</li> </ol> |  |                |                    |

|                    |                                  |      |  |
|--------------------|----------------------------------|------|--|
| <b>DIVISION420</b> | <b>Open Class Garden Exhibit</b> |      |  |
| Classes:           |                                  |      |  |
| 3345               | Beans, Lima, 12 Pods             | 3358 | Egg Plant, 1   |
| 3346               | Beans, Snap, 12 pods             | 3359 | Kohlrabi, 5  |
| 3347               | Beets, Garden, 5                 | 3360 | Muskmelon, 1   |
| 3348               | Broccoli, 1 bunch                | 3361 | Onions, dry, 5   |
| 3349               | Brussel Sprouts 12               | 3362 | Onions, green, 1 bunch   |
| 3350               | Cabbage, 1 heads                 | 3363 | Parsnips, 5  |
| 3351               | Cabbage, largest                 | 3364 | Peas, 12 pods  |
| 3352               | Carrots, 5                       | 3365 | Peppers, Hot, 5  |
| 3353               | Celery, 1 plant                  | 3366 | Peppers, Sweet, 5  |
| 3354               | Corn, sweet 6 ears               | 3367 | Pie Pumpkins, 1  |
| 3355               | Cauliflower, 1 head              | 3368 | Potatoes, 5  |
| 3356               | Cucumbers, Pickling, 5           | 3369 | Pumpkin, largest   |
| 3357               | Cucumbers, Slicing, 5            | 3370 | Radishes, 5  |
|                    |                                  | 3371 | Rutabagas, 3   |
|                    |                                  | 3372 | Squash, Acorn or Pepper, 1   |
|                    |                                  | 3373 | Squash, Hubbard, 1   |
|                    |                                  | 3374 | Squash, largest  |
|                    |                                  | 3375 | Squash, Summer, 3  |
|                    |                                  | 3376 | Tomatoes, Cherry, 12   |
|                    |                                  | 3377 | Tomatoes, Green, 5   |
|                    |                                  | 3378 | Tomatoes, Red, 5   |
|                    |                                  | 3379 | Turnips, 5   |
|                    |                                  | 3380 | Watermelon, 1  |
|                    |                                  | 3381 | Vegetable, most unusual, shaped  |
|                    |                                  | 3382 | Herbs  |
|                    |                                  | 3383 | Best peck basket display of garden vegetables grown by exhibitor to consist of at least 7 kinds and must include snap beans, tomatoes, carrots, beets. |
|                    |                                  | 3384 | Other  |

## HOMEMAKER

|  |   |                |                                 |
|--|---|----------------|---------------------------------|
| Superintendent:  | Terry Bell                              | (810) 705-0222 | centfarm@gmail.com              |
| Application deadline:  | <i>Friday, August 5, 2022 4:00 p.m.</i> |                | Sanilac County Fairboard Office |
| <ol style="list-style-type: none"> <li>1. Applications for the Sanilac County 4-H Fair Homemaker are available from the Fairboard office at the MSU Extension office.</li> <li>2. The Sanilac County 4-H Fair Homemaker competition is open to all (male or female) 18 years and up. If you are an enrolled 4-H member you are NOT eligible to enter.</li> <li>3. To enter the Homemaker competition an application must be submitted to the Sanilac County Fairboard office by 4:00 pm Friday August 6, 2022</li> <li>4. Exhibitors must have entries in 4 of the 6 sections (not more than 15 entries per section). Quality not quantity should be considered. <ol style="list-style-type: none"> <li>a. Dept. 48 Sec. 420 Gardening</li> <li>b. Dept. 41 Sec. 425 Food Preservation</li> <li>c. Dept. 41 Sec. 426 Foods</li> <li>d. Dept. 40 Sec. 429 Knitting, Crocheting &amp; Misc Needlework</li> <li>e. Dept. 47 Sec. 415 Flowers</li> <li>f. Dept. 47 Sec. 416 Flowers and Plant Arrangements</li> </ol> </li> <li>5. Exhibitors must receive highest point total for the present year to win the award. <ol style="list-style-type: none"> <li>a. Community service activities (including 4-H, church etc.) 25%</li> <li>b. Application information 15%</li> <li>c. Judges viewing their exhibits 60%</li> <li>d. In case of tie, the person with the highest number of first (1st) place ribbons will be the winner.</li> </ol> </li> <li>6. Award cannot be won by the same exhibitor two (2) consecutive years.</li> <li>7. The winner is eligible to compete in the 2022 (dependent on the date of the state competition) State Homemaker Competition</li> </ol> |   |                |                                 |

# SENIOR CITIZENS

|  |   |                |                    |
|--|---|----------------|--------------------|
| Superintendent:  | Terry Bell                                    | (810) 705-0222 | centfarm@gmail.com |
| Entry Drop Off:  | Monday, August 8, 2022 9:00 a.m. – 12:00 p.m. |                |                    |
| Judging  | Monday, August 8, 2022 1:00 p.m.              |                |                    |
| Release Time:  | Sunday, August 14, 2022 9:00 a.m.             |                |                    |
| <p>2. See general information for exhibitors in front of this book.</p> <p>3. Exhibits must be entered on the 1st Saturday. Articles must remain on display until official fair release time to qualify for premium awarded.</p> <p>4. No exhibitor may enter more than one article in each class.</p> <p>5. Each exhibitor is responsible for placing entry tag securely on his own entry. An article must be entered in the proper class.</p> <p>6. Must be 62 years old or over.</p> <p>7. Each exhibit will receive a 1<sup>st</sup> - 6<sup>th</sup> place ribbon according to judge's.</p> |   |                |                    |

## DEPARTMENT 40 – NEEDLEWORK

### DIVISION 431 Open Class Knitting

- 3613 Afghan
- 3614 Afghan- Baby
- 3615 Baby clothes (i.e. sweater, dress, etc.)
- 3616 Child's sweater
- 3617 Adult sweater
- 3618 Any small wearable article
- 3619 Stole
- 3620 Any other article

### DIVISION 432 Open Class Crochet Work & Embroidery

- Classes:
- 3621 Afghan
  - 3622 Afghan- Baby
  - 3623 Bedspread
  - 3624 Baby sweater set
  - 3625 Place mats
  - 3626 Center pieces
  - 3627 Hat

- 3628 Tablecloth
- 3629 Tablecloth, crocheted
- 3630 Tablecloth, embroidered
- 3631 Luncheon cloth
- 3632 Rug
- 3633 Stole
- 3634 Pillow cases, embroidered
- 3635 Pillow cases, crocheted edging
- 3636 Adult's sweater

## DEPARTMENT 43 – FOLKARTS

### DIVISION 433 Open Class Other Hobbies

- 3640 Sewing – Wearable Item
- 3641 Sewing – Non-Wearable Item
- 3642 Pillows, quilt design
- 3643 Pillows, hooked
- 3644 Rugs, hooked
- 3645 Pictures, oil or acrylic
- 3646 Pictures: people, flowers, animals, buildings: color or black & white. All in one class.
- 3647 Plaques, painted

- 3648 Plaques, other
- 3649 Ceramics
- 3650 Bead or shell work
- 3651 Homemade toys
- 3652 Dolls, homemade
- 3653 Dolls, dressed, doll may be antique or suitable to be dressed
- 3654 China painting, 1 cup & saucer or small dish
- 3655 Quilts, hand quilted
- 3656 Quilts, machine quilted

- 3657 Quilts, other
- 3658 Wall-hanging, Quilted
- 3659 Wood carving
- 3660 Wood product not to exceed 15" or equivalent in any direction
- 3661 Wood, other
- 3662 Jewelry, Beads
- 3663 Jewelry, Other
- 3664 Any other article

## DEPARTMENT 47 – FLORICULTURE

### DIVISION 434 Open Class Houseplants

- 3666 Terrariums

- 3667 Cactus

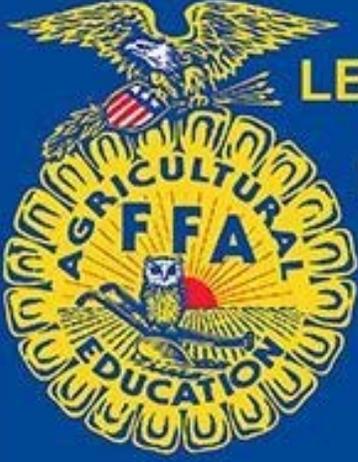
- 3668 House Plants



I pledge my HEAD to clearer thinking  
My HEART to greater loyalty,  
My HANDS to larger service, and  
My HEALTH to better living,  
for my club, my community, my country and my world.



*'To Make The Best Better'*



LEARNING TO DO **FFA**  
DOING TO LEARN  
EARNING TO LIVE  
LIVING TO SERVE